

**COUNCIL PACKET**  
**June 6, 2016**



Mayor Adan Chapa  
Mayor Pro Tem Billy Ellis  
Council Member Vickie Abrego  
Council Member Phillip Hyatt  
Council Member Carrie Scruggs

## AGENDA

REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ARANSAS PASS CITY HALL  
600 W. CLEVELAND BLVD., ARANSAS PASS, TEXAS  
JUNE 6, 2016 • 7:00 P.M.

1. Mayor Adan Chapa to call meeting to order.
2. Invocation and Pledge of Allegiance to the United States Flag.
3. **PRESENTATIONS/PROCLAMATIONS:**
  - a. Employee Recognition – Community Enrichment, Aquatic Center Staff: Thomas Baker and Cyndy Ball
  - b. Presentation on Annual Audit Report ending September 30, 2015 – Brenda McElwee, CPA
4. **BOARD AND COMMISSION APPOINTMENTS:** (None)
5. **CITIZENS COMMENTS.** PLEASE LIMIT PRESENTATIONS TO THREE MINUTES. A recording is made of the meeting; therefore, please speak into the microphone located at the podium and state your name and address.
6. **CONSENT AGENDA** - *All of the following items on the Consent Agenda are considered to be routine by the City Council and will be enacted with one motion. There will be no separate discussion of these items unless a Councilmember so requests. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*
  - a. Ordinance No. 2016-4149 approving Conditional Use Permit for Tammy Solis to operate a bar, lounge or tavern at 1152 S. Commercial, Aransas Pass, Lots 32 through 35, Block 7, Fricks First Addition, Aransas Pass, Texas.
  - b. Ordinance No. 2016-4150 amending Ordinance No. 1308, Zoning Ordinance, by amending Part IV, Section 16, Board of Adjustment, by amending the Board's jurisdiction to allow for a special exception for sign location and height and to authorize the Director of Development Services a ten (10%) percent administrative adjustment; providing for a repealer clause and an effective date.
  - c. Approval of Regular Meeting Minutes of May 2, 2016.
7. **CONSIDER AND ACT ON CITY MANAGER ITEM(S):**
  - a. Consider and Act on appointing signatories for the withdrawal of funds from the City Depository.

- b. Consider and Act on amending Ordinance No. 2016-4146 to add Industrial District Area Nos. 11, 12, and 13; authorizing the making of contracts establishing within said areas Industrial District Nos. 11, 12 and 13; providing for an effective date; and providing a severance clause.
- c. Consider and approval of Resolution No. 2016-782 by the City Council of the City of Aransas Pass, Texas authorizing and approving publication of Notice of Intention to issue Certificates of Obligation; complying with the requirements contained in securities and exchange commission rule 15c2-12; and providing an effective date.
- d. Consider and Act on re-scheduling the July 4, 2016 council meeting due to a City holiday to Monday, July 11, 2016.
- e. Consider and Act on Softball Complex Lease with Roland Pena regarding safety conditions.
- f. Consider and Act to allocating funds for a Drainage Study.
- g. Consider and Act on Master Plan for Community Park and Recreation.

**Sponsorship Request:**

- h. Consider and Act on request from Aransas Pass for Youth for a sponsorship donation for the Youth Summer Camp Program.
- i. Consider and Act on corporate sponsor request from Aransas Pass Independent School District Athletics to purchase an Advertising Panel on the Jumbotron.

**Tax Resale:**

- j. Consider and Act on offer to purchase Tax Resale Property, Suit No. A-07-3063-TX-A, Tract No. 1, Lot 2, Block 389, City of Aransas Pass, located on Lamont Street.
- k. Consider and Act on offer to purchase Tax Resale Property, Suit No. S-05-1097-TX, Lots 13, 14, 15, and 16, Block G (NCB 571), Makey's First Addition, City of Aransas Pass, San Patricio County, located on the corner of Arch Street.
- l. Consider and Act on offer to purchase Tax Resale Property, Suit No. S-06-1031-TX, Lots 1 and 2, Block 441, Original Townsite, City of Aransas Pass, San Patricio County, Texas, located on the corner of 801 S. McCampbell.
- m. Consider and Act on offer to purchase Tax Resale Property, Suit No. S-11-1102-TX, Lots 31 and 32, Block 419, City of Aransas Pass, San Patricio County, Texas, located at Goodnight and McCampbell.

**8. CONSIDER AND ACT ON COMMUNITY ENRICHMENT ITEM(S):**

- a. Consider and Act on amending the City Code of Ordinances, Chapter 16, Library Board.

**9. CONSIDER AND ACT ON DEVELOPMENT SERVICES ITEM(S):**

**Building Department**

**Public Works**

- a. Consider and Act on awarding bid for sludge removal of race tracks at wastewater treatment plant to Dredgit Environmental. **(Tabled on August 3, 2015. This item will need to be Un-tabled)**

### Planning

10. **CONSIDER AND ACT ON FINANCE ITEM(S): (None)**

11. **CONSIDER AND ACT ON PUBLIC SAFETY ITEM(S):**

### Police

- a. Consider and Act on approving the city to hold an online auction through Rene Bates Auctioneers of the listed old, broken, or no longer used city property; and/or properly dispose of the property listed, which does not sell.
- b. Consider and Act on approving the Police Chief to dispose of old, expired bullet resistant body armor to the Armor of God Project, a non-profit 501C(3) organization.
- c. Consider and Act on approving the Police Chief to dispose of old, non-working Tasers (Total of 18, Serial #X00331762, X00327100, X00214693, X00214423, X00182439, X00213891, X00214665, X00331669, X00331656, X00214565, X00214403, X00214643, X00214526, X00175444, X00331702, X00331823, X00214608, and X00331560) by delivering them to Taser International for proper disposal.

### Fire

### EMS

### Harbor

- d. Consider and Act on amending the City Code of Ordinances, Chapter 19.5-1, to change hours of operation at Harbor Point Park.

### Emergency Management

12. **CONSIDER AND ACT ON INFORMATION TECHNOLOGY ITEM(S): (None)**

13. **PUBLIC HEARING(S):**

- a. Public hearing on demolition of the following properties in accordance with the City Code of Ordinances, Section 5-72, Minimum Standards for Buildings:
  1. Located at 209-B W. Gile, described as Lot 5 and part of Lot 6, Conn Brown Addition Unit 111, Property ID 15544.
  2. Located at 441 W. Magnolia, described as Lot 1, Block 425, Property ID 36136.
  3. Located at 1029 W. Yoakum, described as Lot 1, Block 251, Property ID 53902
  4. Located at 1166 S. McCampbell, described as Outlot 16, part of Tract 2, Property ID 42822.
  5. Located at W. Gile, described as Lot 21, Block 213, Property ID 14163.
- b. Consider and Act on demolition of the following properties in accordance with the City Code of Ordinances, Section 5-72, Minimum Standards for Buildings:
  1. Located at 209-B W. Gile, described as Lot 5 and part of Lot 6, Conn Brown Addition Unit 111, Property ID 15544.
  2. Located at 441 W. Magnolia, described as Lot 1, Block 425, Property ID 36136.

3. Located at 1029 W. Yoakum, described as Lot 1, Block 251, Property ID 53902.
4. Located at 1166 S. McCampbell, described as Outlot 16, part of Tract 2, Property ID 42822.
5. Located at W. Gile, described as Lot 21, Block 213, Property ID 14163.

**14. CITY MANAGER UPDATE(S):**

**15. DEPARTMENT UPDATE(S):**

- a. Police Department Stats
- b. Fire Department Stats

**16. EXECUTIVE SESSION(S):**

The City Council may recess into Executive Session to discuss the following items pursuant to Chapter 551 of the Texas Government Code:

- a. Section 551.071, Consultation with City Attorney: City Contract.

Reconvene in Open Meeting to Consider and Act on Findings of Executive Session.

- a. Section 551.071, Consultation with City Attorney: City Contract.

**17. ADJOURNMENT:**

**POSTING STATEMENT:**

I certify that the above notice of meeting was posted at the Aransas Pass City Hall located at 600 W. Cleveland Blvd., Aransas Pass, Texas on June 3, 2016, at 2:30 pm

  
Mary Juarez  
City Secretary

Persons with disabilities planning to attend this meeting who may need auxiliary services are asked to contact the City Secretary's Office at (361) 758-5301 24 hours before the meeting.

For the Council Meeting of June 6, 2016

Roll:

Present Yes/No (Y/N)

- Allen Lawrence
- Adan Chapa
- Phillip Hyatt
- Vickie Abrego
- Billy Ellis
- Carrie Scruggs

— Special Guests:

Certified:

City Secretary

## ITEM 2

INVOCATION BY: (Name), \_\_\_\_\_  
(Title) \_\_\_\_\_

PLEDGE OF ALLEGIANCE: (Name) \_\_\_\_\_  
(Title) \_\_\_\_\_

## Citizens Comments

Name:

Address:

Comment:

**ORDINANCE NO. 2016-4149**

**AN ORDINANCE OF THE CITY OF ARANSAS PASS APPROVING A CONDITIONAL USE PERMIT FOR A BAR, LOUNGE, OR TAVERN SUBJECT TO A SITE PLAN AND 9 CONDITIONS ON LOTS 32 THROUGH 35, BLOCK 7, FRICKS FIRST ADDITION TO TAMMY SOLIS, SUBJECT TO A SITE PLAN AND CONDITIONS.**

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**WHEREAS**, on the request by Tammy Solis, a Conditional Use Permit for a bar, lounge, or tavern on the property hereinafter described was considered at a public hearing before the City Council of the City of Aransas Pass, on the 16th day of May, 2016, and the action and recommendation of the Planning and Zoning Commission of the 9th day of May, 2016, was considered and approved;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Aransas Pass, Texas, that the following described property; to-wit: Lots 32 through 35, Block 7, Fricks First Addition, City of Aransas Pass, San Patricio County, Texas;

Now zoned GB (General Business District) is hereby granted a Conditional Use Permit for a bar, lounge or tavern subject to a site plan, attached as **EXHIBIT A**, and the following conditions:

1. **USE:** The only use, other than those uses allowed by right in the "GB" General Business District, authorized by the Conditional Use Permit is a bar, lounge or tavern.
2. **SCREENING:** A solid screening fence of not less than six (6') feet in height shall be installed and maintained along the west property line.
3. **ACCESS:** Access onto the alley shall be prohibited.
4. **LIGHTING:** Any lighting must be shielded and directional and located so as to minimize light spill over onto the residential area.
5. **PARKING:** All required parking must be on an all-weather surface, concrete or asphalt. Parking lot striping must comply with city standards and maintained at all times.
6. **TRASH RECEPTACLES:** Trash receptacles may not be kept at any location that would place it ahead of the building's front façade. The receptacles must be screened from view at all times.

7. **MAINTENANCE:** The property must be maintained in a neat and clean state at all times.
8. **COMPLIANCE:** Compliance with the conditions set forth must be adhered prior to the issuance of a Certificate of Occupancy. Any violation of the conditions may deem the Conditional Use Permit null and void requiring the Certificate of Occupancy to be revoked.
9. **TIME LIMIT:** The Conditional Use Permit for a bar, lounge, or tavern shall expire 12 months from the date of the ordinance.

BE IT FURTHER ORDAINED that the zoning map of the City of Aransas Pass, Texas, is hereby ORDERED to be amended and changed to reflect such change in zoning.

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

CITY OF ARANSAS PASS, TEXAS

By:

\_\_\_\_\_  
Adan Chapa, Mayor

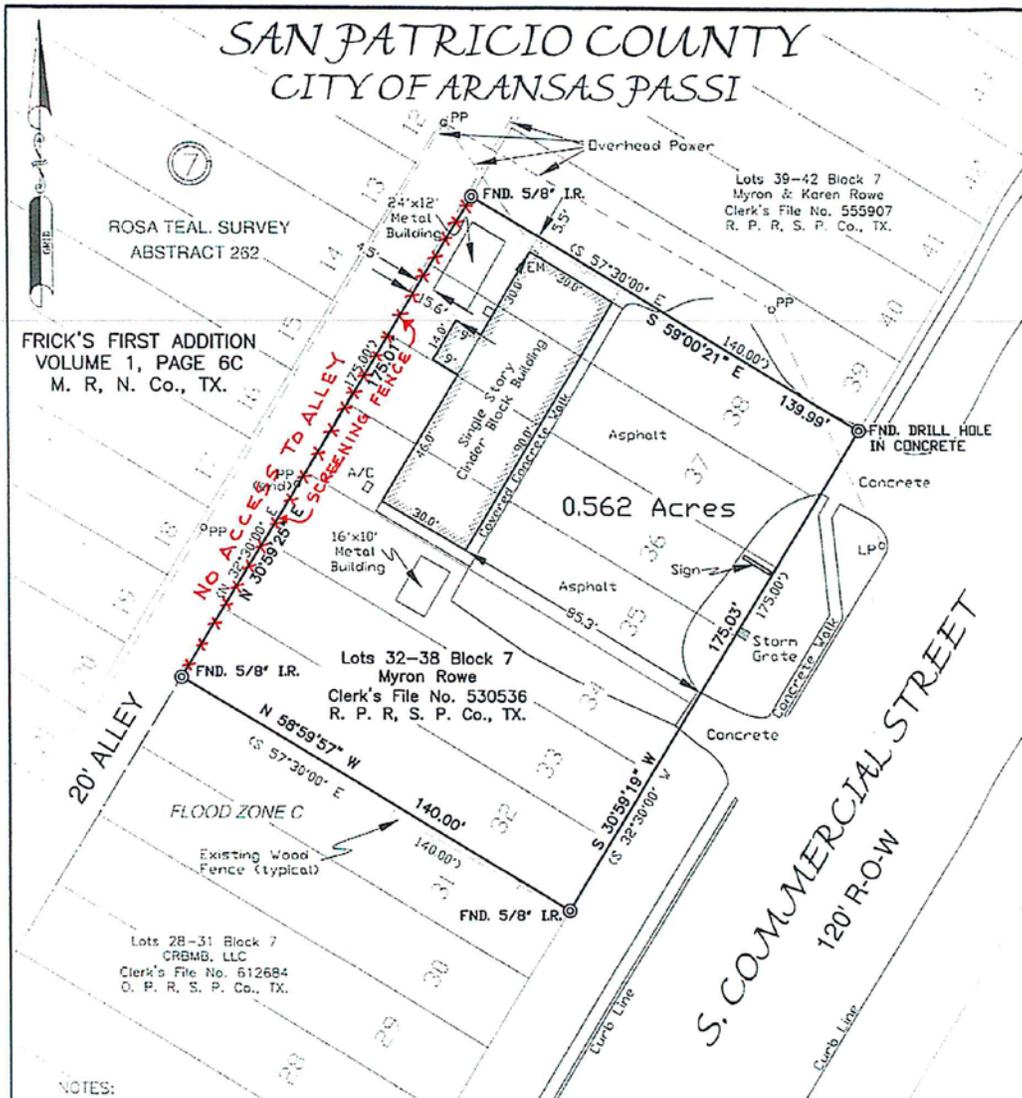
ATTEST:

\_\_\_\_\_  
Mary Juarez, Interim City Secretary

APPROVED AS TO LEGAL FORM:

\_\_\_\_\_  
Allen S. Lawrence, Jr.

SAN PATRICIO COUNTY  
CITY OF ARANSAS PASS



NOTES:

- 1) Distances are measured at surface and bearings are based on a GPS survey conducted in the Texas Coordinate System, South Zone, NAD 1983, in US Feet. Combined Scale Factor: 1.00001961.
- 2) There may be existing pipelines not shown on this map. Notify the Texas One Call System (811) to locate existing pipelines before performing any excavation on this property.
- 3) Determined by graphical methods only, this property lies within Flood Zone C, an area of minimal flooding, as shown on FEMA Flood Map No. 485453 0019 B, dated March 4, 1985.

PLAT SHOWING SURVEY OF PROPERTY LOCATED AT  
1152 S. COMMERCIAL ST., ARANSAS PASS, TX.  
BEING LOTS 32 THROUGH 38, BLOCK 7, OF FRICK'S FIRST ADDITION  
AS SHOWN ON MAP RECORDED IN VOLUME 1, PAGE 6C  
OF THE MAP RECORDS OF SAN PATRICIO COUNTY, TEXAS  
CONVEYED TO MYRON ROWE BY DEED  
RECORDED IN CLERK'S FILE NO. 530536 OF THE  
REAL PROPERTY RECORDS OF SAN PATRICIO COUNTY, TEXAS  
SCALE 1" = 40 FEET

I, Michael J. Macinnis, Registered Professional Land Surveyor of Texas, do hereby state that this plat represents an actual survey made on the ground, under my direction, to the best of my knowledge and ability, this the 17th day of February, 2016.



Native Survey Co.  
7092 County Road 4167  
Taft, Texas 78390  
Phone/Fax: 361-528-4233  
Cell: 361-244-2043  
TX Firm No. 10044900



Registered Prof. Land Surveyor  
Texas Registration No. 5874

C:\Projects\2016\160205

EXHIBIT A

**ORDINANCE NO. 2016-4150**

**ORDINANCE AMENDING ORDINANCE NO. 1308, ZONING ORDINANCE, BY AMENDING PART IV, SECTION 16, BOARD OF ADJUSTMENT, BY AMENDING THE BOARD'S JURISDICTION TO ALLOW FOR A SPECIAL EXCEPTION FOR SIGN LOCATION AND HEIGHT AND TO AUTHORIZE THE DIRECTOR OF DEVELOPMENT SERVICES A TEN (10%) PERCENT ADMINISTRATIVE ADJUSTMENT; PROVIDING FOR A REPEALER CLAUSE AND AN EFFECTIVE DATE.**

**WHEREAS**, the Planning and Zoning Commission has forwarded to the City Council its final report and recommendation regarding the amendment to the City of Aransas Pass Zoning Ordinance;

**WHEREAS**, with proper notice to the public, public hearings were held on Monday, April 11, 2016, during a meeting of the Planning and Zoning Commission, and on Monday, May 16, 2016, during a meeting of the City Council, during which all interested persons were allowed to appear and be heard; and

**WHEREAS**, the City Council has determined that this amendment would best serve the public health, necessity, convenience and general welfare of the City of Aransas Pass and its citizens.

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARANSAS PASS, TEXAS:**

**SECTION 1.** The official Zoning Ordinance is amended to state the following.

**SECTION 16**

**BOARD OF ADJUSTMENT**

\* \* \* \* \*

-155

Grant a special exception for signs as it relates to location and height. The special exception does not include modifying the allowable square footage of a sign. When determining whether to grant or deny a special exception, the Board may consider the location and height of the surrounding signs. The Board may impose conditions, such as increased setbacks, to protect abutting residential areas, scenic views and/or major thoroughfares. The action of the Board should take into account potential adverse impacts to surrounding properties.

\* \* \* \* \*

Administrative Adjustments. The Director of Development Service has the authority to vary the requirements established by this Zoning Ordinance. The administrative adjustment authorized cannot exceed ten (10%) percent.

\* \* \* \* \*

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3.** This ordinance shall be effective upon approval and passage.

Passed and Approved on the \_\_\_\_ day of \_\_\_\_\_, 2016.

CITY OF ARANSAS PASS,  
TEXAS

\_\_\_\_\_  
Mayor Adan Chapa

**ATTEST:**

\_\_\_\_\_  
Mary Juarez  
Interim City Secretary

APPROVED AS TO LEGAL FORM:

\_\_\_\_\_  
Allen S. Lawrence, Jr.  
City Attorney

STATE OF TEXAS §  
COUNTIES OF ARANSAS §  
SAN PATRICIO AND NUECES §  
CITY OF ARANSAS PASS §

A Regular Meeting of the Aransas Pass City Council was held on Monday, April 18, 2016 in the Aransas Pass City Hall, 600 W. Cleveland Blvd., Aransas Pass, Texas 78336. A notice of the meeting was posted 72 hours in advance in accordance with Section 551, Texas Government Code. Mayor Adan Chapa, and Council Members Vickie Abrego, Billy Ellis, Phillip Hyatt and Carrie Scruggs were present. Also present were City Manager Sylvia Carrillo and City Attorney Allen Lawrence.

1. **CALL MEETING TO ORDER.**

Mayor Chapa called the meeting to order at 7:00 pm.

2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE UNITED STATES FLAG.**

Mayor Chapa gave the Invocation and led the Pledge of Allegiance to the United States Flag.

3. **PROCLAMATIONS/PRESENTATIONS:**

There were no Proclamations or Presentations.

4. **BOARD AND COMMISSION APPOINTMENTS:**

a. Zoning Board of Adjustment.

Sylvia Carrillo, City Manager explained that terms have expired for Lisa Barker and Armando Garza and they both wish to be considered for reappointment.

A motion was made by Council Member Ellis to reappoint Lisa Barker and Armando Garza, seconded by Mayor Pro Tem Hyatt, and the motion carried.

5. **CITIZEN COMMENTS:**

Mayor Chapa referred to Citizens Comments.

Howard Gillespie, Mayor of Ingleside on the Bay, informed the council that he is running for San Patricio County Commissioner, Precinct 4 and asked for their support.

Oscar Medina, stated he purchased property on Ebert Road and asked that the City re-invest in infrastructure and upgrade water and sewer.

6. **CONSENT AGENDA:**

Mayor Chapa referred to the Consent Agenda, Items 6a and 6b.

- a. Ordinance No. 2016-4147, approving revisions to Chapter 9, Article II, Sections 9-20, Adoption of Fire Prevention Code of the Aransas pass Code of Ordinances.
- b. Approval of regular meeting minutes of March 21, 2016 and April 4, 2016.

A motion was made by Mayor Pro Tem Hyatt to approve Items 6a and 6b, seconded by Council Member Ellis, and the motion carried.

7. **CONSIDER AND ACT ON CITY MANAGER ITEM(S):**

Mayor Chapa referred to Item 7a.

- a. Consideration and approval of an Ordinance No. 2016-4148 by the City Council of the City of Aransas Pass, Texas authorizing the issuance of "City of Aransas Pass, Texas General Obligation Refunding Bonds, Taxable Series 2016", levying an annual ad valorem tax, within the limitations prescribed by law, for the payment of the bonds; prescribing the form, terms, conditions, and resolving other matters incident and related to the issuance, sale, and delivery of the bonds, authorizing the execution of a Paying Agent/Registrar Agreement, a Purchase and Investment Letter, and an Escrow Deposit Letter; complying with the letter of representation on file with the Depository trust Company; authorizing the execution of any necessary engagement agreements with the City's Financial Advisors and/or Bond Counsel; and providing an effective date.

Andrew Friedman, SAMCO Capital Markets informed the Council that four (4) bids were received for refinancing Series 2007, Taxable Combination Tax Certificates of Obligation and that the winning bid was Zions Bank. Mr. Friedman discussed the summary of refunding results and annual savings for a total of \$805,667.

A motion was made by Council Member Ellis to approve Item 7a, seconded by Council Member Abrego, and the motion carried.

- b. Consider and Act to authorize staff and consultants to proceed with the issuance of Certificates of Obligations for capital improvement projects and approve a financing timetable.

Andrew Friedman, SAMCO Capital Markets stated that this item authorizes SAMCO go out to market the \$3 million to fund the street projects. Ms. Carrillo discussed the street project list and cost for each project. Mr. Friedman discussed the timetable for the Series 2016 Combination Tax and Limited Pledge Revenue Certificates of Obligation.

A motion was made by Council Member Ellis to approve Item 7b, seconded by Council Member Abrego, and the motion carried.

- c. Consider and Act on Resolution to deny the AEP – Texas Central Company's Application for approval of a Distribution Cost Recovery Factor to increase distribution rates in the city.

City Manager Carrillo stated that the purpose of this item is to deny the Distribution Cost Recovery Factor application proposed by AEP.

A motion was made by Council Member Ellis to approve Item 7c, seconded by Mayor Pro Tem Hyatt, and the motion carried. Council Member Abrego abstained.

- d. Consider and Act on awarding Request for Proposals for Softball Complex.

City Manager Carrillo stated that the only proposal received was from the current Lessee, Roland Pena. Ms. Carrillo discussed the terms of the proposal submitted by Mr. Pena, monthly fee of \$550, regular use days (Monday and Wednesday), make up days (Tuesday and Thursday), discounts for rain days, and exclusive use of the restroom facilities on Monday and Wednesday.

Council Member Abrego asked if there is a tournament request would it be coordinated with Mr. Pena, and Ms. Carrillo responded that if it is a free day, they would coordinate with city staff.

Ms. Carrillo stated that the cost for the City to maintain is approximately \$1,000 per month, including staff time to empty trash, clean up, and dumpster fees. She stated that she is not recommending giving a discount for rain days.

A motion was made by Council Member Abrego to accept the proposal and remove the discount for rain days, seconded by Mayor Pro Tem Hyatt, and the motion carried.

e. FAILED TO PASS - Consider and Act on awarding Request for Proposals for Community Park.

City Manager Carrillo stated that this item is to award a proposal for Community Park improvements which include a dog park, skatepark, and a foundation that would serve for bleachers as well as vendor pads for Shrimporee. Ms. Carrillo discussed the terms of each of the bids received from Lee Construction and R&A Construction.

Mr. Lee further explained the terms of the bid submitted including the start date, amount of time to complete and staging of the project. Mr. Gomez added that he would be available to begin as soon as possible.

A motion was made by Council Member Scruggs to award the bid to Lee Construction, seconded by Mayor Pro Tem Hyatt, Mayor Chapa and Council Members Ellis and Abrego voting "No". The item failed.

A motion was made by Council Member Ellis to award the bid to R&A Construction, seconded by Council Member Abrego; Mayor Chapa, Mayor Pro Tem Hyatt, and Council Member Scruggs, voting "No". The item failed.

f. Consider and Act on issuance of a Request for Proposals for Solid Waste Collection.

City Manager Carrillo stated that the current contract with Republic Services is due to expire April 2017, and added that the purpose of this item is to authorize staff to advertise and solicit for bids for this service.

A motion was made by Council Member Abrego to authorize staff to re-bid for solid waste collection services, seconded by Mayor Pro Tem Hyatt, and the motion carried.

8. CONSIDER AND ACT ON COMMUNITY ENRICHMENT ITEM(S):

There were no Community Enrichment item.

9. CONSIDER AND ACT ON DEVELOPMENT SERVICE ITEM(S):

a. Presentation on Proposed Text Amendments and Re-zoning of Newly Annexed Areas.

Miguel Saldana, Director of Development Services stated that these items are future items and have not yet been reviewed by the Planning and Zoning Commission. Mr. Saldana referred to a Powerpoint and discussed the re-zoning for Sherwood Forest and the surrounding area which includes Allen Samuels and Butter Churn; proposed amendment to Nonconforming Uses; proposed amendment to Conditional Use Permit for Manufactured Home in the "R-7B", and amendments to the Board of Adjustment.

10. CONSIDER AND ACT ON FINANCE ITEM(S):

There were no Finance items.

**11. CONSIDER AND ACT ON PUBLIC SAFETY ITEM(S):**

- a. Consider and Act on approving a Memorandum of Understanding between the City of Aransas Pass and Bay, Ltd.

Lynn Pearce, Fire Department stated that the purpose of this item is for the installation of sea gates in the event of a storm (as a secondary). He added that there has been no price increase.

A motion was made by Council Member Ellis to approve Item 11a, seconded by Council Member Abrego, and the motion carried.

- b. Consider and Act on approving a Memorandum of Understanding between the City of Aransas Pass and JJ Fox Construction, Inc.

Lynn Pearce, Fire Department stated that this is the primary MOU for the installation of sea gates in the event of a storm. He added that there has been no price increase.

A motion was made by Mayor Pro Tem Hyatt to approve Item 11b, seconded by Council Member Abrego, and the motion carried.

- c. Consider and Act on Resolution adopting the provisions of the Nueces County Hurricane Re-Entry Plan.

Lynn Pearce, Fire Department stated that this item is to facilitate an orderly re-entry of emergency services, utilities and citizens, post storm event where an evacuation order has been given. He added that the Re-Entry Plan is for the coastal bend region.

A motion was made by Council Member Abrego to approve Item 11c, seconded by Mayor Pro Tem Hyatt, and the motion carried.

**12. CONSIDER AND ACT ON INFORMATION TECHNOLOGY ITEM(S):**

There were no Information Technology items.

**13. PUBLIC HEARING(S):**

There were no Public Hearings.

**14. CITY MANAGER UPDATE(S):**

- a. Aquatic Center Press Party

City Manager Carrillo provided an update on the following matters: Thank You letter received from Aransas Pass HOSA group submitted for the support they received from the City; Downtown clean-up efforts; introduced new Animal Control Officer, Jessica Darby; update on MyAP; budget planning for FY 2016-2017 continues, and the Aquatic Press Party is scheduled for May 4, 2016.

**15. DEPARTMENT UPDATE(S):**

There were no Department updates.

**16. EXECUTIVE SESSION(S):**

The meeting was recessed into Executive Session at 7:56 pm under the provisions of Section 551, Texas Government Code to discuss the authority of:

- a. Section 551.071, Consultation with City Attorney: Gulf Marine.

The council returned from Executive Session at 8:07 pm.

- a. Section 551.071, Consultation with City Attorney: Gulf Marine.

A motion was made by Mayor Pro Tem Hyatt to approve the settlement agreement with Gulf Marine on the water billing dispute, seconded by Council Member Abrego, and the motion carried.

**17. ADJOURNMENT:**

There being no further business to come before the Council, Mayor Chapa adjourned the meeting at 8:08 pm.

\_\_\_\_\_  
Adan Chapa  
Mayor

\_\_\_\_\_  
Mary Juarez  
City Secretary

Approved on: \_\_\_\_\_



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

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## **Agenda Item No. 7a**

Title: Consider and Act on appointing signatories for the withdrawal of funds from the City Depository

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### **PURPOSE:**

To appoint signatories for the withdrawal of funds from the City Depository.

### **BACKGROUND AND FINDINGS:**

At the May 7, 2016 election, the voters approved a charter amendment that the signatures required for the withdrawal of money from the City Depository be appointed by the City Council.

Currently, the two signatories on the city checks are Donna Cox and Yvonne Stonebraker.

### **RECOMMENDATION:**

City staff is recommending the following positions: Municipal Court Judge, City Secretary and the Finance Director.

ORDINANCE NO.

AN ORDINANCE AMENDING ORDINANCE NO. 2016-4146 TO ADD INDUSTRIAL DISTRICT AREAS NO. 11, 12 AND 13; AUTHORIZING THE MAKING OF CONTRACTS ESTABLISHING WITHIN SAID AREAS INDUSTRIAL DISTRICT'S NO. 11, 12 AND 13; PROVIDING FOR AN EFFECTIVE DATE; AND, PROVIDING A SEVERANCE CLAUSE

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WHEREAS, under Section 42.044 Texas Local Government Code, the governing body of the City has the right, power, and authority to designate any part of the area located within its extraterritorial jurisdiction as an industrial district and to treat such area from time to time as such governing body may deem to be in the best interest of the city; and

WHEREAS, the City Council of the City finds that the establishment and growth of industries within the extraterritorial jurisdiction of the city increases employment opportunities for city residents, results in increases expenditures for goods and services within the City and growth of businesses within the City; and,

WHEREAS, the City has previously passed and approved Ordinance No. 2016-4146 establishing Industrial District No's 1 thru 10 and authorizing the making of contracts establishing such industrial districts; and

WHEREAS, subsequent to the establishment of Industrial District's 1 thru 10 it is necessary to establish three additional such districts, being Industrial District No's 11, 12 and 13:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARANSAS PASS, TEXAS, that Ordinance No. 2016-4146 passed and approved by this Council on April 18, 2016, is hereby amended to add the following Industrial District's:

SECTION 1. The area described on "Exhibit A" attached hereto in the extraterritorial jurisdiction of the City of Aransas Pass, is hereby designated as Industrial District No. 11 being TJ's Machine Shop.

SECTION 2. The area described on "Exhibit A" attached hereto in the extraterritorial jurisdiction of the City of Aransas Pass, is hereby designated as Industrial District No. 12 being G & H Towing.

SECTION 3. The area described on "Exhibit A" attached hereto in the extraterritorial jurisdiction of the City of Aransas Pass, is hereby designated as Industrial District No. 13 being International Inspection Technology, Ltd.

SECTION 4. The Planning and Zoning Commission of the City of Aransas Pass and all City departments are hereby instructed to mark all maps accordingly and not to accept a plat or to provide any city services to the City Council, excepting such services the provisions of which are addressed within the industrial district agreements approved by this ordinance. The aforementioned Industrial District Agreements are hereby approved, and the City Manager and Mayor are hereby instructed and authorized to make, execute, deliver, and take such other actions with respect to such agreements as shall be necessary to make them effective.

SECTION 4. This ordinance shall become effective immediately upon its approval and passage.

SECTION 5. If any part of this ordinance is invalid or void or is declared to be so, then said part shall be severed from the balance of this ordinance and said invalidity shall not affect the balance of this ordinance, the balance of the ordinance to be read as if said invalid or void portion thereof were not included.

PASSED AND APPROVED this the \_\_\_\_ day of \_\_\_\_\_. 2016.

CITY OF ARANSAS PASS, TEXAS

\_\_\_\_\_  
By: Adan Chapa, Mayor

ATTEST:

\_\_\_\_\_  
Mary Juarez, City Secretary

Approved as to Legal Form

\_\_\_\_\_  
Allen S. Lawrence, Jr.,  
City Attorney

**RESOLUTION NO. 2016-782**

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF ARANSAS PASS, TEXAS AUTHORIZING AND APPROVING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION; COMPLYING WITH THE REQUIREMENTS CONTAINED IN SECURITIES AND EXCHANGE COMMISSION RULE 15c2-12; AND PROVIDING AN EFFECTIVE DATE**

WHEREAS, the City Council (the *City Council*) of the City of Aransas Pass, Texas (the *City*) has determined that it is advisable and necessary to issue and sell one or more series of certificates of obligation (the *Certificates*) in an amount not to exceed \$3,000,000, as provided pursuant to the provisions of the Certificate of Obligation Act of 1971, as amended, Texas Local Government Code, Section 271.041 through Section 271.064, for the purpose of paying contractual obligations of the City to be incurred for making permanent public improvements and for other public purposes, to-wit: (1) constructing street improvements (including utilities repair, replacement, and relocation), curb, gutters, and sidewalk improvements, including drainage and landscaping incidental thereto, (2) the purchase of materials, supplies, equipment, machinery, land, and rights-of-way for authorized needs and purposes relating to the aforementioned capital improvements; and (3) the payment of professional services related to the design, construction, project management, and financing of the aforementioned projects; and

WHEREAS, prior to the offering, sale, and issuance of the Certificates, the appropriate officials of the City must review and approve the distribution of a “deemed final” preliminary official statement (the *Official Statement*) in order to comply with the requirements contained in 17 C.F.R. §240.15c2-12 (the *Securities and Exchange Commission Rule*); and

WHEREAS, based upon their review of the Official Statement, the appropriate officials of the City must find to the best of their knowledge and belief, after reasonable investigation, that the representations of facts pertaining to the City contained in the Official Statement are true and correct and that, except as disclosed in the Official Statement, there are no facts pertaining to the City that would adversely affect the issuance of the Certificates or the City’s ability to pay the debt service requirements on the Certificates when due; and

WHEREAS, the City Council will comply with the requirements contained in the Securities and Exchange Commission Rule concerning the creation of a contractual obligation between the City and the proposed purchaser(s) of the Certificates (the *Purchasers*) to provide the Purchasers with an Official Statement in a time and manner that will enable the Purchasers to comply with the distribution requirements and continuing disclosure requirements contained in the Securities and Exchange Commission Rule; and

WHEREAS, the City Council authorizes the Mayor, City Manager, Director of Finance, City Secretary, and the City Attorney, as appropriate, or their designees, to review, approve, and execute any document or certificate in order to allow the City to comply with the requirements contained in the Securities and Exchange Commission Rule; and

WHEREAS, prior to the issuance of the Certificates, the City Council is required to publish notice of its intention to issue the Certificates in a newspaper of general circulation in the City, such notice stating (i) the time and place the City Council tentatively proposes to pass the ordinance authorizing the issuance of the Certificates, (ii) the maximum amount proposed to be issued, (iii) the purposes for which the Certificates are to be issued, (iv) and the manner in which the City Council proposes to pay the Certificates; and

WHEREAS, the City Council hereby finds and determines that such documents pertaining to the sale of the Certificates should be approved, and the City should proceed with the giving of notice of intention to issue the Certificates in the time, form, and manner provided by law; and

WHEREAS, the City Council hereby finds and determines that the adoption of this Resolution is in the best interests of the residents of the City; now, therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARANSAS PASS, TEXAS THAT:

SECTION 1. The City Secretary is hereby authorized and directed to cause notice to be published of the City Council's intention to issue the Certificates in an amount not to exceed \$3,000,000 for the purpose of paying contractual obligations of the City to be incurred for making permanent public improvements and for other public purposes, to-wit: (1) constructing street improvements (including utilities repair, replacement, and relocation), curb, gutters, and sidewalk improvements, including drainage and landscaping incidental thereto, (2) the purchase of materials, supplies, equipment, machinery, land, and rights-of-way for authorized needs and purposes relating to the aforementioned capital improvements; and (3) the payment of professional services related to the design, construction, project management, and financing of the aforementioned projects. The Certificates will be payable from the levy of an annual ad valorem tax, within the limitations prescribed by law, upon all taxable property within the City and additionally from a pledge of and lien on certain revenues derived from the operation of the City's utility system. The notice hereby approved and authorized to be published shall read substantially in the form and content of Exhibit A attached hereto, which notice is incorporated herein by reference as a part of this Resolution for all purposes.

SECTION 2. The City Secretary shall cause the notice described in Section 1 to be published in a newspaper of general circulation in the City, once a week for two consecutive weeks, the date of the first publication shall be at least thirty (30) days prior to the date stated therein for passage of the ordinance authorizing the issuance of the Certificates.

SECTION 3. The Mayor, City Manager, Director of Finance, City Secretary, and the City Attorney, as appropriate, or their designees, are authorized to review and approve the Official Statement pertaining to the offering, sale, and issuance of the Certificates and to execute any document or certificate in order to comply with the requirements contained in the Securities and Exchange Commission Rule.

SECTION 4. The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Resolution for all purposes and are adopted as a part of the judgment and findings of the City Council.

SECTION 5. All ordinances and resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

SECTION 6. This Resolution shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

SECTION 7. If any provision of this Resolution or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Resolution and the application of such provision to other persons and circumstances shall nevertheless be valid, and the City Council hereby declares that this Resolution would have been enacted without such invalid provision.

SECTION 8. It is officially found, determined, and declared that the meeting at which this Resolution is adopted was open to the public and public notice of the time, place, and subject matter of the public business to be considered at such meeting, including this Resolution, was given, all as required by Chapter 551, as amended, Texas Government Code.

SECTION 9. This Resolution shall be in force and effect from and after the date of its adoption, and it is so resolved.

*[The remainder of this page intentionally left blank.]*

PASSED AND APPROVED, this the 6<sup>th</sup> day of June, 2016.

CITY OF ARANSAS PASS, TEXAS

---

Mayor

ATTEST:

---

City Secretary

(CITY SEAL)

**Exhibit A**

NOTICE OF INTENTION TO ISSUE  
CITY OF ARANSAS PASS, TEXAS  
CERTIFICATES OF OBLIGATION

NOTICE IS HEREBY GIVEN that the City Council of the City of Aransas Pass, Texas will convene at its regular meeting place in the City Hall in Aransas Pass, Texas, at 7:00 o'clock P.M., Aransas Pass, Texas time on July 18, 2016, and, during such meeting, the City Council will consider the passage of an ordinance or ordinances and take such other actions as may be deemed necessary to authorize the issuance of one or more series of certificates of obligation in an aggregate principal amount not to exceed \$3,000,000 for the purpose or purposes of paying contractual obligations of the City to be incurred for making permanent public improvements and for other public purposes, to-wit: (1) constructing street improvements (including utilities repair, replacement, and relocation), curb, gutters, and sidewalk improvements, including drainage and landscaping incidental thereto, (2) the purchase of materials, supplies, equipment, machinery, land, and rights-of-way for authorized needs and purposes relating to the aforementioned capital improvements; and (3) the payment of professional services related to the design, construction, project management, and financing of the aforementioned projects. The certificates of obligation (the *Certificates*) will be payable from the levy of an annual ad valorem tax, within the limitations prescribed by law, upon all taxable property within the City and from a lien on and pledge of certain revenues derived by the City from the operation of the City's utility system. The Certificates are to be issued, and this notice is given, under and pursuant to the provisions of the Certificate of Obligation Act of 1971, as amended, Texas Local Government Code Section 271.041 through Section 271.064, Chapter 1502, as amended, Texas Government Code, and the City's Home Rule Charter.

\_\_\_\_\_  
/s/ Mary Juarez  
City Secretary,  
City of Aransas Pass, Texas



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

## **Agenda Item No. 7d**

Title: Consider and Act on re-scheduling the July 4, 2016 City Council meeting due to a city holiday to Monday, July 11, 2016

---

### **PURPOSE:**

July 4, 2016 is a City Holiday.

### **ALTERNATIVES:**

Cancel the first meeting in July or re-schedule to another date.

### **RECOMMENDATION:**

Staff recommends re-scheduling the meeting to the 2<sup>nd</sup> Monday which is July 11, 2016.

### **CONFORMITY TO CITY POLICY:**

This conforms to the general city policy.



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

**Agenda Item No. 7e**

Title: Consider and Act on Softball Complex Lease with Roland Pena

---

**PURPOSE:**

At the request of the Mayor, the softball complex lease must be discussed due to safety concerns. At the printing of this memo, no specific needs were identified.

**ALTERNATIVES:**

None



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

## **Agenda Item No. 7f**

Title: Consider and Act on allocating funds for a drainage study

---

### **PURPOSE:**

To discuss and potentially identify funds to complete a drainage study

### **ALTERNATIVES:**

Recent rain events have resulted in many complaints regarding flooding in low lying areas of town. The Mayor has requested an outside firm be engaged to determine possible causes and ways to mitigate future damage.

On January 18, 2016 LJA Engineering presented several Master Plan proposals to the City of Aransas Pass; one of which was a drainage study. At that time, the staff was to bring a proposal forward as well as a funding plan. The funding plan has been identified with the recent savings and sale of bonds, however, a drainage study would take the better part of a year to complete and at this point in time, staff is seeking to continue repairs and complete an in-house review with assistance from local residents who are engineers. To use an outside firm would cost in excess of \$1M without any actual repairs taking place.

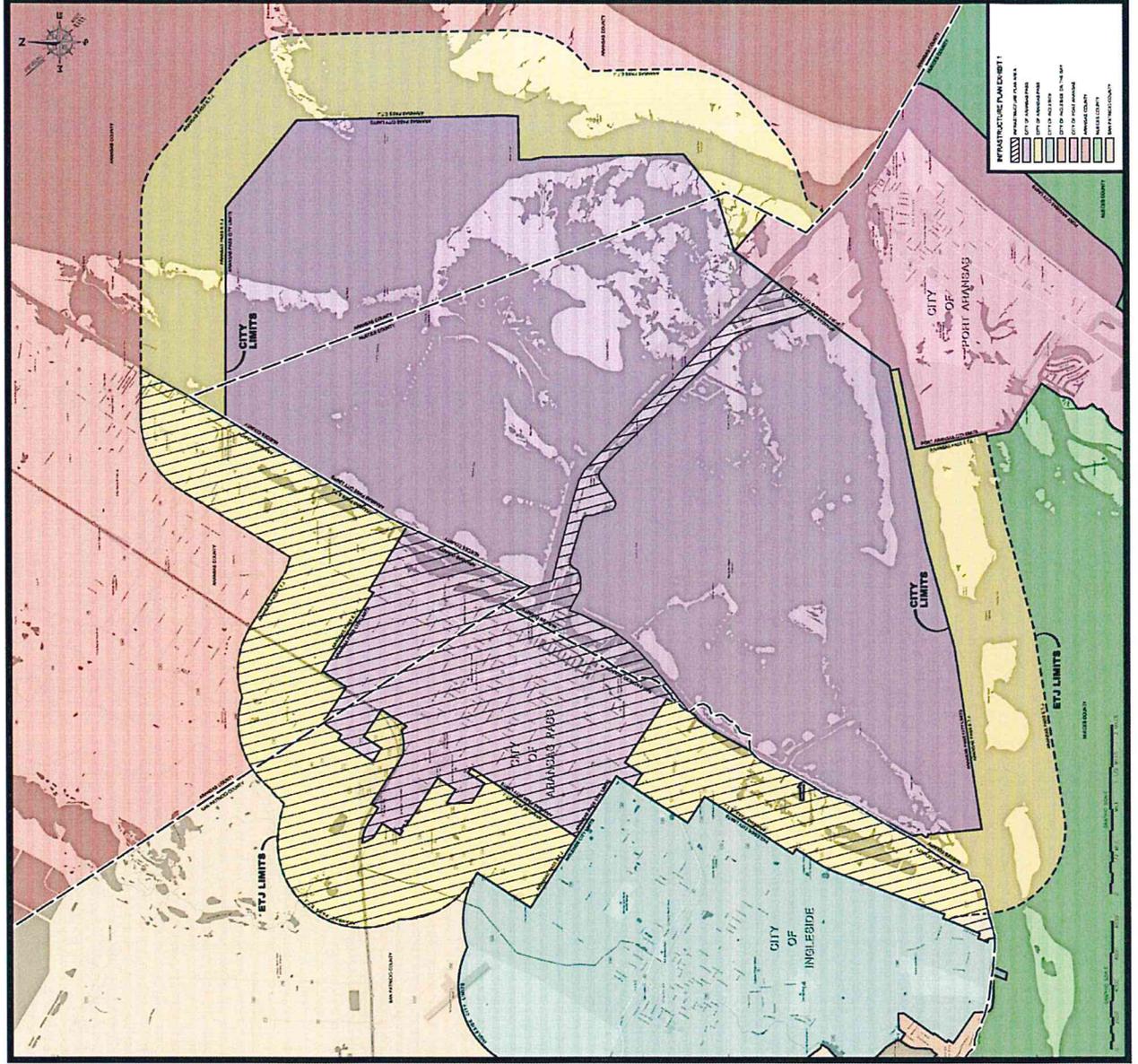
### **RECOMMENDATION:**

Staff recommends using internal staff and local residents to complete a drainage review and study.

# Utility Infrastructure plan

**City of Aransas Pass**

# Plan Area





## Objective and Scope

- Develop a Comprehensive Infrastructure Plan with guidance from City Staff, citizen input through periodic public meetings, review by the Planning Commission and approval by City Council.
- The Plan will contain four major components:
  - Land Use Plan
  - Wastewater Plan
  - Drainage Plan
  - Water Plan



# Approach

- The plan components will be developed in phases to either stand alone or integrated with the other components. All plans will be structured as overlays to a base map and further developed in a GIS format to easily access, expand, and amend.
- The Plan Phases Will Include:
  - Phase 1 – Base Map Preparation
  - Phase 2 – Land Use Plan
  - Phase 3 – Field Condition Verification
  - Phase 4 – Wastewater Plan
  - Phase 5 – Drainage Plan
  - Phase 6 – Water Plan



## Phase 1 - Base Map

- A - Prepare Web Based Application
  - Base Map Aerial
  - Access On Line
- B - Add Record Data
  - Topography, Plats, Parcels, Land Values, etc.
- C - Create Tool for Inputting Observations
  - Line Breaks, Repairs, Flooding, etc.
- D – Add Existing System Mapping
  - Wastewater, Drainage, Water
- E – Field Confirmation by Observation
  - Major Components; Pumps, Storage, etc.



## Phase 2 - Land Use Plan

- Add to Base Map from Phase 1
  - Existing Land Uses and Zoning
  - Proposed Land Uses and Zoning
  - Develop Expected Growth Patterns and Rates
  - Compute Existing and Ultimate LUE's
    - A living unit equivalent (LUE) is defined as the typical flow that would be produced by a small single family residence (SFR). An LUE is assumed to represent three and one half people living in a residence. 400 GPD Water, 350 GPD Sewer
- Public Meetings, P&Z Review, Council Action



## Phase 3 - Additional Field Verification

- **A – Surface Surveys (Optional)**
  - Topographic surveys of surface improvements
  - Ditches, inlets, fire hydrants, valves, etc.
- **B – Subsurface Surveys (Optional)**
  - Excavation to confirm underground improvements
  - Pipe locations, sizes, material, etc.



## Phase 4 - Wastewater Plan

- Compute Loadings based on Land Use (LUE's)
- Determine Locations and Sizes
  - Major Gravity Mains
  - Lift Stations and Force Mains
- Determine Location and Size of Minor Gravity Mains
- Develop An Implementation Phasing Plan
  - Expected Growth Patterns
  - Expected Growth Rates
- Public Meetings, P&Z Review, Council Action



## Phase 5 - Drainage Plan

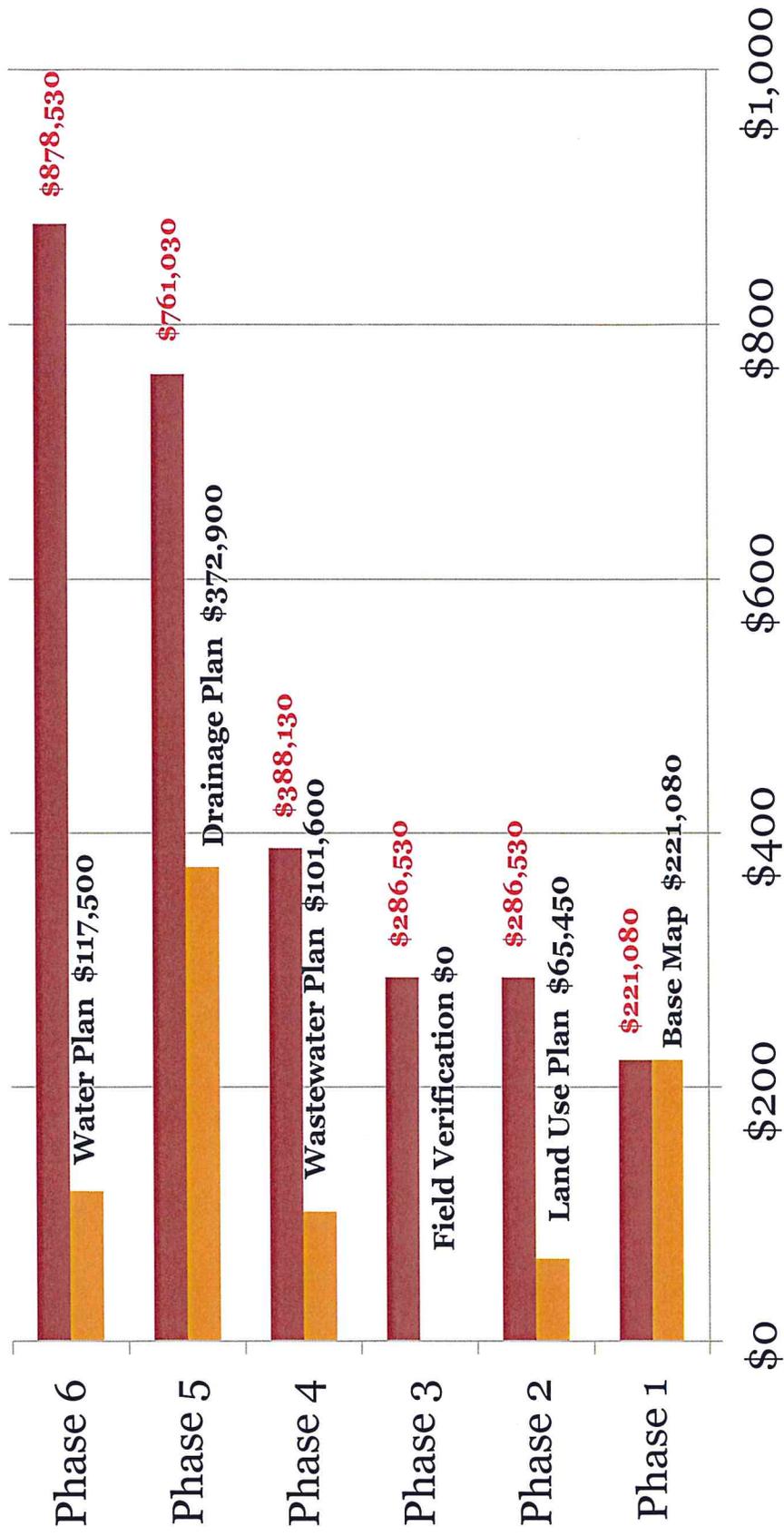
- Determine Runoff Based on Land Use
- Designate Major Drainage Basins
- Determine Location and Size
  - Open Channels
  - Major Underground Systems
- Determine Location and Size of Minor Systems
- Develop Implementation Phasing Plan
  - Expected Growth Patterns
  - Expected Growth Rates
- Public Meetings, P&Z Review, Council Action



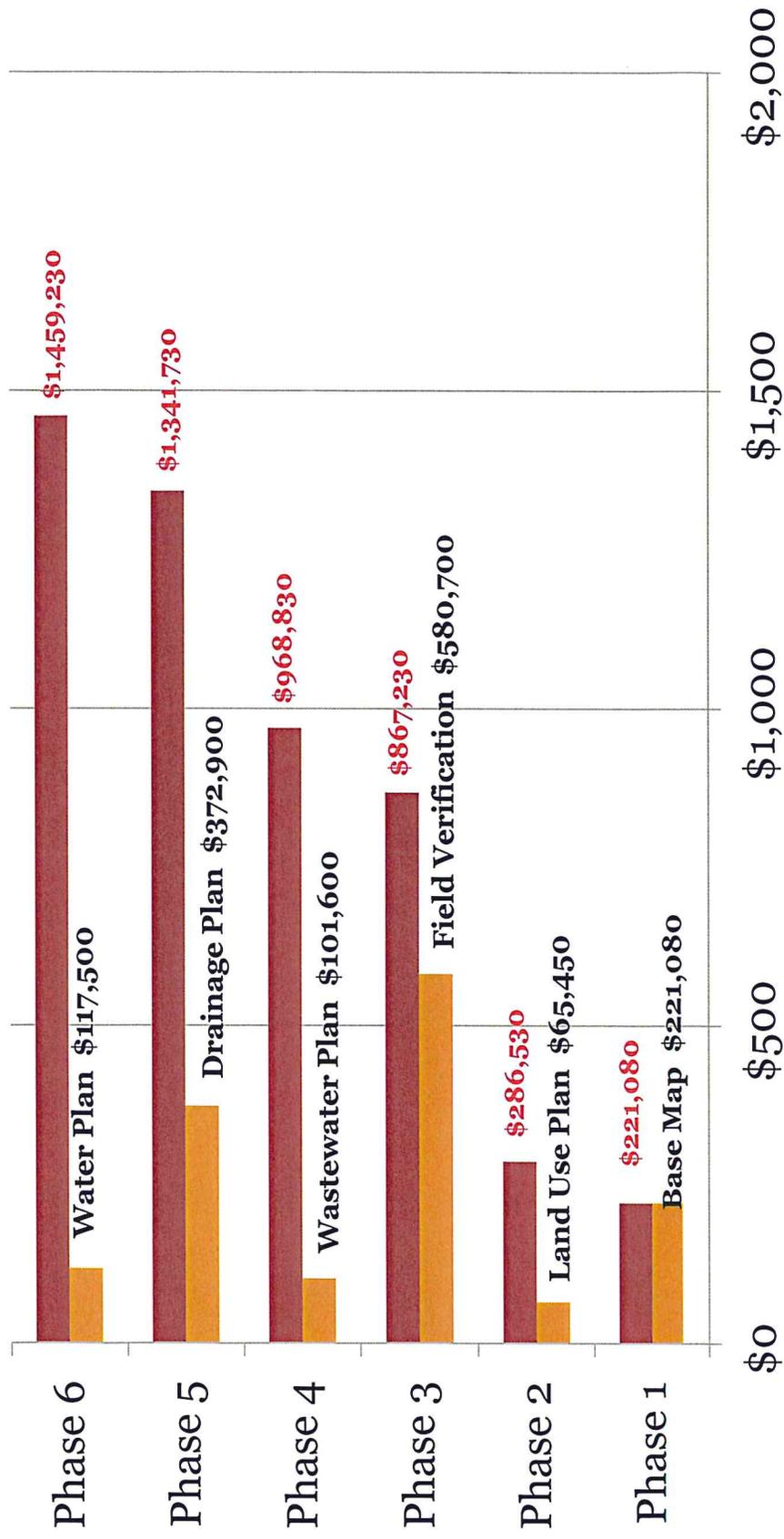
## Phase 6 - Water Plan

- Determine Water Demand Based on Land Use
- Determine Locations and Sizes of Transmission Mains, Pump Stations, Storage Tanks
- Determine Locations and Sizes of Distribution Mains
- Develop Implementation Phasing Plan
  - Expected Growth Pattern
  - Expected Growth Rate
- Public Meetings, P&Z Review, Council Action

# Phased Approach Summary Without Field Verification Options



# Phased Approach Summary With Field Verification Options





## Not Included in the Initial Plan

- Database and Map Maintenance and Updates
- Identifying Funding Sources
- SSOI Response Plan (Sanitary Sewer Overflow)
- I&I Studies (Inflow and Infiltration)
- Facility Condition Assessments
- Design Criteria and Manuals
- Operations and Maintenance Plans
- Capital Improvement Plans



# Recommendation

- Approve Phase 1 – Base Map
  - \$221,080
  - 20 Weeks
- Approve Phase 2 – Land Use Plan
  - \$65,450
  - 8 Weeks
- Total Initial Contract
  - \$286,530
  - 28 Weeks



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

## **Agenda Item No. 7g**

Title: Consider and Act Master Plan for Community Park and Recreation

---

### **PURPOSE:**

To discuss future assets in Community Park as well as adoption and location of the assets

### **BACKGROUND:**

Staff has worked with various engineers, LJA, and LNV for potential site plans, construction plans, and possible assets in Community Park. After several plans, renderings, etc. investigation of a Frisbee golf park, mitigation, etc to mostly dead ends, staff gathered all of the data and used a local engineer (Lynne and Associates) to develop the construction plans for the pad sites of the bleacher pad, skate-park, and dog park.

Another local engineer, Eli De La Cruz, has completed the site plans and also bid documents for future phases of the work to include electrical and plumbing.

The recent concern with location of the skate park and dog park have prompted a re-review of the location of the pad sites.

Attached are the site plans. Further, Mr. De La Cruz will be available to discuss the work that has gone into the plan thus far to assure council it has not been a haphazard guess on the scope of work.

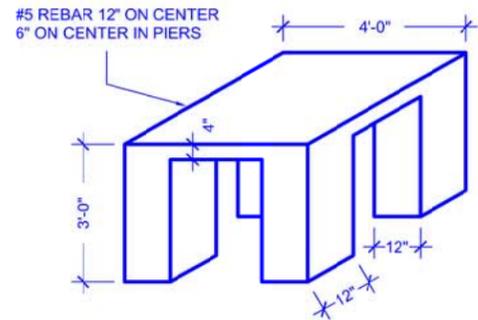
Work in progress at the park was halted due to concerns and will result in a change order of approximately \$7,500.

**RECOMMENDATION:**

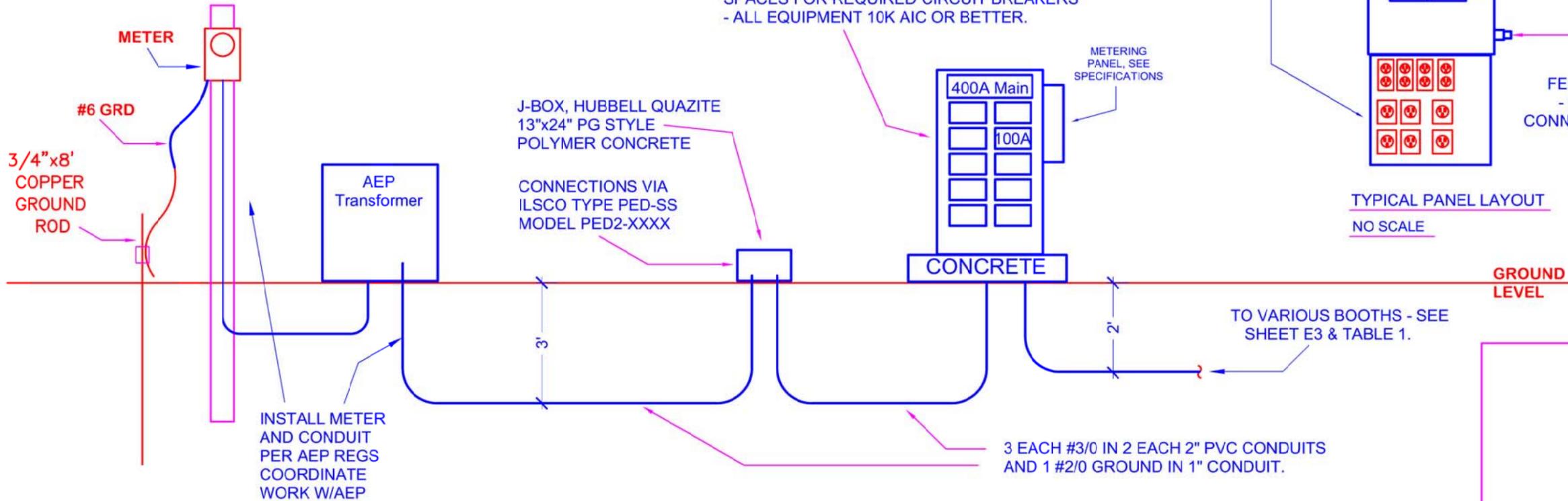
Staff recommends a final vote on the location of those and future assets so work may continue.



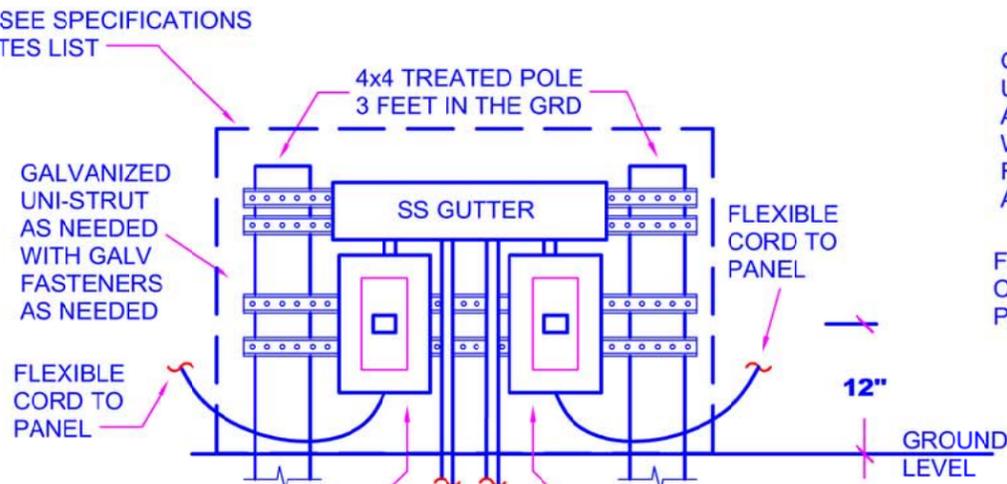




**CONCRETE PAD FOR PANEL MD**  
NO SCALE

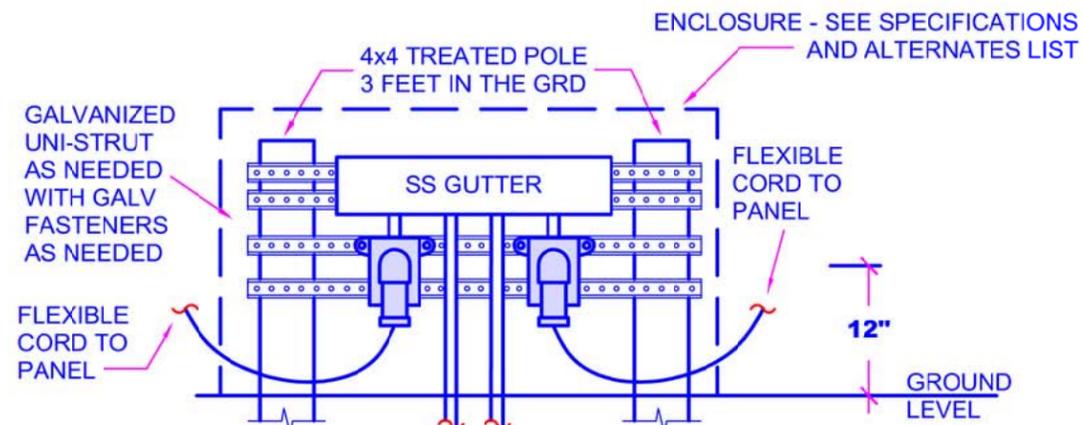


**ELECTRICAL ONE LINE DIAGRAM**  
NO SCALE



CIRCUIT BREAKER IN NEMA 3R ENCLOSURE - COORDINATE SIZE WITH PANELS - SEE SHEET E3 AND TABLE 1.

**TYPICAL PANELS CONNECTIONS DETAIL**  
NO SCALE



**TYPICAL PANELS CONNECTIONS DETAIL - ALT 3**  
NO SCALE

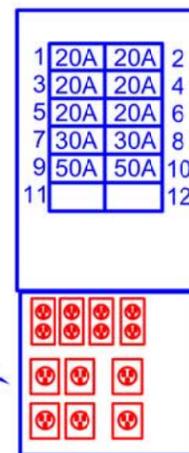
MD - MAIN DISTRIBUTION PANEL  
EATON P3A400BT42CH4X OR APPROVED EQUAL - SHALL PROVIDE SPACES FOR REQUIRED CIRCUIT BREAKERS - ALL EQUIPMENT 10K AIC OR BETTER.

J-BOX, HUBBELL QUAZITE 13"x24" PG STYLE POLYMER CONCRETE

CONNECTIONS VIA ILSCO TYPE PED-SS MODEL PED2-XXXX

METERING PANEL, SEE SPECIFICATIONS

INSTALL RECEPTACLES TO MATCH CIRCUIT BREAKERS ON PANEL VENDORS WILL RUN CORDS FROM RECEPTACLES BOARD TO EQUIPMENT USED.



**TYPICAL PANEL LAYOUT**  
NO SCALE

PANEL RATING FROM 60 TO 200 AMPS. SEE SHEET E3 AND TABLE 1 IN SPECIFICATIONS

FEED TO PANEL - SEE "PANEL CONNECTION DETAIL"

GROUND LEVEL

TO VARIOUS BOOTHS - SEE SHEET E3 & TABLE 1.

3 EACH #3/0 IN 2 EACH 2" PVC CONDUITS AND 1 #2/0 GROUND IN 1" CONDUIT.

FOR REVIEW ONLY NOT TO BE USED AS CONSTRUCTION OR BID DOCUMENT

CUSTOMER NAME  
**BLEACHER/VENDOR ELECTRICAL PLAN**  
RECREATIONAL AREA  
Aransas Pass, Texas

**ELIGIO DELA CRUZ, JR., PE**  
CONSULTING SERVICES  
9501 fm 1105  
JARRELL, TEXAS 361/455-1002  
FIRM NUMBER F-1128

**REVISIONS**

| NO. | DATE | NAME |
|-----|------|------|
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|     |      |      |
|     |      |      |

PROJECT ID:

**BEACHER /VENDOR ELEC-ONE LINE**

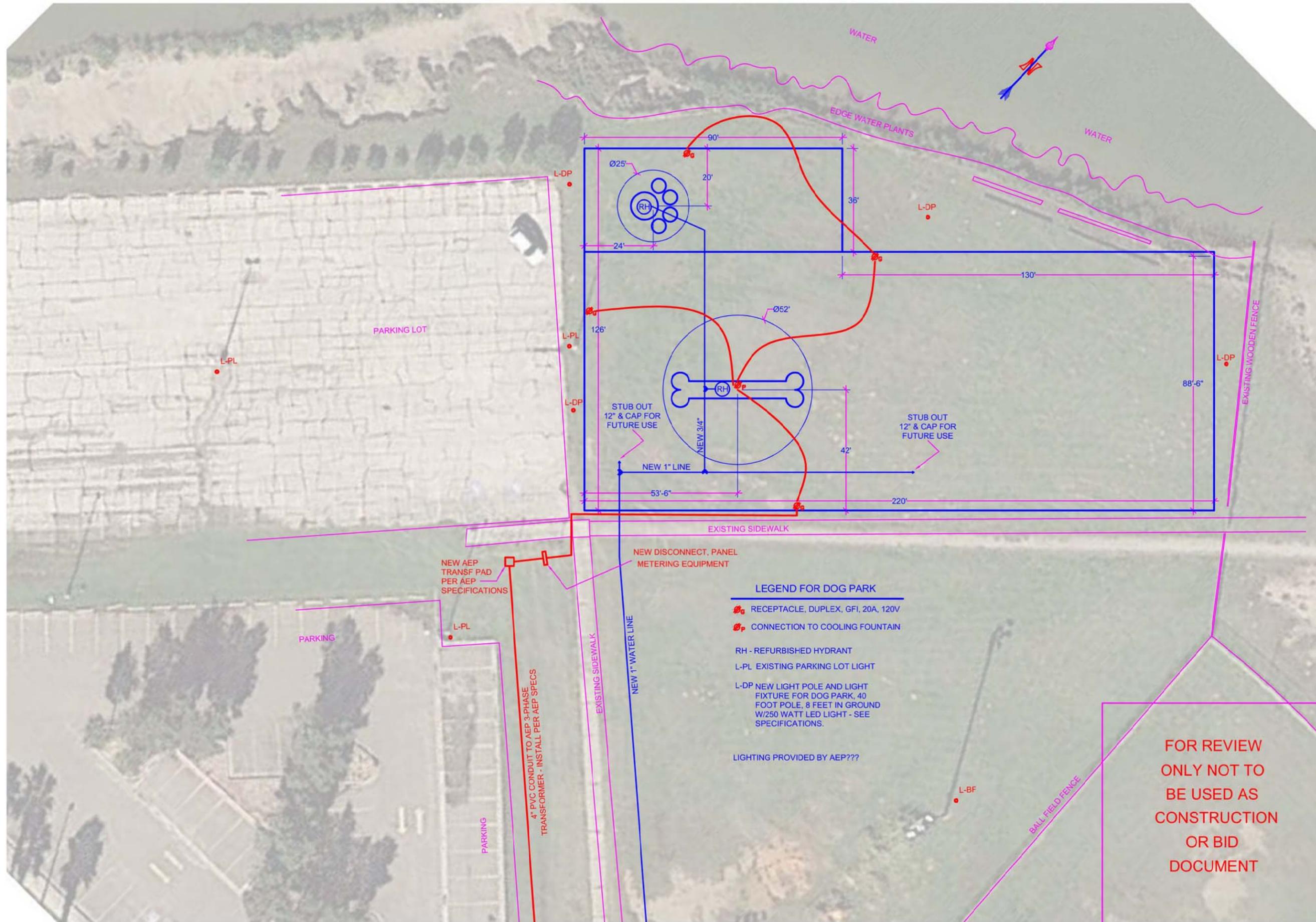
**NO SCALE**

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AT JOB SITE AND BE RESPONSIBLE FOR SAME

SHEET

**E2**

2 OF 3



CUSTOMER NAME  
**DOG PARK UTILITIES**  
**COMMUNITY PARK**  
 400 E. Johnson Ave.  
 Aransas Pass, Texas

**ELIGIO DELA CRUZ, JR, PE**  
**CONSULTING SERVICES**  
 9501 fm 1105  
 JARRELL, TEXAS 361/455-1002  
 FIRM NUMBER F-1128

**REVISIONS**

| NO. | DATE | NAME |
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PROJECT ID: \_\_\_\_\_

**DOG PARK**  
**ELEC-PLBG**

**Scale:**  
**1/32" = 1'-0"**

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AT JOB SITE AND BE RESPONSIBLE FOR SAME

SHEET  
**EP1**

1 OF 2

**FOR REVIEW ONLY NOT TO BE USED AS CONSTRUCTION OR BID DOCUMENT**

REVISIONS

| NO. | DATE | NAME |
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PROJECT ID:

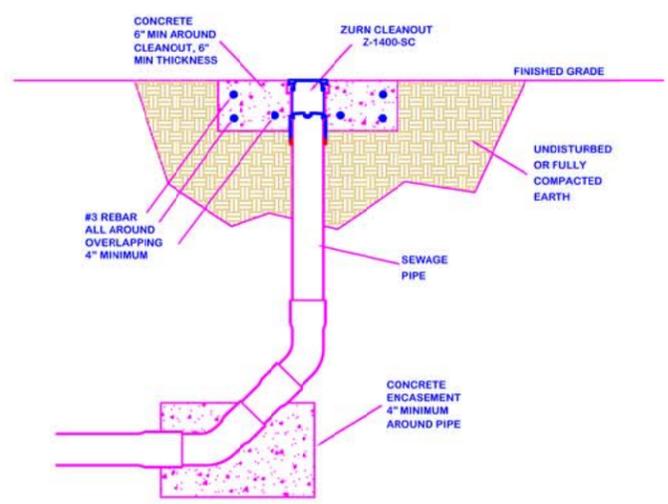
**PLUMB-  
/ING  
PLAN**

**NO  
SCALE**

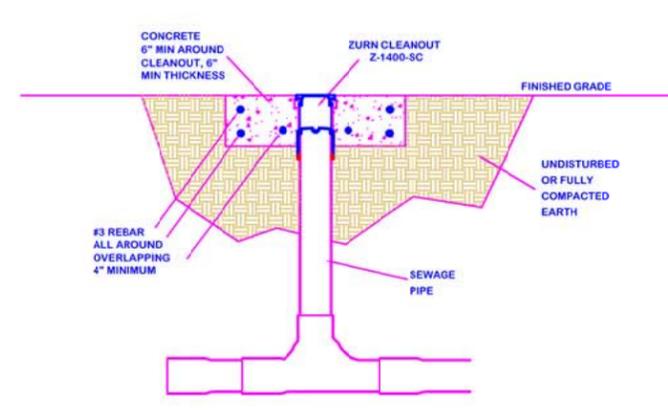
CONTRACTOR SHALL  
 VERIFY ALL DIMENSIONS  
 AT JOB SITE AND BE  
 RESPONSIBLE FOR SAME

SHEET

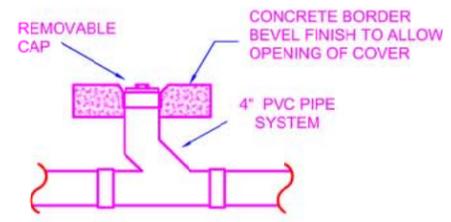
**P1**



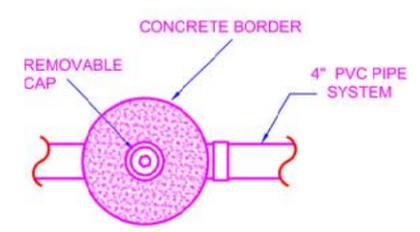
**1**  
P1  
**SINGLE CLEANOUT DETAIL**  
 NO SCALE



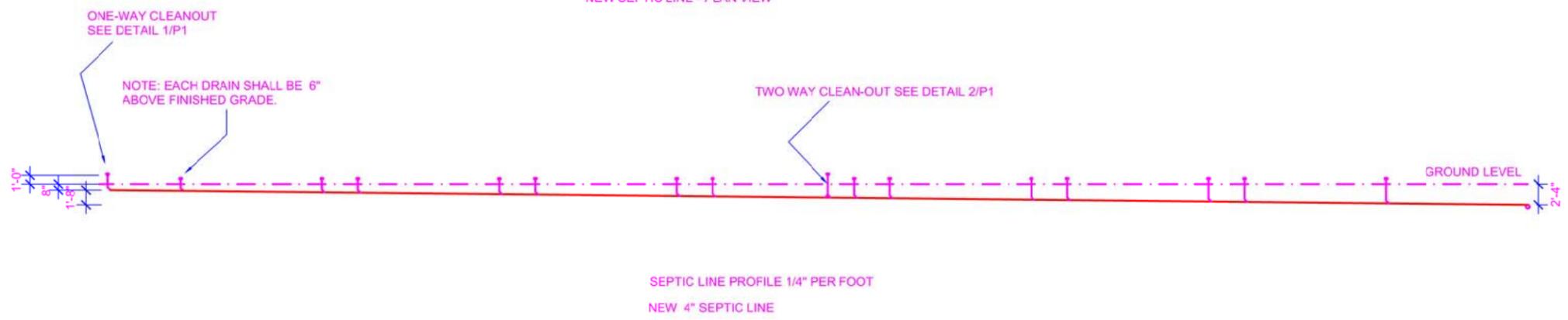
**2**  
P1  
**TWO-WAY CLEANOUT DETAIL**  
 NO SCALE



**ELEVATION VIEW TYPICAL DRAIN**  
 PACK SOIL AROUND DRAIN. FINISH INSTALLION SO THAT TOP OF CAP IS FLUSH WITH GROUND LEVEL (FINISHED GRADE).



**TOP VIEW TYPICAL DRAIN**  
 CONCRETE BORDER SHALL BE 14" IN DIAMETER AND 3-1/2" IN HEIGHT



**FOR REVIEW  
 ONLY NOT TO  
 BE USED AS  
 CONSTRUCTION  
 OR BID  
 DOCUMENT**

# **SPECIFICATIONS MANUAL**

ELECTRICAL/PLUMBING WORK  
BLEACHER/VENDOR/PAD  
CITY OF ARANSAS PASS  
ARANSAS PASS, TEXAS

June 2016

ELIGIO DELA CRUZ, JR., P.E.

**CONSULTING SERVICES**

9501 FM 1105  
Jarrell, Texas 76537

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| INSTRUCTIONS TO BIDDERS   | PAGES 1-4 |
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PAYMENT BOND

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PERFORMANCE BOND

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PREVAILING WAGE SCHEDULES

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# REQUEST FOR BID PROPOSAL

**Bid Number: BXXXXXX**

Name of Project: Bleacher/Vendor/Pad Electrical/Plumbing Work

Bid, including a sealed Bid Proposal, for the “Bleacher/Vendor/Pad Electrical/Plumbing Work” project for City of Aransas Pass, Aransas Pass, Texas, shall be received in the Office of \_\_\_\_\_, Aransas Pass, Texas on \_\_\_\_\_, June \_\_\_, 2016. Closing time for the receipt of the sealed bid Proposals is 3:00 PM. Bids will be publicly opened and read aloud in Room \_\_\_ at that time.

The Proposal form, Information to Bidders, Plans (drawings), Conditions of the Contract, Technical specification and other documents that constitute the contract may be examined at the office of Name of individual, Location of individual, Individual address and phone number, OR at Design firm name, Design firm address and phone number .

Contractors may obtain electronic copies from the Engineer, Eligio Dela Cruz, Jr., at [edc@edcj.net](mailto:edc@edcj.net). Contractor may contact Mr. Dela Cruz is needed at 361/455-1002.

The Owner reserves the right to waive any formalities or to reject any or all Bids. Alteration or modification of the Bid Forms shall be cause for rejection of the Bid.

Each Bidder must deposit with the Bid, a Bid Security in the amount, form and subject to the conditions provided in the Information to Bidders.

No bidder may withdraw his bid within thirty (30) days after the actual date of the opening thereof.

# INSTRUCTIONS TO BIDDERS

## 1.0 RECEIPT OF BIDS:

- 1.1 Proposals will be received at the time, place and under conditions set for the in the published Request for Bid Proposals (RFBP).
- 1.2 Bidding documents are obtainable from the Engineer under conditions set forth in the RFBP.

## 2.0 DISCREPANCIES AND INTERPRETATIONS:

- 2.1 Notify the Engineer, in writing, at least five (5) business days prior to the scheduled bid opening date, if discrepancies, ambiguities or omissions are found in the bidding documents, or if further information or interpretation is desired.
- 2.2 Answers will be given in writing to all bidders in addenda form. All provisions and requirements of such addenda will supersede or modify affected portions of the bidding documents. All addenda will be incorporated in and bound with the Contract Documents. No other explanation or interpretation will be considered binding.

## 3.0 SUBMITTAL PROCEDURE:

- 3.1 Submit the Proposal in a sealed uni-mailer envelope bearing the bidder identification information and the project name for which the Proposal is submitted.
- 3.2 Enclose the Proposal Guaranty in the small envelope affix to the outside of the uni-mailer envelope, containing the Proposal.
- 3.3 If the Proposal and Guaranty are submitted by mail then place the uni-mailer envelope in a mailing envelope and address it to the City's attention:

*Ms. Sylvia Carrillo, CPM/CFM  
City Manager  
City of Aransas Pass  
P.O. Box 2000  
Aransas, Texas 78335-2200  
361-758-5301  
Fax: 361-758-4854*

Delivery of the Proposal and the Guaranty prior to the advertised time set for receipt of the Proposal is the responsibility of the Bidder. See section 4.5 for procedures regarding FAX or telegraphic modifications of Proposal prior to the closing time for their receipt. Such modifications shall be sent to the address shown in 3.3.

## 4.0 PROPOSALS:

- 4.1 The Proposal must be based on conditions at the project site, the bidding documents and addenda issued.
- 4.2 The Proposal shall be authoritatively executed **in ink** and submitted on the Proposal form furnished by the \_\_\_\_\_ . ??? \_\_\_\_\_?????
- 4.3 A Proposal showing omissions, alterations, conditions, or carrying riders or qualifications, which modify the Proposal form will be rejected as irregular.
- 4.4 Only one Proposal shall be submitted. If two or more Proposals are submitted by a bidder, either in one envelope or in separate envelopes, then such multiple Proposals may be subject to rejection.
- 4.5 The bidder may modify a Proposal by telegraphic or facsimile (FAX) communication using company letterhead and executed by a company officer provided such communication is received by the presiding official at the location of the bid opening prior to the closing time set for receipt of the Proposals as published in the RFPB. The communication must not reveal the Proposal price but should identify the addition or subtraction or other modification(s) so that the final prices will not be known until the sealed Proposal is opened. If original, written confirmation of the modification is not received within two (2) working days after the date of the bid opening, then the Proposal modifications will be ignored and the total Proposal may be rejected.
- 4.6 Proposal amounts may not be amended or modified in any manner after the time set for receipt of Proposals in the published RFBP. However, after all Bids are publicly opened, but before they are read aloud, they will be examined by the presiding official to determine if they are in proper form and properly signed. If an error or omission is discovered and classified by the presiding official as a technicality, which the Owner had reserved the right to waive, the bidder's representative may be permitted to make the appropriate correction. Any such correction will be announced and explained to the others present at the bid opening. A Proposal that cannot be made eligible for consideration under this procedure will not be read, nor will the Proposal prices be revealed.
- 4.8 Proposals received after the advertised time for receipt of Proposals will be Ineligible and returned unopened.
- 4.9 The Owner reserves the right to reject any or all Proposals.

## **5.0 PROPOSAL GUARANTY:**

- 5.1 A certified or cashier's check on a State or National Bank in the State of Texas, or a bid bond from a Surety authorized to transact business in the State of Texas, or as listed in the Department of Treasury's list of companies holding Certificated of Authority as acceptable Sureties on federal bonds and as acceptable reinsuring companies, in the amount of not less than five percent (5%) of the greatest total amount bidder's Proposal, payable without recourse to the order of The City of Aransas Pass must accompany the Bid Proposal as a guarantee that, if awarded the Contract, the bidder will promptly execute the Agreement, Performance and Payment Bonds (Bonds) on the forms provided.
- 5.2 The Bid/Proposal Bond must be accompanied by an executed Power of Attorney with a live Surety seal on each document. Failure to do so will constitute an irregular bid, which may be rejected. Use of a Surety bid bond form will not be acceptable and will cause the Proposal to be rejected.

- 5.3 Should the successful bidder fail to execute the Contract and Bonds within fifteen (15) working days after the date of transmittal of the Contract Documents for his execution, this Proposal Guaranty becomes the property of the Owner, not as a penalty, but as liquidated damages.
- 5.4 Proposal Guaranties of all bidders shall be retained until after the Contract and Bonds have been executed.

## **6.0 QUALIFICATIONS OF BIDDER:**

- 6.1 The Owner may make such investigations as necessary to determine the ability of the bidder to perform the Work, and the bidder shall furnish any requested information and data including an audited financial statement within 5 days of the Bid Opening. The Owner reserves the right to reject any Proposal if the evidence submitted by, or investigation of, such bidder fails to satisfy the Owner that such bidder is properly qualified to complete the Work.
- 6.2 Each bidder submitting a Proposal must be prepared to furnish the firm's State Comptroller's Vendor Identification Number, or the date on which an application was submitted. Contract payments to the successful bidder are contingent on submittal of this identification number.
- 6.3 Corporate bidders must submit a State Comptroller "Certificate of Good Standing" with the Proposal.
- 6.4 Out of State corporate bidders must submit a Certificate of Good Standing or a Certificate of Authority with the Proposal. These certificates may be applied for through the office of the Texas Secretary of State.
- 6.5 Non acceptable bidders: employees, and spouses of employees, of the City of Aransas Pass and of the Engineer, cannot bid on this project.

## **7.0 SITE INVESTIGATION:**

- 7.1 It is the responsibility of each bidder to examine the project site, existing improvements and adjacent property and be familiar with existing conditions before submission of a Proposal.
- 7.2 After investigating the project site and comparing the Drawings and Specifications with the existing conditions, the bidder should immediately notify the Engineer, in accordance with paragraph 2.0 of this Instructions to Bidders, of any conditions for which requirements are not clear, or about which there is any question regarding the extent of the Work involved.
- 7.3 Should the successful bidder fail to make the required investigation and should a question arise later as to the extent of the Work involved in any particular case, after receiving recommendation from the Engineer, the Owner will make the proper interpretation of the Contract Documents.

## **8.0 CONTRACT AWARD:**

- 8.1 The Owner agrees that should the Contract be awarded, it will be awarded to the lowest responsible bidder and the award will be made within thirty (30) days of the bid opening date, unless otherwise stated.
- 8.2 Immediately following action by the awarding authority, the successful bidder will be notified of the award by telegraphic or facsimile message.
- 8.3 The Owner reserves the right to accept or reject any or all alternates or to accept any combination of alternates considered advantageous.

**End of Section**

## **ADDITIVE ALTERNATES**

**Bid Number: BXXXXXX**

Name of Project: Bleacher/Vendor/Pad Electrical/Plumbing Work

Additive alternates will be evaluated at the bid opening. All contractors are strongly encouraged to provide cost information for each additive alternated. Non-inclusion of an additive alternate could result in another contractor being awarded the bid even if the bids in other categories are higher.

The following additive alternates will be evaluated at the bid openings:

1. Additive Alternate to make all electrical panels and circuit breakers rated 22,000 AIC instead of 10,000 AIC –  
\$ \_\_\_\_\_.
2. Additive alternate to provide and install metering equipment as denoted in the drawings and as described in the specifications Section 16192 - \$ \_\_\_\_\_.
3. Additive alternate to install pin and sleeve plugs and receptacle for panel connections instead of circuit breakers in NEMA 3R enclosures - \$ \_\_\_\_\_.
4. Additive alternate to add enclosures to panel connections equipment, see “Typical Connections Detail” (base bid and Alternate 3 bid) on Sheet E2 - \$ \_\_\_\_\_.

This form may be copied and used to provide the cost information for the alternates listed. The contractor may also use their in-house forms as long as the information provided is clear and coherent.

**PART 1 - GENERAL**

## 1.01 SECTION INCLUDES:

- A. Work covered by Contract Documents.
- B. Contract Method.
- C. Starting Work.
- D. Work by Others.
- E. Contractor's Use of Premises.
- F. Owner Occupancy.
- G. Partial Owner Occupancy.

## 1.02 WORK COVERED BY CONTRACT DOCUMENTS: The contractor shall complete the work designated below according to the intent of the drawings and specifications. When there is a disagreement between the drawings, the specifications, and applicable codes, the contractor shall do the work that is most favorable to the city as determined by the project manager.

- A. The Work of this Contract is comprised of adding permanent and removable electrical services to the Bleacher/Vendor's Pad. It also includes adding a sewer line with fittings as shown on sheet P1.
- B. The Drawings and Specifications do not necessarily indicate or describe all Work required for completion of Project. Contractors are expected to use good judgment, quality materials, and skilled labor to execute project. Contractors are required to study the bid documents and ask questions as needed to understand the work required to complete this project.
- C. The Contract Documents describe the essential elements sufficiently to determine the scope of the Project.
- D. The contractor shall provide all items required for complete operating systems including items not necessarily shown in these Contract Documents, but that can be reasonably inferred as being required for a complete operating system.
- E. The Drawings and Specifications indicate the basic quality of materials and quality of construction required for the entire Project.

1.03 CONTRACT METHOD:

- A. Construct the Work under a single lump sum contract.

1.04 STARTING WORK:

The Contractor shall not start until:

- A. The Contractor has furnished to the Project Manager the required Insurance Certificates, Bonds required, and other documentation as may be developed in the bid process.
- B. The Contractor has received a Notice to Proceed letter.
- C. Contractor calls 811 and provides at least three days to respond to mark existing utilities.

1.05 WORK BY OTHERS:

- A. Contractor shall cooperate and coordinate its Work with Work provided under other contracts. Separate Contracts will include, but not necessarily be limited to the following:
  - 1. Concrete and masonry work.
  - 2. Testing and verification by Owner or Owner's representatives.
  - 3. Electrical work needed to provide power as noted.
  - 4. Coordination with AEP.

1.06 CONTRACTOR'S USE OF PREMISES:

- A. Contractor shall have complete and exclusive use of premises only in designated areas approved for storage of equipment and materials. These will be defined at a pre-Construction Meeting. Use of other areas will need to be coordinated with Owner on a daily basis.
  - 1. Where it is necessary for the Contractor to use portions of existing buildings and/or grounds for operations, such use shall be strictly in accordance with requirements and approval of the Owner. Contractor shall provide proper and safe access to the Owner occupied areas at all times.
  - 2. All interruption of mechanical and electrical underground services shall be only at such time and for lengths of time as approved by Owner. Where modifications to existing facilities are required, Contractor shall organize

its work in order that inconvenience to the Owner be minimized. Give minimum 14 day notice to Owner's Representative prior to interruption of services.

3. Unless otherwise indicated or specified, or unless otherwise directed by Owner, water, gas, lighting, power and telephone conduits and wires, sewer lines, and other surface and subsurface structures and lines, shall be maintained by Contractor and shall not be disturbed, disconnected or damaged during progress of Work. Should Contractor in performance of Work disturb, disconnect or damage any of above, expenses arising from disturbance or in replacing or repair shall be borne by Contractor.

B. Contractor shall:

1. Not unreasonably encumber site with materials and equipment.
2. Not load structure with weight that will endanger structure.
3. Assume full responsibility for protection and safekeeping of stored products.
4. Move stored products which interfere with operations of Owner and other contractors.
5. Obtain and pay for use of additional storage land work areas needed for operations.
6. Provide resources needed for trash disposal. **Owner dumpsters and trash cans cannot be used for Contractor's trash disposal.**

D. Upon receipt, by the Contractor, of Notice to Proceed from the Owner, the Owner will make the Project site available to the Contractor to execute the Work under the Contract.

D. Contractor shall coordinate use of the premises with the Owner's Representative. Contractor must comply with Owners requirements concerning Contractor's operations and use of the premises, parking, loading and unloading.

#### 1.07 OWNER OCCUPANCY:

- A. Owner will occupy the area surrounding the Project site during the entire period of construction for the conduct of its normal operations. Cooperate with **Owner's** Representative in all construction operations to minimize conflict, and to facilitate Owner usage.
- B. Contractor shall at all times conduct its operations as to ensure the least inconvenience to the general public.

## PART 2 - PRODUCTS

- 2.01.1 Specific products will be noted in the drawings and in the accompanying specifications.
- 2.01.2 Generally speaking the contractor will be required to use materials ideally suited for the local environment. For example use of NEMA 3R materials, galvanized metals, and treated wood. In some instances a higher grade material will be specified – for example NEMA 4X and stainless steel.

### **PART 3 - EXECUTION**

- 3.01 It will be the responsibility of the Contractor to provide appropriate temporary partitions, barricades, etc., for the protection and security of the Contractor's operations as the work progresses.
- 3.02 The contractor shall backfill ditches in such a manner that the dirt will not settle and leave a depression when it rains. When trenching is backfilled, the soil shall be tamped to at least 95% compaction. Each ditch shall include a hump of approximately two inches to accommodate future settlement. The contractor will be required to add dirt when settlement occurs during the warranty period.

A magnetic electrical tape shall be placed in the ditch 12 inches below ground level to mark the location of installed conduits, cabling, and other electrical wiring (red for electrical). The contractor shall include in the submittals the type of magnetic tape to be used and shall have it approved before use. The ditch depth for the conduits runs shall be 24 inches. AEP conduits depths will be as required by the utility company.

- 3.03 The contractor will be required to resurface all grounds and replace all vegetation to same or similar condition as original at end of project completion.
- 3.04 The concrete for the project will be sampled for to assure conformance to the 3000 psi hardness. The contractor will be required to provide the appropriate mix with a slump of approximately 4-1/2. If the concrete does not pass the hardness test the contractor will be required to tear down the work, put in new concrete, and redo associated work.

**End of Section**

**PART 1 - GENERAL**

## 1.01 RELATED DOCUMENTS:

- A. Bidding and Contract Requirements and Division I - General Requirements of the Specifications apply to this work.

## 1.02 SECTION INCLUDES:

- A. Administrative submittal requirements, including but not limited to:
  - 1. List of proposed subcontractors.
  - 2. List of materials.
  - 3. Contract price breakdown.
  - 4. Progress schedule.

## 1.03 RELATED WORK:

- A. Coordinate the work of this Section with work of other Sections as required to properly execute the Work, and as necessary to maintain satisfactory progress of the work of other Sections, including:
  - 1. Section 01010 - Summary of Work.
  - 2. Section 01070 - Schedules, Reports and Payments.
  - 3. Section 01080 - Shop Drawings, Product Data, Samples and Colors.
  - 4. Section 01110 - Product Options and Substitutions.
  - 5. Section 01120 - Contract Close out.
  - 6. Division 2 thru 16 Sections: Additional submittal requirements for electrical and other project work as denoted in those divisions.

## 1.04 GENERAL REQUIREMENTS:

- A. General: Immediately after the development and acceptance of the fully developed progress schedule, prepare a complete schedule of work-related submittals. Submit this schedule within 10 days of the date required for establishment of progress schedule. Correlate this submittal schedule with the listing of principal subcontractors and with the "list of materials" as specified and elsewhere in Contract Documents.
- B. Form: Prepare the schedule in chronological order of submittals. Show category of the submittal name of Subcontractor, a generic description of work covered, related section numbers, activity or event number on progress schedule, the scheduled date for the first submission, re-submittal, and the final release or

approval by Engineer. Submittals of written data shall be on 8-1/2 x 11 inch size paper, they shall be typed and they shall clearly state the name of the project, the subject of the submittal and its date. Submittals shall be provided for light fixtures, light poles, conduit, wiring, and other devices, fittings, and materials used in the project.

- C. Delivery: Submittals shall be sent to the City Manager's office. The required date shall be considered met if the submittal is postmarked with such date.
- D. Approval: When approval is required, re-submittals shall be made when necessary in the manner described for the original submissions, unless specified otherwise, until it is received.

1.05 LIST OF PROPOSED MATERIALS WITHIN 5 DAYS AFTER ISSUANCE OF NOTICE TO PROCEED:

- A. Materials List: Submit in duplicate a list of the following types of materials proposed for installation:
  - 1. Material not specified.
  - 2. Material selected from a Specification naming more than one manufacturer or supplier.
  - 3. Material selected to conform to a referenced specification when no manufacturer has been named.
- B. It will be assumed that unlisted materials will be furnished as specified when only one manufacturer has been specified or that the Engineer's selection will govern when more than one manufacturer has been named or when referenced specifications have been used.
- C. The list shall be tabulated by, and be complete for, each Specification Section and portion of the Work. Include name of manufacturer of each material. For materials specified by reference standards, also include the following with the listing of each such product:
  - 1. Address of manufacturer.
  - 2. Trade name.
  - 3. Model or catalogue designation.
  - 4. Manufacturer's data, including performance and test data and referenced standards.

1.06 CONTRACT PRICE BREAKDOWN:

- A. General:

1. Submit Contract Price Breakdown to Owner at least 10 days prior to submitting first Application for Payment. (Refer to General Conditions, Article VII.)
2. Upon request of Owner, furnish additional data to support values given that will substantiate their correctness.
3. Approved Contract Price Breakdown will be used as basis for reviewing Contractor's Applications for Payment.

C. Review and Re-submittal:

1. After initial review by Owner and Engineer, revise and resubmit if required.
2. Revise and resubmit along with next Application for Payment when a Change Order is issued. List each Change Order as a new line item.

**PART 2 - PRODUCTS**

See drawings and details for requirements.

**PART 3 - EXECUTION**

NOT USED.

**End of Section**

**PART 1 - GENERAL**

## 1.01 RELATED DOCUMENTS:

- A. Bidding and Contract Requirements and Division I - General Requirements of the Specifications apply to this work.

## 1.02 RELATED WORK:

- A. Related Work of Other Sections:
  - 1. Section 01010 - Summary of Work.
  - 2. Section 01060 - Submittals.

## 1.03 GENERAL REQUIREMENTS:

- A. Progress Cleaning: Keep premises and public properties free from accumulations of waste, debris and rubbish, caused by operations. Maintain Project in accord with city, state, health, and insurance standards. Clean all work areas on a **daily** basis.
- B. Final Cleaning: At completion of Work, remove waste materials, rubbish, tools, equipment, machinery and surplus materials, and clean all exposed surfaces of building and Project Site, including crawl spaces; leave Project clean and ready for occupancy.
- C. Pre-Final Inspection: Prior to pre-final inspection, clean all surfaces and remove All debris from project.

**PART 2 - PRODUCTS**

## 2.01 CLEANING MATERIALS:

- A. Use materials which will not create hazards to health or property, and which will not damage surfaces.
- B. Use only materials and methods recommended by manufacturer of material being cleaned.

## PART 3 - EXECUTION

### 3.01 CLEANING:

- A. In addition to removal of debris and cleaning specified in other sections, clean interior and exterior exposed-to-view surfaces affected by Work of this Contract.
- B. Hazards Control: Store volatile waste in covered metal containers and remove from premises daily. Prevent accumulation of wastes which create hazardous conditions. provide adequate ventilation during use of volatile or noxious substances.
- C. Remove waste, debris, and surplus materials from site. Clean paving areas, walks, drive and streets in the vicinity of the building; remove mud, rubbish, waste, stains, spills, and foreign substances from paved areas and sweep clean. Immediately clean any mud tracked out of the construction area by vehicles and equipment.
- D. Keep the entire construction area clean and at least weekly conduct a general clean-up operation.
- E. Keep grass/weeds cut at all times within the limits of construction; maximum time interval in growing season is two weeks.
- F. Periodically inspect, tighten and realign construction/tree protection fencing.
- G. Do not burn or bury rubbish and waste materials on the Project Site.
- H. Do not dispose of volatile wastes such as mineral spirits, oil, or paint thinner in storm or sanitary drains.
- I. Do not dispose of excess concrete on the Project Site or campus.
- J. Wet down rubbish and waste to lay dust and prevent it from blowing.
- K. Provide on Site containers for collection of waste, debris and rubbish. Handle materials in a controlled manner with as few handlings as possible; do not drop or throw materials from heights. Do not fence, block, cover, otherwise make inaccessible, or use Owner's waste containers located inside or outside construction limits.
- L. Remove temporary protection and labels not required to remain.
- M. Just prior to painting and similar finishing operations, clean interior areas ready to receive finish, and continue cleaning on an as needed basis until building is ready for beneficial occupancy.

- N. Disposal: Remove waste materials, debris and rubbish from the Project Site and provide legal disposal at a Texas Department of Health (TDH) permitted solid waste facility. In hauling material from the Project Site, Contractor shall prevent debris from dropping from vehicles and littering the campus or area streets and roads. Contractor shall promptly remove any debris which falls from vehicles.

### 3.02 FINAL CLEANING

- A. Employ experienced workmen or professional cleaners and perform cleaning in accordance with manufacturer's written recommendations, using products approved by the manufacturer for material being cleaned.
- B. Prior to final inspection and the Owner's acceptance of the Work, perform final cleaning of all areas of the building and Project Site, performing all operations called for in the various Sections of Project Specifications. Final cleaning operations include, but are not limited to:
1. Remove waste, debris, and surplus materials of any nature from site. Clean paving areas in the vicinity of the building; remove stains, spills, and foreign substances from paved areas and sweep paved areas clean and rake clean other surfaces of grounds.
  2. Broom cleaning of all exposed concrete floors.
  3. Cleaning all stonework.
  4. Cleaning all exposed unpainted metals.
  5. Cleaning all architectural woodwork.
  6. Cleaning all doors and polish hardware; remove excess paint and stains.
  7. Cleaning all exposed surfaces of light fixtures, including removal of construction dust, paint over spray, finger prints, and similar soiling from light fixture bodies, reflectors, and both sides of light fixture lenses.
  8. Removing and disposing of all temporary protections.
  9. Repair, patch and touch-up marred surfaces to match adjacent surfaces.
  10. Prior to final completion, inspect exposed interior and exterior surfaces and work areas to verify that entire work is clean.
- C. Clean finishes free of dust, stains, films, and other foreign substances.
- D. Clean transparent and glossy materials to a polished condition; remove foreign substances. Polish reflective surfaces to a clear shine.

**End of Section**

**PART 1 - GENERAL****1.1 WORK INCLUDED:**

- A. Furnish all labor, materials, equipment, tools and services in connection with, or properly incidental to the furnishing of equipment, installing equipment and the construction of electrical systems as described in this Division of the Specifications and/or shown on the accompanying Drawings, or reasonably implied therefrom, except as hereinafter specifically excluded.
- B. Furnish all additional details or special construction as required for work indicated or specified in the division or work specified in other divisions. Furnish and install all material and equipment usually furnished with systems or required to complete and make operative the installation, whether specifically mentioned or not.

**1.2 REFERENCE DOCUMENTS:**

- A. The Electrical Drawings are a combination of scale and symbolic representation of the electrical systems required to be installed. The drawings and specifications are based on qualified skilled craftsmen procuring and installing the work. The drawings include symbolic indication of branch circuit conductors, connections to devices, hook-up of electric powered equipment, etc.
- B. Division 16 Work includes proper routing of raceways, grouping of conductors, wiring to and hook-up of devices and equipment in accord with the total provisions of the specifications. Refer to the symbol schedule for the basis of the drawing representation. Symbols other than those in the schedule are explained elsewhere or are those commonly used in the industry. Listing of a symbol in the schedule does not imply that the symbol is used on the final contract documents. The electrical drawings indicate general locations of devices and equipment, but final locations shall be determined in related associated drawings.
- C. The Drawings and Specifications including all Supplements issued thereto, are a part of these Specifications and the accompanying Electrical Drawings, and shall be complied with in every respect.

**1.3 REGULATIONS, PERMITS AND APPROVALS:**

- A. The installation including all materials and equipment shall conform to NFPA No. 70-2011; the applicable requirements of the utility companies supplying energy, communications and other services to the project; the laws of the City pertaining

to electrical installation; and with all national, state and local codes and laws relating to construction, building and public safety.

- B. Each of the above regulations are minimum standards. Where the requirements of these minimum standards are less than or do not conflict with the requirements of the Contract Documents, the Contract Documents shall be followed.
- C. Obtain all permits and arrange for all inspections and approvals for the work including construction document review and site observations by the authorities having jurisdiction. Obtain certificates of inspection and acceptance and transmit these to the Engineer as a condition of acceptance. Assume and pay all fees and other costs involved in obtaining the permits, inspection certificates and approvals as a part of Division 16 Work.

#### 1.4 SHOP DRAWINGS AND OTHER SUBMITTAL:

- A. Submit Shop Drawings or fully descriptive catalog data for all items of materials and equipment proposed to be furnished and/or installed. Submit sufficient copies to provide reviewed copies as need to be returned plus three (2) copies for retention by the Engineer.
- B. Submit on all Electrical Distribution Equipment, wiring materials, lighting fixtures and all components of communication, signal, protection and alarm systems. The submittal of free standing electrical equipment shall include scale drawings indicating the proposed layout of this equipment within the space allocated and the proximity of existing work, other electrical work, and work installed under other divisions of work.
- C. Submit sufficiently early to allow ample time for checking without delaying delivery of the materials to job site. A review of any submittal which results in a requirement to resubmit shall not be justified basis of work delay or extra cost.
- D. The review of Shop Drawings or catalog data by the Engineer shall not negate the Contractors responsibility for deviations from the Drawings and Specifications unless, in writing, attention is specifically noted for such deviations at the time of submission and acceptance of the Engineer is noted thereon. When attention is called to deviations from the Drawings and Specifications, state in letter of transmittal whether or not such deviations involve any change in contract time and cost. Errors of any kind associated with submittal shall be the responsibility of the installer of Division 16 Work.

#### 1.5 STANDARDS FOR ELECTRICAL MATERIALS:

- A. Materials shall be new and free from defects and shall conform with the standards of the Underwriters' Laboratories, Inc., in every case where such standards have been established. Evidence of such conformance shall be the UL label or "listing" by Underwriters' Laboratories, Inc. under Re-examination Service.
- B. The Specifications indicate a standard of quality for materials. Manufacturer's names and catalog numbers are used to designate materials or equipment to establish grade and quality. Where several manufacturers are named, the bid shall be based on those named manufacturer's products. Where only one manufacturer is named, unless stated otherwise, manufacturers of equal quality products will, however, be considered as substitutions only after the award of the Contract.

#### 1.6 SUBSTITUTIONS:

- A. In the event substitutions are to be submitted for Owner review, furnish descriptive catalog material, test data, samples, etc., of both the specified material and the proposed substitute, as well as any other pertinent data necessary to demonstrate that the proposed substitutions are acceptable equals to the specified products.
- B. Substitutions shall not be made without written acceptance and the lack of acceptance shall not be basis of change in the work.
- C. Substitutions for the lighting system and any of its parts shall be according to the guidelines in that specification.

### PART 2 - PRODUCTS

#### 2.1 PAINTS AND PROTECTIVE COATINGS:

- A. For exposed hangers and supports: not provided with factory protected finish: Sherwin-Williams Kromik primer and Metalatex semi-gloss enamel.
- B. Materials and Equipment: Sherwin-Williams Kromik primer and Metalatex semi-gloss enamel.

#### 2.2 NAMEPLATES:

- A. Nameplates shall be laminate plastic name plates with one-fourth inch (1/4") high letters engraved thereon which give contract identification, electric service characteristics and source of power on each of the items of equipment. Nameplates for items of equipment, on Life Safety System including transfer switches shall be red with white letters and all others shall be black with white letters unless specifically noted otherwise.
- B. Name plates for identification shall be provided and fastened on with cadmium or

plated screws.

## **PART 3 - EXECUTION**

### **3.1 EXAMINATION OF SITE:**

- A. Visit the site of the proposed work and carefully examine the existing conditions and limitations thereof, and include in the bid all costs of any kind whatsoever which are incurred through limitations of the existing conditions.

### **3.2 SERVICE, CONNECTIONS AND PERMITS:**

- A. Obtain all permits, inspections and approvals for the work including construction document review and site observations by the authorities having jurisdiction. Obtain certificates of inspection and acceptance and transmit these to the Engineer as a condition of acceptance. All fees and other costs involved in obtaining these permits, inspections and approvals shall be assumed and paid under the Division of the Work.
- B. Arrange for all services and pay all costs whatsoever to completely install and place in operation these electrical systems.

### **3.3 COORDINATION:**

- A. Coordinate work with that of other trades and adjacent projects to make proper connections at appropriate locations and times. Review the construction of other trades and adjacent projects to determine the physical needs and time requirements imposed in providing connections to them as shown on the drawings and in accordance with the project schedule.
- B. Coordinate work with that of the other trades so work may be installed in the most direct and workmanlike manner without hindering or handicapping the other trades. Give precedence to lines which require a stated grade for proper operation. Where space requirements conflict, the electric conduit shall, in general, yield to all other trades.
- C. When any electrical equipment is operable and it is to the advantage of the project, the equipment may be operated providing that prior approval of the Owner is received and proper supervision of the equipment operation performed. The warranty period shall, however, not commence until such time as the equipment is operated for the beneficial use of the Owner. Regardless of whether the equipment has or has not been operated, properly maintain the equipment; and at the completion of the work, properly clean, adjust, and complete all items before final acceptance is requested.

- D. The Engineer or others may, during the execution of the work, desire to make connections to or modifications of work installed in this Division of Work. Approval for the Engineer or others to make these connections or modifications shall be granted without relieving responsibility for work installed under this Division of Work.

#### 3.4 RECORD DRAWINGS AND BROCHURES:

- A. During the execution of work, maintain a complete set of reproducible drawings upon which all dimensional locations of equipment, deviations and changes in the work shall be recorded. These Record Drawings shall be in good condition and shall be marked "Record Drawings", signed, dated and transmitted with two sets of prints under a transmittal letter to the Engineer upon completion and acceptance of the work and before final payment is made.
- B. The following data as applicable to the work shall be included in items furnished for use by the Owner:
  - 1. Record Drawings as specified above and elsewhere.
  - 2. Two (2) brochures of lighting fixtures with copies of data of each installed luminaire. Index each brochure indicating fixture type, manufacturer and catalog number, voltage, and lamping.
  - 3. Two (2) brochures of Electrical Distribution Equipment with final drawings, operating instructions and maintenance instructions.
  - 4. Two (2) brochures each for communication, signal protection and alarm systems installed with final installation and connection diagrams; and equipment operating, test and maintenance instructions.

#### 3.5 CARE AND CLEAN UP OF EQUIPMENT AND MATERIALS:

- A. Protect each item and component of electrical equipment from moisture, concrete, mortar, paint, dust and other foreign materials from the time it arrives on the job site until installed, placed in service and accepted by Owner, using signs, barriers and other means where by others are made fully aware of the importance of protecting equipment from damage.
- B. Keep all electrical construction materials clean of all foreign materials from the time of arrival on the site until their installation. Time the installation of each item to avoid unnecessary exposure of the materials to destructive elements or destructive environment. Clean all installed materials of all foreign materials including concrete, mortar, spilled paint, and dust prior to final inspection. All unused electrical construction materials shall be removed from the site.
- C. After the installation is complete and before equipment is energized, thoroughly clean the interior and exterior of all equipment and materials. After the building

is completed and cleaned, arrange for a power outage on each item of equipment and repeat the cleaning. This cleaning shall be performed just before final inspection. Each component shall be cleaned with air pressure, vacuumed and wiped clean of all dust and other foreign material. Components shall be cleaned of all oxidation. Any portion needing touch-up finishing and/or protective coating shall be so finished to equal the specified finish on the product.

- D. Provide for the removal of all unused, scrap, material containers and other rubbish or trash resulting from Division 16 Work from within and around all work and work areas on a basis that it will not interfere with other trades, other work or the completion of any work.

### 3.6 PAINTING AND PROTECTION:

- A. Electrical equipment such as primary switches, switchboards, panel board fronts, motor control centers and transformers shall be delivered to the job with suitable factory finish. Finishes marred in transit or during installation shall be refinished under this Division of Work to present a neat, workmanlike appearance equal to the factory finish.
- B. Except as elsewhere required, painting of equipment, boxes, conduit, etc., furnished under this Contract will be performed under another division of work. Clean electrical work of all trash, dirt, marks, and other foreign materials under this Division of Work prior to the application of finishes.
- C. Electric work in areas of the construction to remain unpainted shall be protective finished under this Division of Work as follows unless indicated otherwise:
  - 1. Paint all exposed and non-rust inhibited hangers and supports not provided with a factory finish with primer and two (2) coats of enamel.
  - 2. Material and equipment with suitable factory-applied finishes may be left unpainted provided the Engineers' approval to do so is obtained. Prime and paint material and equipment that does not obtain such approval with two (2) coats of semi-gloss enamel.
- D. Painting in finished areas of the construction where finished coatings are applied under other divisions of work shall be performed under other Division of Work and shall include:
  - 1. All exposed hangers and supports and all exposed conduits and boxes with a coat of primer, and two (2) coats of semi-gloss enamel and all panel boards and other cabinets with two (2) coats of semi-gloss enamel.
  - 2. Concrete foundations with one (1) coat of masonry paint and one (1) coat of enamel.
  - 3. Equipment with suitable factory-applied finishes left unpainted provided

Engineer approval is obtained prior to beginning of painting in the area. Material and equipment that does not obtain such approval shall be primed and painted two (2) coats of enamel.

- E. Painting done shall be in colors designated by the Engineer. Successive coats of paint shall be of different shades.

### 3.7 CUTTING AND PATCHING:

- A. Do all cutting necessary for the installation of Division 16 Work. Cutting shall be carefully and neatly done so as not to damage or cut away more than necessary.
- B. Where Division 16 workmen damage or cut away work excessively, patching will be performed as a part of Division 16 Work. Patching will be by craftsman experienced in performing this type of work.

### 3.8 NAMEPLATES:

- A. Install nameplates which give contract drawing identification and electric service characteristics on equipment unless specifically indicated otherwise including switch gear, switch boards, transformers, panel boards, and main control cabinets for alarm systems. Typed directories shall be provided for branch panel boards.
- B. In each case where compartments, equipment, etc., are required to be "labeled" or "identified", it shall be construed that nameplates are to be installed.
- C. Locate nameplates on the exterior face of the equipment so as to be clearly visible when the equipment is in place.
- D. Fasten nameplates on with screws except contact-type permanent adhesive shall be used where screws cannot or should not penetrate enclosure or substrate.

### 3.9 ELECTRICAL CONNECTIONS:

- A. All provisions for electrical power service, installation at service gutter, service feeders, current transformers and metering, and main service switches will be furnished and installed as shown on the drawings..
- C. All other electrical work illustrated on the accompanying drawings and specified herein shall be included.

### 3.10 TESTS:

- A. On completion of the work, make voltage, resistance and ground tests of all wiring installed under this Contract.

- B. Such tests shall show results in accordance with the requirements of the Code. See specific items for other specific test requirements.
- C. Any defect found shall be repaired under this Contract to the satisfaction of the Engineer.

3.11 GUARANTEE:

- A. Warranty all work done and all materials and equipment furnished to be free from defects.
- B. Promptly repair or replace defective work, material and equipment without charge to the Owner at a schedule suitable to the Owner.
- C. The warranty shall be for a period of one year after acceptance for beneficial use by the Owner unless otherwise indicated elsewhere.

**End of Section**

**PART 1 - GENERAL**

## 1.1 WORK INCLUDED:

- A. Furnish and install complete systems of raceways for the installation of electrical conductors and other materials as specifically indicated.
- B. Provide complete raceway systems for each conductor of electric power, to be installed in this division of the work and for other work where so indicated except as specifically indicated otherwise.

## 1.2 REFERENCE DOCUMENTS:

- A. The Special Provisions for Electrical Work are hereby made a part of this section of the work. Refer to Section 16010.
- B. See Section 16190 for Supporting Devices.

## 1.3 SUBMITTALS:

- A. Submit complete information including manufacturer, material, and finish on each type of raceway to be installed.
- B. Submit complete information on methods and materials for support of each type of raceway.

## 1.4 QUALITY ASSURANCE:

- A. Each raceway shall bear the UL Label where UL Standards have been established for the type of raceway being provided.
- B. Each raceway shall be suitably protective coated for the installation and each portion of the protective coating that is damaged during receiving, handling and installation shall be refinished equal to factory protection.

**PART 2 - PRODUCTS**

## 2.1 MATERIALS:

- A. Raceways include conduits, ducts, wire ways, gutters, cable trays, boxes, fittings, and similar items as indicated in other sections of the work.
- B. Raceways fabricated for special pull boxes, junction boxes, gutters, and similar connections shall be code-gauge steel fully rust inhibited and finish painted to match

adjacent switch-gear. Interiors shall be accessible through screw covers. Supports and interior protection shall be provided for conductors.

- C. (Omit) Raceway for interior exposed areas in the individual rooms, halls, group areas, and an other customer and public visible space, shall be panduit, wiremold, or other equivalent raceway approved by the Engineer.

## 2.2 SLEEVES:

- A. Sleeves shall be galvanized steel, formed to meet the size and shape of the raceway to pass through the sleeve.
- B. Sleeves for conduits through exterior walls shall be galvanized steel, Schedule 40 pipe or conduit.
- C. Sleeves for conduits through interior walls that are not subject to moisture may be non-metallic conduit.
- D. Sleeves through waterproof walls, floors and roofs shall be provided with water-stop flanges at the point of waterproofing membrane.
- E. Sleeves through waterproof floors shall be as specified for exterior walls below grade except that the collar shall be located at the level of the waterproofing membrane.
- F. Sleeves through the roof shall be as specified for waterproof floors plus a galvanized iron pitch pan around the sleeve.
- G. Sleeves through fire-rated construction shall be non-combustible.

## 2.3 (OMIT) PITCH PANS:

- A. Pitch pans shall be galvanized steel pans of the shape of the raceway passing through the waterproofing membranes, of the size to provide 1" to 2" space between the outside of the raceway and the vertical side of the pan and of a depth to be set on the waterproofing membrane and extend 1" above the finished roof.

## 2.4 (OMIT) SMOKE AND FIRE STOP SEALANT:

- A. Smoke and fire stop sealant caulk shall be 3M Company Type CP-25 and putty shall be 3M Company Type 303. Larger openings shall be stuffed with 3M Company fire barrier composite, Sheet No. CS195 in accordance with the manufacturer's directions. Silicone foam penetration sealant shall be General Electric PENSIL 851 or Dow-Corning RTV as approved for the installation.

## **PART 3 – EXECUTION**

### **3.1 INSTALLATION:**

- A. Each raceway shall be suitably supported from, installed and aligned with the main structural components of the building.
- B. Raceways shall be installed to avoid interference with work of other trades.
- C. Install wiremold type raceways around beams and columns following contour using proper fittings designed for the purpose. After boring through floors, install sleeve and then proper wiremold type fitting. After the fitting, go directly from floor to wall. Do not go to a wall at an angle.

### **3.2 PROTECTION AND CLEANING:**

- A. Raceways will be cleaned both internally and externally of all dirt, debris, and other foreign materials. Raceways in areas to be finish-painted shall be cleaned properly prior to the painting. Raceways not indicated to be finish painted on the job shall be protected from foreign objects and materials during construction and cleaned and touch-up coated before completion of the work.

### **3.3 SLEEVES AND OPENINGS:**

- A. Furnish and install sleeves in forms of walls, floor slabs, partitions and beams for the passage of raceways. Sleeves shall be securely fastened in position and trimmed to be flush with construction. Use fittings designed for the purpose to interface wiremold type fittings to floors and ceilings.
- B. Conduits in above grade outside walls shall be installed in the center of sleeves and the annular space filled with Oakum and sealed with asphalt. Sleeves through interior walls shall be filled with wall-sealing material. Raceways passing through sleeves shall be fitted on each side of each interior wall with a round galvanized steel flange. Raceways that pass through waterproofed walls shall be sealed to forbid water passing through the conduit.
- C. Route wire ways, and/or groups of conduits which pass through floors or interior walls through blocked-out openings. After installation of raceways, fill the entire blocked-out area with material compatible with the floor or wall penetrated before finishing treatment is applied. Where fire and/or smoke-rated construction is penetrated, penetrations shall be sealed in accordance with sealant manufacturer's instructions. The completed installation shall maintain the fire-rating integrity of the construction.
- D. Furnish and install and coordinate with the Installer of the roof to provide pitch pans for all small raceways and curbed openings with flashing and counter flashing for large Division 16 Work passing through the roof.

**End of Section**

**PART 1 - GENERAL**

## 1.1 WORK INCLUDED:

- A. Furnishing and installing of complete systems of electrical conduits as a part of the raceway systems for installation of conductors for electrical systems.

## 1.2 REFERENCE DOCUMENTS:

- A. The Special Provisions for electrical work are hereby made a part of this section of the work. Refer to Section 16010.
- B. See Section 16190 for Supporting Devices.

## 1.3 SUBMITTALS:

- A. Submit complete manufacturers' specifications data on each type and manufacture of conduit and fitting proposed to be furnished and/or installed on the project.

## 1.4 QUALITY ASSURANCE:

- A. Conduits shall be in accord with ANSI Standard C 80.
- B. Each length of conduit shall bear the UL Label.

**PART 2 - PRODUCTS**

## 2.1 RIGID METALLIC CONDUITS AND FITTINGS:

- A. Rigid metallic conduit shall be standard hot-dipped galvanized mild rigid steel. Conduit shall have galvanized threads. Each length shall be provided with a coupling and ends without couplings shall be furnished protected with a suitable covering. All bends in conduit one and one-quarter inch (1-1/4") in size and larger shall be made with factory manufactured elbows. Rigid metallic conduit shall be equal to Republic Galvite Rigid Steel Conduit or approved equal.
- B. Lock nuts and bushing shall be galvanized steel except 0. Z. Manufacturing Company Type "A", or approved equal Molded canvas bakelite bushings may be used for 2" trade size and 0. Z. Type "B" bakelite insulated, lined steel bushings may be used for conduits two and one-half inches (2-1/2") and larger.

2.2 INTERMEDIATE METALLIC CONDUIT (IMC.): (Not allowed).

2.3 ELECTRICAL METALLIC TUBING AND FITTINGS

- A. Electrical metallic tubing shall be standard galvanized EMT equal to Republic Electrinite E.M.T. or approved equal.
- B. Couplings and connectors for EMT shall be T & B or equal, steel compression type with steel gland nuts. Connectors shall be uninsulated throat type. Cast metal, set screw or indentor fittings are prohibited.

2.4 FLEXIBLE METAL CONDUIT AND FITTINGS:

- A. Flexible metal conduit shall be Triangle Conduit and Cable Company or equal, spirally wound galvanized steel.
- B. Terminators of flexible steel conduit shall be T & B or equal "Tite-Bite" insulated connectors and T & B or equal, "Tite-Bite" combination couplings.

2.5 LIQUIDTIGHT FLEXIBLE METALLIC CONDUIT AND FITTINGS:

- A. Liquidtight flexible metal conduit shall be equal to American Brass "Sealtite" Type UA, light grey color.
- B. Terminators shall be T & B or equal, insulated throat screw-in ground cone connectors.

2.6 SPECIAL FITTINGS:

- A. Split couplings shall be O.Z. or equal, Manufacturing Company Type SP.
- B. Expansion joints shall be O.Z. or equal, Manufacturing Company Type AX expansion joints with Type AJ bonding jumpers.
- C. Pull rope shall be 3/16" polyester stranded JET LINE rope.

2.7 RIGID PVC CONDUITS AND FITTINGS:

- A. Codes and standards shall conform with U.L.-651 and NEMA TC-2 and shall be listed and labeled by the Underwriters Laboratories Inc.
- B. PVC conduit and fittings shall be equal to Carion "Plus 40" systems. They shall be designed for use underground, shall be non-conductive and shall assure a safe system. Conduits and fittings shall be non-corrosive, impervious to most chemicals, provide lower expansion and contraction features, and shall be suitable for direct earth burial or encasement in concrete.

- C. PVC conduit and fittings shall be rated for 90 degree centigrade conductors or cable, and for use in direct sunlight.

## 2.8 RIGID PVC FITTINGS:

- A. Codes applicable to PVC conduit shall also apply to PVC Fittings.
  - 1. Expansion couplings equal to Carion E945 or E955 as required.
  - 2. Bell ends equal to Plus 80 or 40 plain bell for use with non-metallic solvent welds.
  - 3. Standard couplings socket type for solvent cement attachment.
  - 4. PVC rigid adaptors E942 or E943 threaded to metallic systems and socket attachment by solvent cement.

## PART 3 - EXECUTION

On exterior installations use PVC conduit underground. Conduit continued above ground shall be changed to rigid conduit at 12" above finished grade.

### 3.1 MATERIAL SELECTION:

- A. Raceways shall be standard galvanized steel rigid metal conduit unless otherwise indicated. Underground conduits shall be PVC
- B. Intermediate metal conduit (IMC) is not allowed.
- C. Aluminum rigid metal conduit may be used wherever rigid conduit is required except embedded in concrete slabs or underground.
- D. Electrical Metallic Tubing (EMT) may be used for raceways above furred ceilings, within dry wall partitions, exposed in rooms with exposed construction and in mechanical and electrical rooms for sizes of four inch (4") and smaller.
- E. Wiring connections to motors, transformers, or other devices which are subject to vibration or require adjustment shall be flexible metallic conduit. The flexible conduit shall be more than 12 diameters but less than 18 diameters in length. Where these connections are outdoors, or in damp locations, or are connections to any kitchen or laundry type equipment, liquid-tight flexible conduit shall be used.
- F. Wiring to each recessed lighting fixture shall be run in an independent length of flexible conduit extended from an accessible junction box located above the ceiling. The flexible conduit shall be of sufficient length to allow the connection

point to the fixture to drop at least 12" below the finished ceiling, and shall be at least 48" long but not more than 72" long.

Recessed lighting fixtures which have UL approved prewired circuit junction boxes and fixture wire extensions may be used and wired directly to the branch circuit runs without the added flexible conduit connections.

- G. Elbows shall be of the same materials as the conduit. Elbows in EMT and small rigid conduits may be job-fabricated with a bender made specifically for the purpose.
- H. Conduits shall be sized as indicated on the drawings and as required to accommodate the wires to be pulled into the conduit. Conduit shall not be less than three-quarters inch (3/4") in size except EMT for branch circuit runs may be one-half inch (1/2") and three-eighths inch (3/8") flexible metallic conduit may be used for individual connections to recessed lighting fixtures.

### 3.2 CONDUIT:

- A. Run conduits concealed from view in all areas except in electrical and mechanical equipment rooms. Run at levels and locations to avoid interference with the structure, finished ceilings, walls and all lines of other trades requiring grading of runs. Coordinate with other trades to allow available spaces to be used in the most efficient and workman like manner. In general, space and routing requirements of all other trades shall take precedence over the conduit installation.
- B. Route exposed conduits parallel with or at right angles to building walls and neatly rack. Carefully lay out conduit proposed to be run within the structure such as floors, beams, roof, or walls to avoid building up the density of conduits too excessive for the construction. Relocate conduits when excessive build-up occurs.
- C. Install conduits out of close Proximity to any potentially hot device, any steam pipe, hot water pipe or other heating duct or appliance. Conduit shall not be run within three inches (3") of the exterior insulation of such device, pipe or duct, except in crossing, and such crossing shall be at least one inch (1") from the cover of the device, pipe or duct crossed.
- D. Place conduits through the roof or exterior walls in time to allow the trade to seal around the raceways as work is installed. Conduits through roof shall run through galvanized pitch pans.
- E. Cover each end of each conduit with an approved capped bushing as soon as the conduit is installed to prevent entry of foreign material. Conduits shall be dry and clean before wires are pulled.

- F. Locate junction boxes and raceways above accessible ceilings such as lay-in ceiling to provide adequate space for recessed fluorescent fixtures of the type specified elsewhere to be installed, in any place in the ceiling without relocating the installed raceways, boxes or supports now or in the future.
- G. Arrange conduit runs within building interiors to be no longer than 80 feet between pull or junction boxes, cabinets, or circuit interrupting device enclosures unless there is no direction change and only a straight-in-line pull of wire is involved. In such straight-in-line runs between boxes, cabinets or devices, runs not exceeding 100 feet in length may be made.
- H. Non-Metallic conduit installed outdoors under concrete slabs or walkways shall have 24 inches cover and may be in contact with the earth. Conduit service laterals installed under driveways, or roadways shall be concrete encased. Support runs on PVC spacers 5'- 0" center-to-center and encase in reinforced concrete duct banks. Reinforcing shall be #4 deformed longitudinal bars, one each corner, with #3 stirrups tied at 1'- 0" reinforcing concrete shall cover bar minimum 2 inches around each corner face. Non-metallic conduit installed indoors shall have 12 inches cover.

### 3.3 FITTINGS:

- A. Install double locknuts and a bushing at each rigid conduit termination except for terminations into threaded hubs.
- B. Wherever standard threaded couplings cannot be used, split couplings may be used.
- C. Provide expansion joints in conduits at all building expansion joints and wherever else the length of run requires.
- D. Coat all threaded connections subject to moisture or underground with cold galvanizing before making connection up.
- E. No set-screw fittings are allowed.

### 3.4 PULL ROPE:

- A. Install a pull rope with each end properly marked for use and termination of the other end in each conduit installed and in which no conductors are installed under this Division of Work.

**End of Section**

**PART 1 - GENERAL**

## 1.1 WORK INCLUDED:

- A. Furnish and install electrical wires and cables for the distribution of electric power, controls, grounding and signals for the electrical systems.

## 1.2 REFERENCE DOCUMENTS:

- A. The Special Provisions for Electrical Work are hereby made a part of this section of the work. Refer to Section 16010.

## 1.3 SUBMITTALS:

- A. Submit complete manufacturers' specification data on each type of conductor to be supplied to the job.
- B. Include proposed colors, color markings and other identification as a part of the submittal.

## 1.4 QUALITY ASSURANCE:

- A. Electrical conductors shall be UL listed and bear the UL label.

**PART 2 - PRODUCTS**

## 2.1 CONDUCTORS

- A. Wires and cables shall have conductors of soft-drawn annealed copper having a conductivity of not less than 98% of that of pure copper. Wire and cable shall be equal to that manufactured by Anaconda.
- B. Where not specifically indicated otherwise, wire and cable insulation type shall be as follows:
  - 1. For general use - Type THHN or THWN, 600 volt.
  - 2. For branch circuits of No. 12 and No. 10 AWG - Type THHN, 600 volt.
  - 3. For control wiring - Type THHN 600 volts, No. 14 AWG minimum size.
  - 4. Wiring run underground - Type THHN/THWN, or XHHW 600 Volt.

5. For fixture wiring - Type AF, 300 volts, No. 12 AWG minimum size.
  6. For branch circuit wiring run in fluorescent fixture channels - Type THHN, 600 volts, No. 12 AWG minimum size.
  7. See other sections of work for alarm communications and other low-energy systems wiring.
  8. All communication, and low voltage control wire run in plenum above ceilings and not protected by conduit shall be teflon coated plenum cable as required by code.
- C. Wire shall be solid for No. 10 and smaller and stranded for No. 8 AWG and larger unless indicated otherwise on the drawings.
- D. All wire and cable shall be factory-color coded. Colors for each phase and neutral shall be used consistently throughout each system, The following color codes shall be used and maintained throughout the system:

|                      |                    |
|----------------------|--------------------|
| 120/208 V SYSTEM     | 277/480 V. SYSTEMS |
| OR 120/240 V SYSTEMS |                    |

|                   |             |                   |
|-------------------|-------------|-------------------|
| Phase A -----     | Black ----- | Orange            |
| Phase B -----     | Red -----   | Brown             |
| Phase C -----     | Blue -----  | Purple            |
| Neutral -----     | White ----- | Gray              |
| Ground -----      | Green ----- | Green with Tracer |
| Switch Legs ----- | Yellow      |                   |

On wires No. 8 and larger and where factory color is not available, wires and cables shall be color-coded by a one inch (1 ") wide band of colored Scotch tape on ends of each conductor, or by coating a 3" band at the end of the cable and in each pull box with brilliant waterproof lacquer.

## 2.2 TERMINATIONS, SPLICES AND TAPS:

- A. Cable terminations, splices and taps for copper conductors shall be:
1. For Terminations - 0. Z. Manufacturing Company or equal, Type XLH.
  2. Splices and Taps - 0. Z. Manufacturing Company or equal, clamp-type solderless connectors except splices and taps for No. 8 AWG and smaller conductors may be Scotchlock Spring Connectors, Buchanan "B" cap, Ideal Wing Nuts or T & B "Piggy" connectors.

## 2.3 SUPPORTS:

- A. Supports for wiring in cabinets, panels, pull boxes, wire way and junction boxes shall be T & B Ty-Rap cable clamps and cable ties.
- B. Supports in vertical feeders shall be two-piece conduit type equal to O. Z. Company Style "S".

## PART 3 - EXECUTION

### 3.1 CONDUCTOR SELECTION:

- A. The minimum size of wire shall be No. 12 AWG except as noted otherwise on the Drawings or specified herein. All branch circuit home runs over 100 feet from panel, measured along the length of the raceway, shall be wired with No. 10 AWG minimum.
- B. The Drawings and Schedules generally indicate the number of wires in a conduit. Provide the proper number of wires in each conduit to complete the entire electrical system.

### 3.2 INSTALLATION:

- A. Route each conductor through an approved Electrical Raceway. Pull conductors into conduit only after all conduits and outlet boxes are permanently in place. Pull wires or strings shall be inserted only after the raceway installation is complete.
- B. Run feeders and mains continuously without splice from line to load terminals and identify phases in each pull box and in the gutters of each switchboard and panel board in which they connect. Splices in feeders may be made only where designated on the Drawings or where specific prior approval is given.
- C. Neatly train, control and circuit wiring in cabinets, panels, pull boxes, wire ways, and junction boxes and tie with T & B Ty-Rap nylon cable ties. Clamp or fasten control or circuit cabling in cabinets or other equipment with non-metallic nylon T & T Ty-Rap cable clamps and mounting brackets.
- D. Install cable supports per N.E.C. in all vertical feeders and in boxes provided for the feeders where not terminated in electrical panels or equipment within code distances. Supports shall be of the two-piece conduit type, which clamp each individual conductor firmly and tightens due to weight of cable.
- E. Always include a ground wire per circuit and/or per system as may be applicable.

### 3.3 TERMINATIONS, SPLICES AND TAPS:

- A. Connections of conductors to terminals shall be made by pressure connections. Solder joints will be permitted only for low voltage controls. Joints and splices shall be made with clamp type solderless connectors and insulated with rubber and friction tape or Scotch No. 33 plastic tape. Spring connectors may be used for splicing No. 8 AWG or smaller conductors.

3.4 SUPPORTS:

- A. Install supports to hold conductors in place in each panel-board, cabinet, pull box, junction box and wire-way.
- B. Install cable supports in vertical runs of conductors in cabinets and pull boxes.

**End of Section**

**PART 1 - GENERAL**

## 1.1 WORK INCLUDED:

- A. Furnish and install junction and pull boxes where indicated or where necessary for installation of the wiring systems.
- B. Secure prior approval of the Architects for locations of all boxes not specifically located on the drawings.
- C. Underground junction boxes shall be water proof.

## 1.2 REFERENCE DOCUMENTS:

- A. The Special Provisions for Electrical Work are hereby made a part of this Section of the Work. Refer to Section 16010.
- B. See Section 16190 for Supporting Devices.

## 1.3 SUBMITTALS:

- A. Shop Drawings shall be submitted on each specifically fabricated junction or pull box.

**PART 2 - PRODUCTS**

## 2.1 MATERIALS:

- A. Junction and pull boxes shall be flush or surface type as indicated on the drawings or as required to fit into the building construction. Junction and pull boxes shall have screw covers. Small junction boxes, 100 cubic inches and smaller, for control or branch circuit wiring, shall be as specified for outlet boxes and with blank covers.
- B. Junction and pull boxes installed in walls and ceiling spaces shall be code-gauge galvanized steel with galvanized steel covers.
- C. Junction and pull boxes installed in floors shall be galvanized malleable cast iron with gasketed covers.
- D. Junction and pull boxes installed outdoors shall be weatherproof with watertight gasketed covers fastened with corrosion resistant screws. Junction and pull boxes in the ground shall be water proof with brass or stainless steel screws. Box shall be set a minimum of one inch and a maximum of two inches above ground level.

- E. Except as otherwise indicated, boxes shall be not less than code requirements and their size shall be determined as follows:
1. For straight pulls involving conductors of No. 6 or larger and for raceways of 1-1/4" and larger, the length shall be a minimum of 8 times the diameter of the largest raceway, and the width shall be three (3) times the diameter of the largest raceway plus the sum of the diameters of all other raceways in the same side of box or cabinet.
  2. For angle pulls or direction changes, the distance between any entering raceway and the opposite side of box shall be a minimum distance of six (6) times the diameter of the largest raceway and the minimum distance between raceway entries enclosing the same conductor shall not be less than 6 times the diameter of the larger raceway. Additional raceways in the same wall of the box shall require increase of these dimensions by the sum of the diameters of the added raceways. In no event shall any cabinet or box contain more than 20% of its' cross sectional area in conductors. Where conductors cross a box, a maximum of nine (9) conductors may be laid parallel without the use of a barrier or compartment. Where junction or pull boxes involve dimensions over 36 inches on any side, conductors crossing such distances must be supported on approved racks or clamps in such a manner as to avoid greater unsupported spans of more than 36 inches. Where such boxes exceed 60 inches in any dimension, all conductors shall be so supported regardless of direction of travel.

## **PART 3 - EXECUTION**

### **3.1 INSTALLATION:**

- A. Install junction and pull boxes in a neat workmanlike manner and support in accord with the provisions set forth elsewhere for panel boards and for hangers and supports.
- B. Arrange for raceways to enter boxes only in places specifically planned for raceways in the sizing and construction of the cabinets.
- C. Provide auxiliary conductor supports in large boxes per N.E.C. 370-18 where conductors must be supported.

### **3.2 LABELING:**

- A. Conductors passing through the boxes shall be marked as to phase.

**End of Section**

**PART 1 - GENERAL**

## 1.1 WORK INCLUDED:

- A. Furnish and install suitable outlet boxes for lighting fixtures, devices, empty raceway devices, small junction boxes, and other locations as required by the installation.

## 1.2 REFERENCE DOCUMENTS:

- A. The Special Provisions for Electrical Work are hereby made a part of this section of the work. Refer to Section 16010.

## 1.3 SUBMITTALS:

- A. Submit Manufacturers' specification data on each type of box and trim to be furnished to the job.

**PART 2 - PRODUCTS**

## 2.1 MATERIALS:

- A. Outlet boxes, except where otherwise specifically indicated or required, shall be of one-piece or welded assembly construction. Outlet boxes shall be with covers of the same manufacture as the box and selected to meet the conditions of the installation.
- B. Outlet boxes shall be equal to the following Appleton types except that where more conduits enter the boxes, structural conditions interfere, or wiring requires more space, larger boxes of similar construction shall be used. Multi-gang boxes for switches of different voltages shall be provided with interior barriers.
  - 1. In dry walls for single and two-gang outlets, Type 4S and 4SD with No. 846 and 847 covers not more than 1 " high and boxes specified for masonry for 3 or more gangs. Where boxes serve one wiring device a single gang handy box may be used.
  - 2. In concrete block or similar masonry walls, No. M1 -250, M2-250 or M3-250 for 1, 2 and 3 gang outlets in 4" thick walls, No. M1 -350 for 1, 2 and 3 gang outlets in thicker walls and the same series for more gangs in common boxes in similar walls.
  - 3. In poured concrete, plaster and similar masonry walls, No. 4S and 4SD boxes

with No. 846 covers for single gang outlets, No. 2G-5075 boxes with No. 2GC-75 covers for 2 gang outlets and corresponding G-5075 boxes and G C-75 covers for 3, 4, 5 and 6 gang outlets. Covers shall be maximum of 1" high.

4. In concrete ceilings, Type 0 C R boxes and 0 C P covers.
  5. In other ceilings, Type 410 and 4/OD boxes. Outlet boxes for surface or pendant lighting fixtures shall have 3/8" fixture studs.
  6. In poured concrete floors, Steel City 600 Series cast iron, watertight, fully adjustable with threaded conduit openings, expandable cap to prevent ingress of concrete during pour, carpet or tile plate and P-60-DR duplex lift lid with steel seating plate for receptacle.
- C. Exposed outlet boxes mounted in protected areas shall be solid gang switch boxes with flat covers. Boxes shall be of size and number or gang for device requirements except no box shall be smaller than 4" square.
- D. Outlet boxes exposed on exteriors of buildings, flush in non-waterproofed walls below grade or in wet locations shall be Type FS or FD threaded outlet cast boxes with suitable gasketed cast covers.
- E. Small junction boxes shall be the same as device boxes except shall be provided with blank plates.

## **PART 3 - EXECUTION**

### **3.1 MATERIAL SELECTION:**

- A. Outlet boxes shall be of the standard stamped galvanized steel type except for exterior use where they shall be hot-dipped galvanized cast iron with gaskets. Boxes shall be of the proper size to accommodate the wiring and device for which they are provided.
- B. Ceiling outlet boxes shall generally be four inches (4") octagon, and wall outlet boxes shall switch boxes or be 4" square with covers to suit device to be mounted thereon, except that in masonry walls without applied finish, boxes shall be rectangular masonry boxes.
- C. Through-the-wall type boxes shall not be used.

### **3.2 INSTALLATION:**

- A. Install and leave boxes in a neat, clean and workman like manner. Set plaster covers to within 1/8" of the finished surface.

- B. Determine exact locations of all outlets from Scale Drawings where available or at the site by the Owner. Modify outlet locations from those shown on the Drawings to accommodate door swings or to fit other construction details without cost to the Owner. Set wall boxes in advance of wall construction and move where required for any outlets which are displaced during the operation of other trades without expense to the Owner.
- C. Unless noted otherwise on the Drawings, indicated on Drawings, or directed by the Engineer at time of installation, place outlet boxes at the locations scaled from the floor plans and at the following heights to the center of box above the finished floor level:
1. Wall Switches: 48" and immediately adjacent to strike side of door.
  2. Convenience Receptacles: 18" vertically oriented except 23" for E W C's. Horizontally oriented and 4" above back splash or trim when indicated above counters.
  3. Telephone Outlets: Unless indicated otherwise 18" vertically oriented. 48" for wall phones. Horizontally oriented and 4" above back splash or trim when indicated above counters.
  4. Wall Bracket Fixture Outlets: 78"
- D. Each recessed lighting fixture shall be independently connected from an above ceiling junction box which is readily accessible through the lighting fixture opening.

**End of Section**

**PART 1 - GENERAL**

## 1.1 WORK INCLUDED:

- A. Furnish and install all necessary hangers, supports, bases and connections for properly installing all electrical equipment and materials.

## 1.2 REFERENCE DOCUMENTS:

- A. The Special Provisions for Electrical Work are hereby made a part of this Section of the work. Refer to Section 16010.

**PART 2 - PRODUCTS**

## 2.1 MATERIALS:

- A. Provide hot-dipped galvanized malleable iron one-hole pipe straps, beam clamps, or hang-on-steel rod hangers for single runs of conduit to be fastened to the structure. Rod hangers shall be selected for weight supported but shall not be smaller than No. 8.
- B. Rod hangers and adjustable "J" pipe hangers shall be equal to Kindorf Type C-149 for conduits. Conduits two inches (2") and smaller may be fastened with pipe hangers equal to Kindorf Type 6H.
- C. Caddy spring steel clamps and hangers and steel one-hole snap straps may be used in lieu of above to fasten single runs of conduit up to one inch (1") size to steel structures and support rods where this conduit is run within the ceiling space-
- D. Continuous channel inserts or trapeze hangers made of steel framing channel and fastened with single bolt channel pipe straps shall be provided to support multiple runs of conduit and other raceways.
- E. Galvanized U-bolts or Kindorf C-210 riser pipe clamps on channel iron bearing plates at intervals of at least one clamp per joint shall be provided for support of vertical runs of conduits of more than twelve feet (12').
- F. Suitable angle iron or framing channel supports shall be used to support all panelboards, cabinets, junction and pull boxes. Where indicated as not mounted to the building structure.

## PART 3 - EXECUTION

### 3.1 INSTALLATION:

- A. Securely fasten and support conduits and raceways of all types and all electrical boxes, devices, and equipment from the main building structure except as specifically indicated otherwise. Support conduits within three feet (3') of each end of each bend, of each termination and at intervals along the run that will maintain true raceway alignment, without sag or deformation either during pull-in of conductors or after conductors are in place. On exposed raceways, provide supports at a minimum of six feet (6') on centers and on each side of each bend. Vertical conduits shall be supported at not more than 10' on center in addition to the above.
- B. Maintain horizontal and vertical alignment of raceways so as not to adversely affect the building structure in strength or appearance. Cable, strap, or wire hangers or fasteners shall not be used.
- C. Place conduits running exposed on and adjacent to walls after wall surface is installed And on spacers to allow wall to be painted after conduit is installed.
- D. Support cabinets and boxes to the floor and to the structure above independent of all raceways entering the boxes. Structural walls or columns may be used to support these cabinets or boxes only after specific approval is given.
- E. Fasten cabinets, boxes, panel boards, disconnects, motor controls and similar devices indicated other than at walls on channel iron racks mounted to floor and structure above. Three-fourths inch (3/4") thick plywood backboards painted to match the equipment finish may be used as a part of the rack. Outdoor plywood shall be weather rated.
- F. Support outlet boxes and junction boxes 100 cubic inches and smaller as specified for raceways. Locate outlet and junction boxes above accessible ceilings so they will not interfere with the installation of a lay-in type lighting fixture in any space in the ceiling.
- G. Rust inhibit all supports by galvanizing or other approved means. Supports shall be job rust inhibited at all cuts, breaks, welds, or other points where rust inhibitor coating is broken.

**End of Section**

**PART 1 - GENERAL**

## 1.1 WORK INCLUDED:

- A. Furnish and install proper grounding systems for the entire electrical installation.

## 1.2 REFERENCE DOCUMENTS:

- A. The Special Provisions for Electrical Work are hereby made a part of this section of the work. Refer to Section 16010.

## 1.3 REQUIREMENTS OF REGULATORY AGENCIES:

- A. Special attention is directed to Article 250 National Electrical Code (NFPA-70) for sizing and connecting of the grounding systems; and to the requirements of the local inspection authority.

**PART 2 - PRODUCTS**

## 2.1 MATERIALS:

- A. Grounding conductors shall be green colored insulated annealed copper sized, unless specifically indicated otherwise, with an ampacity of at least 50 percent of feeder supplying the equipment to be grounded and no ground wire shall be smaller than No. 6 except, where the feeder supplying the equipment is smaller than No.6, the grounding conductor in that case shall be the same size as the feeder conductor.
- B. System Ground connections shall be Burndy Type GAR or equal.
- C. Cable connections shall be solderless, bolted pressure connectors.
- D. A grounding conductor shall be installed in every conduit. All conduit, boxes, fixtures, etc. shall be bonded to the common grounding bus. At boxes provide Appleton or equal, green head, grounding screws. All fluorescent fixture ballast housings shall be securely bonded to the ground system.
- E. The system grounding rod shall be 8 feet long, copper, 3/4" in diameter.

**PART 3 - EXECUTION**

### 3.1 INSTALLATION:

- A. The common Ground Bus is defined as the main Ground Bus located within the Building Service Entrance Main. This shall be the common Ground point for all ground connections. Stray grounds to the Building frame and/or structural members will not be permitted. A separate color coded insulated grounding conductor shall be run in each and every Raceway as noted on the accompanying drawings and shown in the panel Schedules. The Grounding conductor shall be of the same insulation as the circuit conductors sized in accordance with Article 250 NEC and as illustrated on the drawings.
- B. In the Lighting System, BX pigtails or Aluminum grounds will not be permitted. All such six foot fixture pigtails shall be installed in flexible Steel conduit "Greenfield" utilizing green coded copper grounding conductors. Fluorescent fixture ballasts shall be grounded by bonding jumper from the fixture frame to the ballast retaining bolt.
- C. Testing
  - 1. At the completion of the Grounding System, Meggar test all grounding to the satisfaction of the Engineer. The Ground System shall Meggar 5 OHMS or less.

**End of Section**

TABLE 1. CONDUITS AND WIRING SIZING

| PANEL ID | AMPS RATING | MIN CIRCS | CONDUIT | WIRE SIZE | GROUND | CONNECTOR* |
|----------|-------------|-----------|---------|-----------|--------|------------|
| PANEL 1  | 60          | 12        | 1"      | #6        | #8     |            |
| PANEL 2  | 60          | 12        | 1"      | #6        | #8     |            |
| PANEL 3  | 60          | 12        | 1"      | #6        | #8     |            |
| PANEL 4  | 60          | 12        | 1"      | #6        | #8     |            |
| PANEL 5  | 100         | 12        | 1-1/4"  | #2        | #6     |            |
| PANEL 6  | 100         | 12        | 1-1/4"  | #2        | #6     |            |
| PANEL 7  | 100         | 12        | 1-1/4"  | #2        | #6     |            |
| PANEL 8  | 100         | 12        | 1-1/4"  | #2        | #6     |            |
| PANEL 9  | 100         | 12        | 1-1/4"  | #2        | #6     |            |
| PANEL 10 | 100         | 12        | 1-1/4"  | #2        | #6     |            |
| PANEL 11 | 150         | 12        | 2"      | #2/0      | #4     |            |
| PANEL 12 | 150         | 12        | 2"      | #2/0      | #4     |            |
| PANEL 13 | 200         | 24        | 2"      | #3/0      | #4     |            |
| PANEL 14 | 200         | 24        | 2"      | #3/0      | #4     |            |

NOTE: ALL PANELS SHALL BE 120/240 VOLT BUSS. AMPS RATING SHALL BE MINIMUM OF AMOUNT SHOWN IN THIS TABLE. CONDUIT RUNS SIZE AS NOTED SHALL BE FROM THE MAIN DISTRIBUTION PANEL TO THE PANEL.

THE 2 HOT WIRES AND THE NEUTRAL SHALL BOTH BE THE SAME SIZE AS DENOTED IN THE TABLE UNDER "WIRE SIZE".

ALL PANELS SHALL HAVE ALL COPPER BUSS. SHALL BE EQUIVALENT TO OR BETTER THAN CUTLER-HAMMER \_\_\_\_\_.



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

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## **Agenda Item No. 7h**

Title: Consider and Act on request from Aransas Pass for Youth for a sponsorship donation for the Youth Summer Camp Program.

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### **PURPOSE:**

The Aransas Pass for Youth Summer Camp Program is a 501(c3) Non-Profit Charitable Organization which provides a summer camp program in Aransas Pass. The seven (7) week program is from June 13, 2016 through July 29, 2016. The group is requesting sponsorship assistance for field trip cost or assistance with scholarships to help send a child and/or children to camp.

### **ALTERNATIVES:**

Fund a Partial Request  
Do Not Fund the Request

### **EMERGENCY/NON-EMERGENCY:**

N/A

### **DEPARTMENTAL CLEARANCES:**

City Manager  
Finance

### **FINANCIAL IMPACT:**

Operating

Revenue

Capital

Not applicable

| <b>Fiscal Year:<br/>2015-2016</b> | <b>Project to Date<br/>Expenditures<br/>(CIP only)</b> | <b>Current Year</b> | <b>Future Years</b> | <b>TOTALS</b> |
|-----------------------------------|--|---------------------|---------------------|---------------|
| Line Item Budget                  |  |                     |                     |               |
| Encumbered/<br>Expended Amount    |  |                     |                     |               |
| This item                         |  |                     |                     |               |
| <b>BALANCE</b>                    |  |                     |                     |               |

Fund(s):

**Comments:**

**RECOMMENDATION:**

**LIST OF SUPPORTING DOCUMENTS:**

Sponsorship Request

# Aransas Pass For Youth, Inc.

May 3, 2016

City of Aransas Pass  
600 W Cleveland Blvd  
Aransas Pass, TX 78336

I am submitting a Sponsorship Request on behalf of the Aransas Pass for Youth Summer Camp Program. We are a 501 (c) 3 Non-Profit Charitable Organization which provides a Summer Camp Program in Aransas Pass. Our mission is to continue to offer the youth of Aransas Pass an opportunity for participation in a summer recreation program that builds self-esteem, improves self confidence, strengthens positive socialization and focuses on reducing juvenile delinquency and the prevention of drug use and gang activities. We serve children primarily from Aransas Pass, Ingleside, Rockport, Portland and as far away as Austin, San Antonio and Houston, Texas.

We offer a 7 week program which begins from June 13, 2016 through July 29, 2016. We challenge the children not only physically, but mentally as well. We offer activities such as swimming, bowling, arts and crafts, kayaking and fishing. We offer guest speakers such as Mr. Kippy from the Public Library, the Aransas Pass Police Department, environmental speakers, and the. The Corpus Christi food bank comes once a week to teach the kids about nutrition and good eating habits.

**I am requesting a sponsorship for assistance for field trip cost or assistance with scholarships to help send a child/children to camp.**

Our program has been in existence since 1996 and we have received information from Juvenile Detention and the Police Department that during the months of June through August they do see a decrease in their case load. This is our goal, to keep our children off the streets, keep them active and mentor them to be better citizens and to not be involved in drug use and gang activities.

It has been proven that our program does work and we can't function without sponsorships and donations from business 'such as yours. On behalf of the children of Aransas Pass and the surrounding areas in which we serve, please take into consideration our request for funding.

Sincerely,

Vickie Torres  
Executive Director

130 W. Goodnight Street, Aransas Pass, Texas 78336  
Office 361.758.0012 Fax 361.758.0320 Cell 361.229.0302  
Email [apfy@cablone.net](mailto:apfy@cablone.net) website [www.aransaspassyouth.com](http://www.aransaspassyouth.com)





# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

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## **Agenda Item No. 7i**

Title: Consider and Act on corporate sponsor request from Aransas Pass Independent School District Athletics to purchase an Advertising Panel on the Jumbotron.

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### **PURPOSE:**

To purchase an advertising panel on the Jumbotron.

### **BACKGROUND AND FINDINGS:**

Aransas Pass ISD has contracted with a company to install an LED Jumbotron Scoreboard for the 2016 Football Season. The school district is requesting a corporate sponsorship for the purchase of an advertising panel on the Jumbotron to show pride and support for the kids, school and community.

### **ALTERNATIVES:**

Fund the request  
Do Not Fund the Request

### **EMERGENCY/NON-EMERGENCY:**

N/A

### **DEPARTMENTAL CLEARANCES:**

City Manager  
Finance

**FINANCIAL IMPACT:**

Operating

Revenue

Capital

Not applicable

| <b>Fiscal Year:<br/>2015-2016</b> | <b>Project to Date<br/>Expenditures<br/>(CIP only)</b> | <b>Current Year</b> | <b>Future Years</b> | <b>TOTALS</b> |
|-----------------------------------|--|---------------------|---------------------|---------------|
| Line Item Budget                  |  |                     |                     |               |
| Encumbered/<br>Expended Amount    |  |                     |                     |               |
| This item                         |  |                     |                     |               |
| BALANCE                           |  |                     |                     |               |

Fund(s):

**Comments:**

**RECOMMENDATION:**

**LIST OF SUPPORTING DOCUMENTS:**

Sponsorship Request



## *Aransas Pass Athletics*

Ryan Knostman - Athletic Director  
450 S. Ave A.  
Aransas Pass, Texas 78336

Phone: 361-758-9421  
Fax: 361-758-3875  
[rknostman@apisd.org](mailto:rknostman@apisd.org)

Dear Panther Supporter,

Aransas Pass ISD has contracted with Infinity Scoreboard Group to help secure funds and construct/install a 14' x 48' 16mm LED Jumbotron Scoreboard for the 2016 football season. Our scoreboard will be fully customizable and will have the ability to display live game action, instant replay, graphics, sponsorships, and a digital scoreboard.

This project will create a revenue stream for Aransas Pass High School and enable us to build school curriculum by training our video production students in all aspects of live sports broadcasting and control booth operation.

Your commitment as a corporate sponsor is instrumental in making the overall success of this project a reality. Please consider purchasing an advertising panel on our Jumbotron to show your pride and support for our kids, school, and community. This is a great opportunity to bring the college game day experience to our stadium and we're hoping you can help us achieve our goals. Thank you for your consideration!

Regards,

A handwritten signature in black ink, appearing to read 'Ryan Knostman', written over a horizontal line.

Coach Ryan Knostman

# INFINITY

*video scoreboards • video displays*

## **Infinity Scoreboard Group**

590 N Kimball Southlake • Texas 76092 • 817-360-4294  
4330 Bull Creek Rd #2310 • Austin, Texas 78731 • 512-657-3526  
billyrobbins@aol.com

### Executive Summary

Infinity is a fully integrated LED Scoreboard and Video Display company dedicated to serving Texas High School Athletics.

Infinity will bring the professional and college game day experience to stadiums and arenas throughout the state.

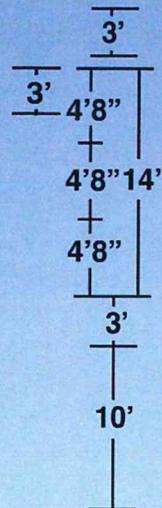
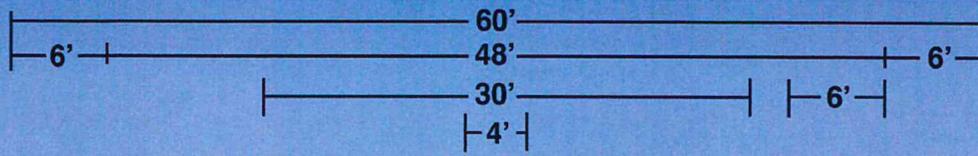
Partnerships with NewTek, MotionRocket, and Community Professional Loudspeakers ensures that every athlete, student, parent, booster, and coach will receive the ultimate combination of live video, instant replay, graphics, and animation.

Infinity will offer new and repurposed digital products in a variety of sizes to fit any budget.

A sponsorship program will be established if needed to provide financial assistance from local sponsors before your order is placed. Infinity will also establish a revenue stream for the school through digital advertising.

Classroom video production plays a major role in the overall success of each project. Students will learn to create video, edit, engineer audio, plus manage and control the equipment. In addition to being a showcase for the school, the video display is also a way for students to learn the art of covering a live event and receiving valuable experience for a future in broadcasting, sports media, and/or film production.

Infinity will acquire permits, provide pre-installation/site survey, structural engineering, installation, fiber optics, equipment, and software for a successful project. Infinity guarantees that athletic events at your school will never be the same again.



**SPONSOR SIGNS**

- Fabricated aluminum cabinets with steel angle reinforcement
- Side sponsor sign cabinets are 14' x 6' with three 4' 8" x 6' faces.
- Bottom sponsor sign cabinets are 3' x 12' with two 3' x 6' faces.
- Sponsor faces have flat LEXAN plastic faces
- High Performance Outdoor vinyl graphics
- Internally lighted with high output fluorescent lamps

**STEEL SUPPORT STRUCTURE**

- Single Pole Billboard Structure

**"Welcome to the JUNGLE" ID SIGN**

- Fabricated aluminum cabinet with steel angle reinforcement
- 3' x 30' flexible substrate face
- High Performance Outdoor vinyl graphics
- Internally lighted with high output fluorescent lamps

**JUMBOTRON VIDEO SIGN**

- Daktronics 16mm video sign
- NewTek TriCaster
- MotionRocket Launchpad Pro
- All American digital scoreboard controller



**Scoreboard Sponsorship Opportunity**

4'8" x 6' Advertising Panel  
\$25,000 • 10 year placement

3' x 6' Advertising Panel  
\$10,000 • 10 year placement

Aransas Pass High Athletics • 450 S Ave A Aransas Pass, TX 78336  
Coach Ryan Knostman, Athletic Director • 361-758-9421 • rknostman@apisd.org

**INFINITY**

*video scoreboards • video displays*

For sponsorship information contact:  
Billy Robbins • 512-657-3526 • billyrobbins@aol.com



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

## **Agenda Item No. 7j**

Title: Consider and Act on tax re-sale property, Suit No. A-07-3063-TX-A; Account No. 0149-389-002-000, R12477, Lot 2, Block 389, City of Aransas Pass, Aransas Pass, Texas.

---

### **PURPOSE:**

To sale properties that have been struck off for back taxes and to get the property back on the tax rolls.

### **BACKGROUND AND FINDINGS:**

An offer was made by Laura O. Douglas in the amount of \$610.00. The amount due to all entities is \$696.41, and the amount due to the City of Aransas Pass is \$204.84, and the amount the City will receive is \$108.39. The property is located on Lamont Street.

### **ALTERNATIVES:**

Do not approve the offer.

### **CONFORMITY TO CITY POLICY:**

Yes.

| <b>Entity Name</b>   | <b>Amount Due Each Entity</b> | <b>Amount Entity Will Receive</b> |
|----------------------|-------------------------------|-----------------------------------|
| Aransas Pass ISD     | \$402.42                      | \$212.94                          |
| City of Aransas Pass | \$204.84                      | \$108.39                          |
| Aransas County       | \$89.15                       | \$47.17                           |

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78401

(361) 888-6898  
FAX (361) 888-4405

May 31, 2016

Sylvia Carrillo, City Manager  
City of Aransas Pass  
P.O. Box 2000  
Aransas Pass, Texas 78336

**RE: Offer to purchase tax sale property  
Suit No. A-07-3063-TX-A; Aransas Pass Independent School District, City  
of Aransas Pass and Aransas County vs. Jeffrey A. Duay, et al  
Tract No. 1: ACCT. NO. 0149-389-002-000, R12477; Lot 2, Block 389, City  
of Aransas Pass, Aransas Pass, Texas, according to the map or plat thereof,  
recorded in Volume 3, Page 41, Map Records of Aransas Pass, Texas**

Dear Ms. Carrillo:

An offer has been made by Laura O. Douglas, 303 Tanglewood Dr., Victoria, TX 77901 in the amount of \$610.00 for the purchase of a tax sale property owned in trust by the Aransas Pass Independent School District taxing authorities as a result of the property's failure to sell at tax sale on the courthouse steps for the entire amount of delinquent taxes and costs owed.

An analysis showing the amount of money each taxing entity would receive if the offer is accepted is attached, as is a copy of Laura O. Douglas's written offer. In order for the property to be sold for less than the entire amount of taxes and costs owed, the formal approval of the city is required under Property Tax Code Section §34.05.

Please place this as an action item on the agenda of the City Council meeting to be held on Monday, June 6, 2016. A suggested wording of this item is as follows: "Consideration and approval of offer to purchase tax sale property."

Should you have any questions, please do not hesitate to call me.

Sincerely,

  
Nancy Vasquez  
Attorney at Law

NV/djm

Enclosure (offer, bid analysis and resolution authorizing resale)

cc: Dalia Sanchez  
Tax Assessor-Collector  
San Patricio County  
P.O. Box 280  
Sinton, Texas 78387

Resale

TAX FORECLOSURE SALE PURCHASER'S FORM

Suit No. A-07-3063

Tract No. \_\_\_\_\_

Acct. No. 12477

Sale Price \$610.00

Legal Description: Lot 2, Block 389, City of Aransas Pass

Sold to:

Bidder #: 4

Name: Laura O. Douglas

Address: 303 Tanglewood Dr

City: Victoria TX

State/Zip: 77901

Home Phone: 817-234-5753

Work Phone: \_\_\_\_\_

This property is being sold for taxes, and all sales are made subject to a right to redeem <sup>Asale</sup> within the time and manner provided by law. Purchasers will receive a Sheriff's Tax Deed, which is without warranty. It is the Purchaser's responsibility to do their title examination and satisfy themselves as to the condition of the title. It is also the Purchaser's responsibility to satisfy themselves concerning the location and condition of the property on the ground. All properties are being sold "As Is". Failure to submit payment in accordance with the bid amount may subject the Purchaser to the penalty provisions of applicable Texas law.

I UNDERSTAND that each property is being sold "AS IS, WHERE IS" and without any warranties, express or implied, and that it is my sole responsibility to locate and inspect the property prior to sale. I further understand that there may be additional taxes, liens and/or other assessments which may also be due in addition to the estimated minimum opening bid for the property.

I HAVE received, read, and accept the above terms and conditions of sale.

DATE 4-05-16

SIGNATURE \_\_\_\_\_

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78471-1028

(361) 888-6898  
FAX (361) 888-4405

**ANALYSIS OF BID RECEIVED FOR TAX RESALE PROPERTY**

**Suit No. A-07-3063-TX-A; Aransas Pass Independent School District, City of Aransas Pass and Aransas County vs. Jeffrey A. Duay, et al**

**Legal Description: Tract No. 1: ACCT. NO. 0149-389-002-000, R12477; Lot 2, Block 389, City of Aransas Pass, Aransas Pass, Texas, according to the map or plat thereof, recorded in Volume 3, Page 41, Map Records of Aransas Pass, Texas**

**Bidder: Laura O. Douglas, 303 Tanglewood Dr., Victoria, TX 77901**

|                                 |                |
|---------------------------------|----------------|
| <b>Date of Sale:</b>            | August 2, 2011 |
| <b>Amount Due All Entities:</b> | \$696.41       |
| <b>Amount of Bid:</b>           | \$610.00       |
| <b>Cost of Sale:</b>            | \$241.50       |
| <b>Current Value:</b>           | \$610.00       |
| <b>% of Total Due:</b>          | 65.04 %        |
| <b>% of Current Value:</b>      | 100.00 %       |

| <b>Entity</b>        | <b>Amount Due</b>  | <b>Amount You</b>   |
|----------------------|--------------------|---------------------|
| <b>Name</b>          | <b>Each Entity</b> | <b>Will Receive</b> |
| Aransas Pass ISD     | \$402.42           | \$212.94            |
|                      |                    |                     |
| City of Aransas Pass | \$204.84           | \$108.39            |
|                      |                    |                     |
| Aransas County       | \$89.15            | \$47.17             |

*Property located on Lamont Street, Aransas Pass, Aransas County, Texas*

**RESOLUTION AUTHORIZING TAX RESALE**

WHEREAS, by Sheriff's Sale conducted on August 2, 2011, the property described below was struck-off to the Aransas Pass Independent School District, Trustee, pursuant to a delinquent tax foreclosure decree of the 36th Judicial District Court, Aransas County, Texas, and

WHEREAS, the sum of \$610.00 has been tendered by Laura O. Douglas, 303 Tanglewood Dr., Victoria, TX 77901, for the purchase of said property pursuant to Section §34.05, Texas Tax Code Ann. (Vernon, 1982), and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Aransas Pass that its Mayor, Adan Chapa, be and he is hereby authorized to execute a tax resale deed on behalf of the city conveying to Laura O. Douglas all of the right, title, and interest of the city, and all other taxing units interested in the tax foreclosure judgment in the following described real property located in Aransas County, Texas

**Tract No. 1: ACCT. NO. 0149-389-002-000, R12477; Lot 2, Block 389, City of Aransas Pass, Aransas Pass, Texas, according to the map or plat thereof, recorded in Volume 3, Page 41, Map Records of Aransas Pass, Texas**

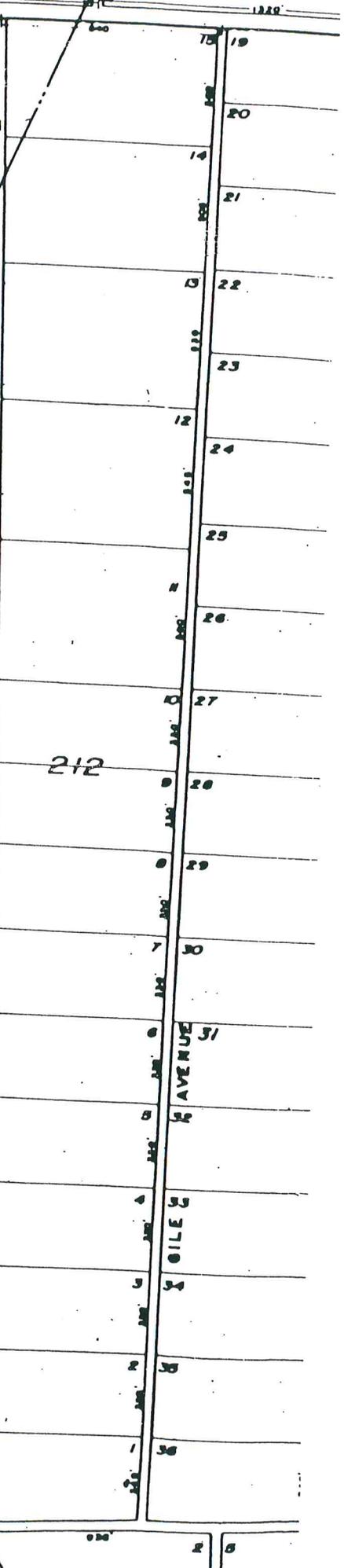
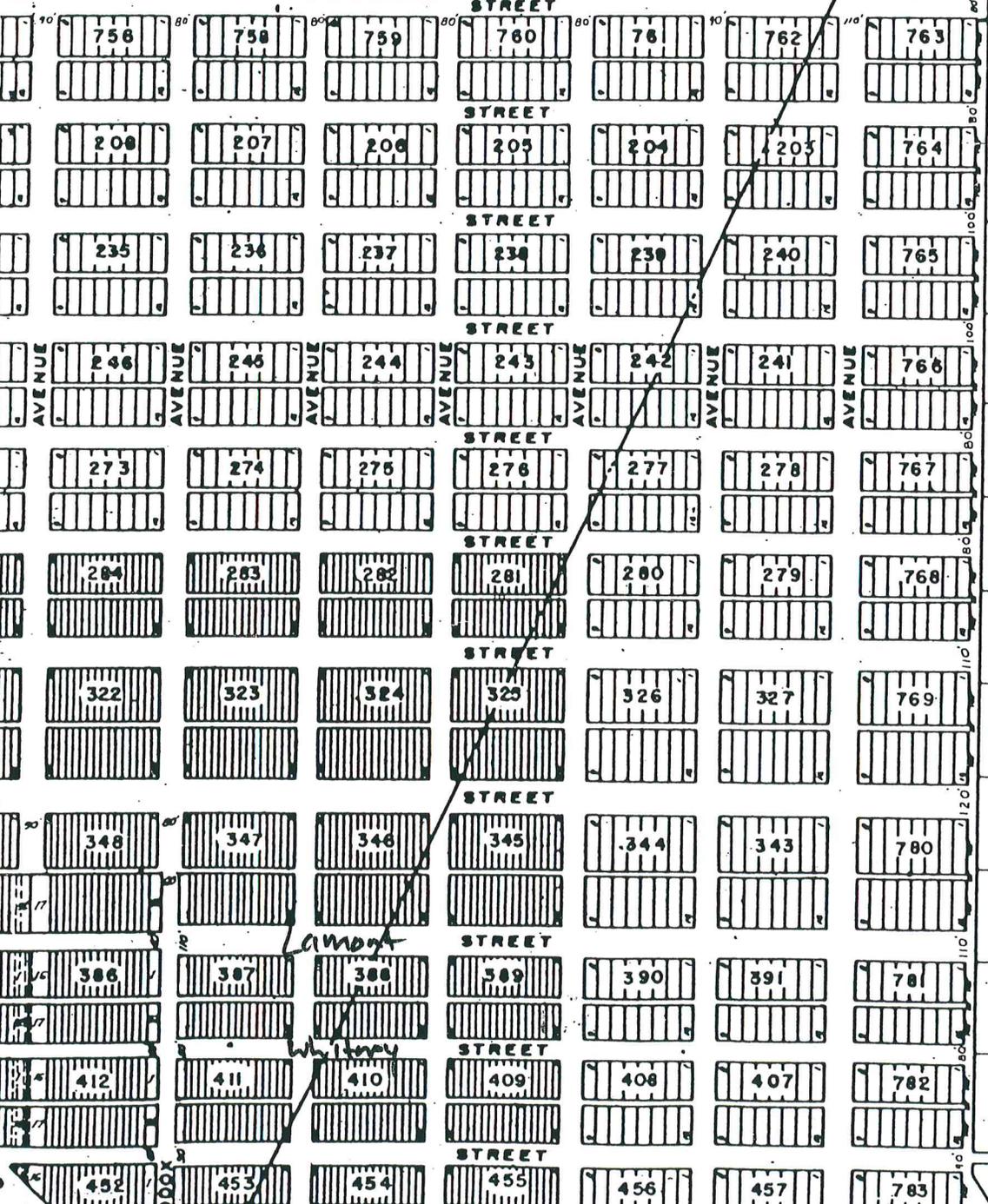
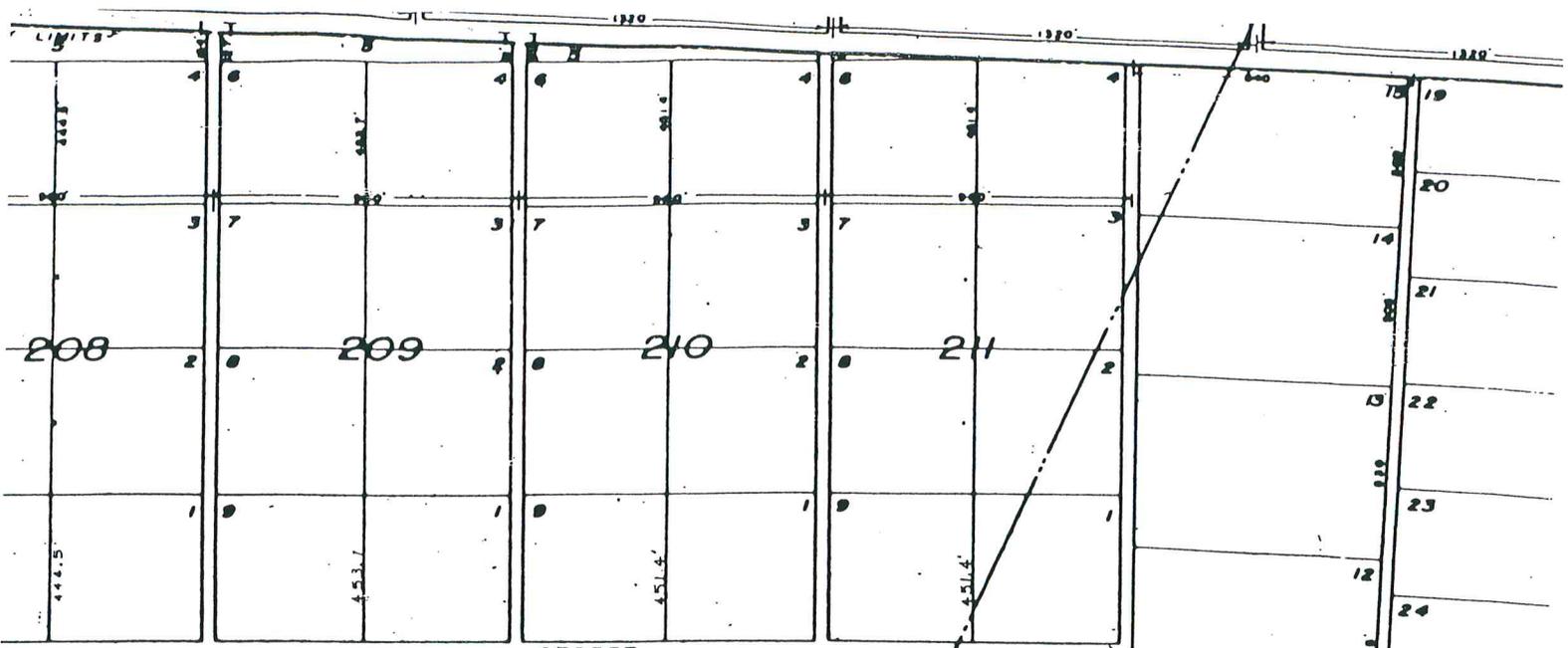
PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Adan Chapa, Mayor

ATTEST:

\_\_\_\_\_  
City Secretary

*Suit No. A-07-3063-TX-A; Aransas Pass Independent School District, City of Aransas Pass and Aransas County vs. Jeffrey A. Duay, et al*





# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

## **Agenda Item No. 7k**

Title: Consider and Act on tax re-sale property, Suit No. S-05-1097-TX, Account No. 0011-0571-0013-004; Lots 13, 14, 15, and 16, Block 'G' (NCB 571), Makey's First Addition, City of Aransas Pass, San Patricio County, Texas.

---

### **PURPOSE:**

To sale properties that have been struck off for back taxes and to get the property back on the tax rolls.

### **BACKGROUND AND FINDINGS:**

An offer was made by Michael Shultz in the amount of \$18,300.00. The amount due to all entities is \$16,918.80, and the amount due to the City of Aransas Pass is \$4,504.26, and the amount the City will receive is \$4,500.05. The property is located on the corner of Arch Street.

### **ALTERNATIVES:**

Do not approve the offer.

### **CONFORMITY TO CITY POLICY:**

Yes.

| <b>Entity Name</b>   | <b>Amount Due Each Entity</b> | <b>Amount Entity Will Receive</b> |
|----------------------|-------------------------------|-----------------------------------|
| Aransas Pass ISD     | \$8,375.20                    | \$8,367.38                        |
| San Patricio County  | \$4,039.34                    | \$4,035.57                        |
| City of Aransas Pass | \$4,504.26                    | \$4,500.05                        |

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78401

(361) 888-6898  
FAX (361) 888-4405

May 31, 2016

Sylvia Carrillo, City Manager  
City of Aransas Pass  
P.O. Box 2000  
Aransas Pass, Texas 78336

**RE: Offer to purchase tax sale property  
Suit No. S-05-1097-TX; Aransas Pass Independent School District, City of  
Aransas Pass and San Patricio County vs. Tommy Capers, Individually and  
dba Faro, Co., et al  
ACCT. NO. 0011-0571-0013-004; Lots 13, 14, 15, and 16, Block 'G' (NCB  
571), Makey's First Addition, City of Aransas Pass, San Patricio County,  
Texas, according to the map or plat thereof, recorded in Volume 1, Page 3A,  
Map Records of San Patricio County, Texas**

Dear Ms. Carrillo:

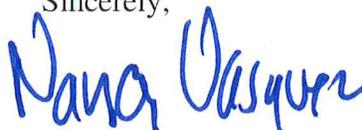
An offer has been made by Michael Shultz, 117 Oak Haven Dr., Aransas Pass, TX 78336 in the amount of \$18,300.00 for the purchase of a tax sale property owned in trust by the Aransas Pass Independent School District taxing authorities as a result of the property's failure to sell at tax sale on the courthouse steps for the entire amount of delinquent taxes and costs owed.

An analysis showing the amount of money each taxing entity would receive if the offer is accepted is attached, as is a copy of Michael Shultz's written offer. In order for the property to be sold for less than the entire amount of taxes and costs owed, the formal approval of the city is required under Property Tax Code Section §34.05.

Please place this as an action item on the agenda of the City Council meeting to be held on Monday, June 6, 2016. A suggested wording of this item is as follows: "Consideration and approval of offer to purchase tax sale property."

Should you have any questions, please do not hesitate to call me.

Sincerely,

  
Nancy Vasquez  
Attorney at Law 

NV/djm

Enclosure (offer, bid analysis and resolution authorizing resale)

cc: Dalia Sanchez  
Tax Assessor-Collector  
San Patricio County  
P.O. Box 280  
Sinton, Texas 78387

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW  
500 NORTH SHORELINE BLVD., SUITE 1111  
CORPUS CHRISTI, TEXAS 78401

(361) 583-6898  
FAX (361) 888-4405

Tax Resale Property Offer Form

The property is being sold for taxes, and all sales are made subject to a right to redeem within the time and manner provided by law. Purchasers do have a legal right to possession of the property during the redemption period. Successful Purchasers will receive a Tax Resale Deed, which is without warranty. It is the bidder's responsibility to do their own title examination and satisfy themselves as to the condition of the title before submitting an offer. It is also the bidder's responsibility to satisfy themselves concerning the location and condition of the property on the ground before submitting an offer.

All offers must be submitted on this form, to the law office of Linebarger Goggan Blair & Sampson, LLP at 500 North Shoreline Blvd., Suite 1111, Corpus Christi, Texas 78401. All offers will be subject to approval by the taxing entities that have an interest in the subject property. The bidders should be prepared to wait at least 90 days for approval. Upon approval, the successful bidder is required to pay the entire amount of the offer within 10 days to the Linebarger firm at the address shown above. If more than one offer is received for a particular property, the law firm may schedule a second auction among those parties who have submitted written offers.

The Law Firm or the Taxing Entities will not supply or pay for any closing costs, including, but not limited to: Owner Financing, Title Policy, Abstract of Title, Survey, Appraisal, Termite Certificate

I understand that the property is being sold in "as is" condition without Warranty. I further understand that I may be subject to penalty provisions of applicable Texas Law for failure to submit payment in accordance with the amount of bid.

Subject to the terms and conditions stated herein, I submit the following offer on the property described below:

Amount of Offer: \$ 18,300.00  
Suit Number: S 05-1097-TX  
Tax Account No.: 0011-0571-0013-004 Line #: \_\_\_\_\_  
Legal Description: LOTS 13, 14, 15, & 16 Block G (N 6  
571) Mabley First Addition City of Aransas Pass, San  
Submitted by: Michael Shultz Aransas Pass, San  
Patricio County  
Address: 117 Oak HAVEN DR.  
Aransas Pass, TX. 78336  
Telephone Number(s): 210.216.0264  
Signature: M Shultz  
Date Submitted: 4/21/16

Please print all information clearly.

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78471-1028

(361) 888-6898  
FAX (361) 888-4405

**ANALYSIS OF BID RECEIVED FOR TAX RESALE PROPERTY**

**Suit No. S-05-1097-TX; Aransas Pass Independent School District, City of Aransas Pass and San Patricio County vs. Tommy Capers, Individually and dba Faro, Co., et al**

**Legal Description: ACCT. NO. 0011-0571-0013-004 and 36420; Lots 13, 14, 15, and 16, Block 'G' (NCB 571), Makey's First Addition, City of Aransas Pass, San Patricio County, Texas, according to the map or plat thereof, recorded in Volume 1, Page 3A, Map Records of San Patricio County, Texas**

**Bidder: Michael Shultz, 117 Oak Haven Dr., Aransas Pass, TX 78336**

|                                 |              |
|---------------------------------|--------------|
| <b>Date of Sale:</b>            | June 7, 2011 |
| <b>Amount Due All Entities:</b> | \$16,918.80  |
| <b>Amount of Bid:</b>           | \$18,300.00  |
| <b>Cost of Sale:</b>            | \$1,397.00   |
| <b>Current Value:</b>           | \$30,000.00  |
| <b>% of Total Due:</b>          | 99.91 %      |
| <b>% of Current Value:</b>      | 61.00 %      |

| <b>Entity</b>        | <b>Amount Due</b>  | <b>Amount You</b>   |
|----------------------|--------------------|---------------------|
| <b>Name</b>          | <b>Each Entity</b> | <b>Will Receive</b> |
| Aransas Pass ISD     | \$8,375.20         | \$8,367.38          |
| San Patricio County  | \$4,039.34         | \$4,035.57          |
| City of Aransas Pass | \$4,504.26         | \$4,500.05          |

*Property located on the corner of Arch Street, Aransas Pass, San Patricio County, Texas*

**RESOLUTION AUTHORIZING TAX RESALE**

WHEREAS, by Sheriff's Sale conducted on June 7, 2011, the property described below was struck-off to the Aransas Pass Independent School District, Trustee, pursuant to a delinquent tax foreclosure decree of the 36th Judicial District Court, San Patricio County, Texas, and

WHEREAS, the sum of \$18,300.00 has been tendered by Michael Shultz, 117 Oak Haven Dr., Aransas Pass, TX 78336, for the purchase of said property pursuant to Section §34.05, Texas Tax Code Ann. (Vernon, 1982), and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Aransas Pass that its Mayor, Adan Chapa, be and he is hereby authorized to execute a tax resale deed on behalf of the city conveying to Michael Shultz all of the right, title, and interest of the city, and all other taxing units interested in the tax foreclosure judgment in the following described real property located in San Patricio County, Texas

**ACCT. NO. 0011-0571-0013-004; Lots 13, 14, 15, and 16, Block 'G' (NCB 571), Makey's First Addition, City of Aransas Pass, San Patricio County, Texas, according to the map or plat thereof, recorded in Volume 1, Page 3A, Map Records of San Patricio County, Texas**

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Adan Chapa, Mayor

ATTEST:

\_\_\_\_\_  
City Secretary

*Suit No. S-05-1097-TX; Aransas Pass Independent School District, City of Aransas Pass and San Patricio County vs. Tommy Capers, Individually and dba Faro, Co., et al*



S-05-1097-7x



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

## **Agenda Item No. 7I**

Title: Consider and Act on tax re-sale property, Suit No. S-06-1031-TX, Account No. 0011-0441-0001-002 and 36152; Lots 1 and 2, Block 441, Original Townsite, City of Aransas Pass, San Patricio County, Texas.

---

### **PURPOSE:**

To sale properties that have been struck off for back taxes and to get the property back on the tax rolls.

### **BACKGROUND AND FINDINGS:**

An offer was made by Edgar Ochoa in the amount of \$1,999.99. The amount due to all entities is \$10,784.36, and the amount due to the City of Aransas Pass is \$2,892.54, and the amount the City will receive is \$123.64. The property is located on the corner, 801 S. McCampbell.

### **ALTERNATIVES:**

Do not approve the offer.

### **CONFORMITY TO CITY POLICY:**

Yes.

| <b>Entity Name</b>   | <b>Amount Due Each Entity</b> | <b>Amount Entity Will Receive</b> |
|----------------------|-------------------------------|-----------------------------------|
| Aransas Pass ISD     | \$5,356.98                    | \$228.99                          |
| City of Aransas Pass | \$2,892.54                    | \$123.64                          |
| San Patricio County  | \$2,534.84                    | \$108.35                          |

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law

500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78401-0357

(361) 888-6898

FAX (361) 888-4405

May 31, 2016

Sylvia Carrillo, City Manager  
City of Aransas Pass  
P.O. Box 2000  
Aransas Pass, Texas 78336

**RE: Offer to purchase tax sale property  
Suit No. S-06-1031-TX; Aransas Pass Independent School District, City of  
Aransas Pass and San Patricio County vs. N.E. Goza, et al  
ACCT. NO. 0011-0441-0001-002 and 36152; Lots 1, and 2, Block 441,  
Original Townsite, City of Aransas Pass, San Patricio County, Texas,  
according to the map or plat thereof, recorded in Volume 3, Page 41, Map  
Records of San Patricio County, Texas.**

Dear Ms. Carrillo:

An offer has been made by Edgar Ochoa, 1242 Fourth St., Ingleside, TX 78362 in the amount of \$1,999.99 for the purchase of a tax sale property owned in trust by the San Patricio County taxing authorities as a result of the property's failure to sell at tax sale on the courthouse steps for the entire amount of delinquent taxes and costs owed.

An analysis showing the amount of money each taxing entity would receive if the offer is accepted is attached, as is a copy of Edgar Ochoa's written offer. In order for the property to be sold for less than the entire amount of taxes and costs owed, the formal approval of the city is required under Property Tax Code Section §34.05.

Please place this as an action item on the agenda of the City Council meeting to be held on Monday, June 6, 2016. A suggested wording of this item is as follows: "Consideration and approval of offer to purchase tax sale property."

Should you have any questions, please do not hesitate to call me.

Sincerely,



Nancy Vasquez  
Attorney at Law



NV/djm

Enclosure (offer, bid analysis and resolution authorizing resale)

cc: Dalia Sanchez  
Tax Assessor-Collector  
San Patricio County  
P.O. Box 280  
Sinton, Texas 78387

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW

500 NORTH SHORELINE BLVD., SUITE 1111  
CORPUS CHRISTI, TEXAS 78401

(361) 883-6898  
FAX (361) 888-4405

Tax Resale Property Offer Form

The property is being sold for taxes, and all sales are made subject to a right to redeem within the time and manner provided by law. Purchasers do have a legal right to possession of the property during the redemption period. Successful purchasers will receive a Tax Resale Deed, which is without warranty. It is the bidder's responsibility to do their own title examination and satisfy themselves as to the condition of the title before submitting an offer. It is also the bidder's responsibility to satisfy themselves concerning the location and condition of the property on the ground before submitting an offer.

All offers must be submitted on this form, to the law office of Linebarger Goggan Blair & Sampson, LLP at 500 North Shoreline Blvd., Suite 1111, Corpus Christi, Texas 78401. All offers will be subject to approval by the taxing entities that have an interest in the subject property. The bidders should be prepared to wait at least 90 days for approval. Upon approval, the successful bidder is required to pay the entire amount of the offer within 10 days to the Linebarger firm at the address shown above. If more than one offer is received for a particular property, the law firm may schedule a second auction among those parties who have submitted written offers.

The Law Firm or the Taxing Entities will not supply or pay for any closing costs, including, but not limited to: Owner Financing, Title Policy, Abstract of Title, Survey, Appraisal, Termite Certificate

*understand that the property is being sold in "as is" condition without Warranty. I further understand that I may be subject to penalty provisions of applicable Texas Law for failure to submit payment in accordance with the amount of bid.*

subject to the terms and conditions stated herein, I submit the following offer on the property described below:

Amount of Offer: \$ 1999<sup>00</sup>

Suit Number: S-06-1031-TX Line #: \_\_\_\_\_

Tax Account No.: 36152

Legal Description: LOTS 1, AND 2, BLOCK 441, ORIGINAL TOWNSITE, CITY OF ARANSAS PASS, SAN PATRICIO COUNTY TX

Submitted by: EDGAR OCHOA

Address: 1242 FOURTH ST  
INGLESIDE TX 78362

Telephone Number(s): (361) 463-3069

Signature: Edgar Ochoa

Date Submitted: 3-22-2016

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78401-0357

(361) 888-6898  
FAX (361) 888-4405

**ANALYSIS OF BID RECEIVED FOR TAX RESALE PROPERTY**

**Suit No. S-06-1031-TX; Aransas Pass Independent School District, City of Aransas Pass and San Patricio County vs. N.E. Goza, et al**

**Legal Description: ACCT. NO. 0011-0441-0001-002 and 36152; Lots 1, and 2, Block 441, Original Townsite, City of Aransas Pass, San Patricio County, Texas, according to the map or plat thereof, recorded in Volume 3, Page 41, Map Records of San Patricio County, Texas.**

**Bidder: Edgar Ochoa, 1242 Fourth St., Ingleside, TX 78362**

|                                 |                  |
|---------------------------------|------------------|
| <b>Date of Sale:</b>            | December 2, 2014 |
| <b>Amount Due All Entities:</b> | \$10,784.36      |
| <b>Amount of Bid:</b>           | \$1,999.99       |
| <b>Cost of Sale:</b>            | \$1,539.00       |
| <b>Current Value:</b>           | \$14,000.00      |
| <b>% of Total Due:</b>          | 16.23 %          |
| <b>% of Current Value:</b>      | 14.29 %          |

| <b>Entity</b>        | <b>Amount Due</b>  | <b>Amount You</b>   |
|----------------------|--------------------|---------------------|
| <b>Name</b>          | <b>Each Entity</b> | <b>Will Receive</b> |
| Aransas Pass ISD     | \$5,356.98         | \$228.99            |
|                      |                    |                     |
| City of Aransas Pass | \$2,892.54         | \$123.64            |
|                      |                    |                     |
| San Patricio County  | \$2,534.84         | \$108.35            |

*Property located on the corner, 801 S. McCampbell, Aransas Pass, San Patricio County, Texas*

**RESOLUTION AUTHORIZING TAX RESALE**

WHEREAS, by Sheriff's Sale conducted on December 2, 2014, the property described below was struck-off to the San Patricio County, Trustee, pursuant to a delinquent tax foreclosure decree of the 36th Judicial District Court, San Patricio County, Texas, and

WHEREAS, the sum of \$1,999.99 has been tendered by Edgar Ochoa, 1242 Fourth St., Ingleside, TX 78362, for the purchase of said property pursuant to Section §34.05, Texas Tax Code Ann. (Vernon, 1982), and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Aransas Pass that its Mayor, Adan Chapa, be and he is hereby authorized to execute a tax resale deed on behalf of the city conveying to Edgar Ochoa all of the right, title, and interest of the city, and all other taxing units interested in the tax foreclosure judgment in the following described real property located in San Patricio County, Texas

**ACCT. NO. 0011-0441-0001-002 and 36152; Lots 1, and 2, Block 441, Original Townsite, City of Aransas Pass, San Patricio County, Texas, according to the map or plat thereof, recorded in Volume 3, Page 41, Map Records of San Patricio County, Texas.**

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

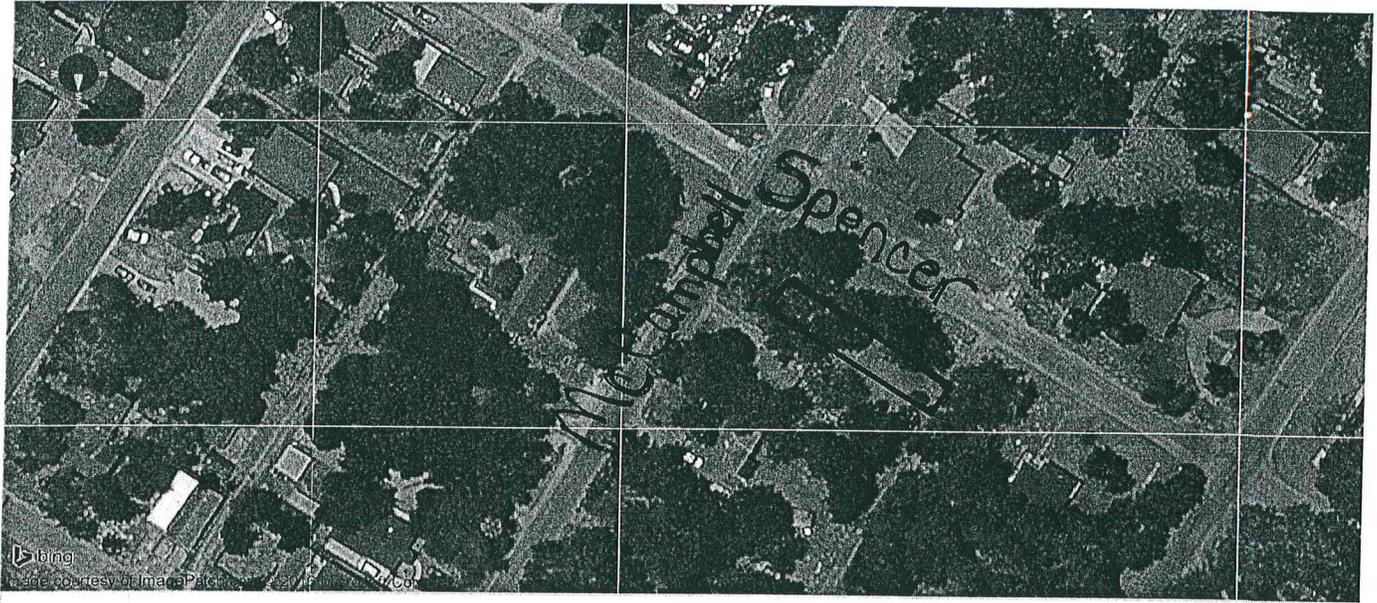
\_\_\_\_\_  
Adan Chapa, Mayor

ATTEST:

\_\_\_\_\_  
City Secretary

*Suit No. S-06-1031-TX; Aransas Pass Independent School District, City of Aransas Pass and San Patricio County vs. N.E. Goza, et al*

CONNECTEXPLORER™



map: Aerial Select Date



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 2, 2016  
To: Mayor and Council  
From: Sylvia Carrillo, City Manager  
scarrillo@aransaspasstx.gov

---

## **Agenda Item No. 7m**

Title: Consider and Act on tax re-sale property, Suit No. S-11-1102-TX, Account No. 0011-0419-0031-002; Lots 31 and 32, Block 419, City of Aransas Pass, San Patricio County, Texas.

---

### **PURPOSE:**

To sale properties that have been struck off for back taxes and to get the property back on the tax rolls.

### **BACKGROUND AND FINDINGS:**

An offer was made by Edgar Ochoa in the amount of \$16,000.00. The amount due to all entities is \$43,899.68, and the amount due to the City of Aransas Pass is \$11,311.47, and the amount the City will receive is \$3,854.43. The property is located at Goodnight and McCampbell.

### **ALTERNATIVES:**

Do not approve the offer.

### **CONFORMITY TO CITY POLICY:**

Yes.

| <b>Entity Name</b>   | <b>Amount Due Each Entity</b> | <b>Amount Entity Will Receive</b> |
|----------------------|-------------------------------|-----------------------------------|
| Aransas Pass ISD     | \$21,988.73                   | \$7,492.75                        |
| San Patricio County  | \$10,599.48                   | \$3,611.82                        |
| City of Aransas Pass | \$11,311.47                   | \$3,854.43                        |

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78401-0357

(361) 888-6898  
FAX (361) 888-4405

May 31, 2016

Sylvia Carrillo, City Manager  
City of Aransas Pass  
P.O. Box 2000  
Aransas Pass, Texas 78336

**RE: Offer to purchase tax sale property  
Suit No. S-11-1102-TX; Aransas Pass Independent School District, San  
Patricio County and City of Aransas Pass vs. Jesus G. Carrera, aka Jesus  
Guillermo Carrera, et al  
ACCT. NO. 0011-0419-0031-002; Lots 31 and 32, Block 419, City of Aransas  
Pass, San Patricio County, Texas, according to the map or plat thereof,  
recorded in Volume 3, Page 41, Map Records of San Patricio County, Texas.**

Dear Ms. Carrillo:

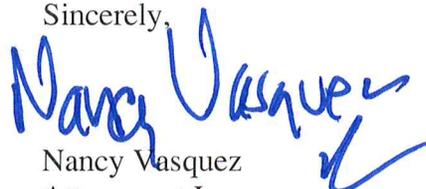
An offer has been made by Edgar Ochoa, 1242 4<sup>th</sup> St., Ingleside, TX 78362 in the amount of \$16,000.00 for the purchase of a tax sale property owned in trust by the San Patricio County taxing authorities as a result of the property's failure to sell at tax sale on the courthouse steps for the entire amount of delinquent taxes and costs owed.

An analysis showing the amount of money each taxing entity would receive if the offer is accepted is attached, as is a copy of Edgar Ochoa's written offer. In order for the property to be sold for less than the entire amount of taxes and costs owed, the formal approval of the city is required under Property Tax Code Section §34.05.

Please place this as an action item on the agenda of the City Council meeting to be held on Monday, June 6, 2016. A suggested wording of this item is as follows: "Consideration and approval of offer to purchase tax sale property."

Should you have any questions, please do not hesitate to call me.

Sincerely,

  
Nancy Vasquez  
Attorney at Law

NV/djm

Enclosure (offer, bid analysis and resolution authorizing resale)

cc: Dalia Sanchez  
Tax Assessor-Collector  
San Patricio County  
P.O. Box 280  
Sinton, Texas 78387

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 NORTH SHORELINE, SUITE 1111  
CORPUS CHRISTI, TEXAS 78471

(361) 888-6898  
FAX (361) 888-4405

**Resale Bid Form**

The property is being sold for taxes, and all sales are made subject to a right to redeem within the time and manner provided by law. Purchasers do have a legal right to possession of the property during the redemption period. **Purchasers will receive a Tax Resale Deed, which is without warranty.** The Firm will not give out information on the title to the property other than the existence of post judgment taxes and municipal liens. It is the bidder's responsibility to do their own title examination and satisfy themselves as to the condition of the title before submitting a bid. It is also the bidder's responsibility to satisfy themselves concerning the location of the property on the ground before submitting a bid.

If a second bid is received any time before all interested tax jurisdictions have approved a previous bid the firm will contact all of the bidders so that an auction can be held at a time that is mutually convenient. **However if a bid is received for the full amount of taxes, costs and liens due on the property, that bid may be accepted by the taxing entities without further consideration of any lesser bids.**

All bids must be submitted, on this form, to the law office of Linebarger Goggan Blair & Sampson, LLP at 500 North Shoreline, Suite 1111, Corpus Christi Texas 78471. All bids will be subject to approval by the taxing entities that have an interest in the subject property. **The bidders should be prepared to wait at least 60 to 90 days for approval.** Upon approval, the successful bidder is required to pay the entire amount of the bid within 10 working days to the Linebarger Goggan firm at the address shown above.

**The Law Firm or the Taxing Entities will not supply or pay for any closing costs, including, but not limited to: Owner Financing, Title Policy, Abstract of Title, Survey, Appraisal, Termite Certificate**

*I understand that the property is being sold in "as is" condition without Warranty. I further understand that I may be subject to penalty provisions of applicable Texas Law for failure to submit payment in accordance with the amount bid.*

Subject to the terms and conditions stated herein, I submit the following bid on the property described below.

Amount of Bid: ~~\$6,000~~ \$16,000 *Edgar Ochoa*

Suit Number: S-11-1102-TV

Tax Account No. : 36103

Legal Description: LOTS 31 +32 Block 419, City of A.P.

Bidder's Name(s): EDGAR OCHOA

Address: 1242 4TH ST  
INGLESIDE TX 78362

Telephone Number(s): (361) 463-3069

Signature: *Edgar Ochoa* Dated: 3/11/16

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

Attorneys At Law  
500 N SHORELINE BLVD STE 1111  
CORPUS CHRISTI, TEXAS 78401-0357

(361) 888-6898  
FAX (361) 888-4405

**ANALYSIS OF BID RECEIVED FOR TAX RESALE PROPERTY**

**Suit No. S-11-1102-TX; Aransas Pass Independent School District, San Patricio County and City of Aransas Pass vs. Jesus G. Carrera, aka Jesus Guillermo Carrera, et al**

**Legal Description: ACCT. NO. 0011-0419-0031-002 and 36103; Lots 31 and 32, Block 419, City of Aransas Pass, San Patricio County, Texas, according to the map or plat thereof, recorded in Volume 3, Page 41, Map Records of San Patricio County, Texas.**

**Bidder: Edgar Ochoa, 1242 4<sup>th</sup> St., Ingleside, TX 78362**

|                                 |              |
|---------------------------------|--------------|
| <b>Date of Sale:</b>            | June 5, 2012 |
| <b>Amount Due All Entities:</b> | \$43,899.68  |
| <b>Amount of Bid:</b>           | \$16,000.00  |
| <b>Cost of Sale:</b>            | \$1,041.00   |
| <b>Current Value:</b>           | \$108,529.00 |
| <b>% of Total Due:</b>          | 35.60 %      |
| <b>% of Current Value:</b>      | 14.74 %      |

| <b>Entity</b>        | <b>Amount Due</b>  | <b>Amount You</b>   |
|----------------------|--------------------|---------------------|
| <b>Name</b>          | <b>Each Entity</b> | <b>Will Receive</b> |
| Aransas Pass ISD     | \$21,988.73        | \$7,492.75          |
| San Patricio County  | \$10,599.48        | \$3,611.82          |
| City of Aransas Pass | \$11,311.47        | \$3,854.43          |

*Property located at Goodnight and McCampbell, Aransas Pass, San Patricio County, Texas*

**RESOLUTION AUTHORIZING TAX RESALE**

WHEREAS, by Sheriff's Sale conducted on June 5, 2012, the property described below was struck-off to the San Patricio County, Trustee, pursuant to a delinquent tax foreclosure decree of the 36th Judicial District Court, San Patricio County, Texas, and

WHEREAS, the sum of \$16,000.00 has been tendered by Edgar Ochoa, 1242 4<sup>th</sup> St., Ingleside, TX 78362, for the purchase of said property pursuant to Section §34.05, Texas Tax Code Ann. (Vernon, 1982), and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Aransas Pass that its Mayor, Adan Chapa, be and he is hereby authorized to execute a tax resale deed on behalf of the city conveying to Edgar Ochoa all of the right, title, and interest of the city, and all other taxing units interested in the tax foreclosure judgment in the following described real property located in San Patricio County, Texas

**ACCT. NO. 0011-0419-0031-002; Lots 31 and 32, Block 419, City of Aransas Pass, San Patricio County, Texas, according to the map or plat thereof, recorded in Volume 3, Page 41, Map Records of San Patricio County, Texas.**

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Adan Chapa, Mayor

ATTEST:

\_\_\_\_\_  
City Secretary

Pictometry Online 1.11.5

Welcome! LGIS - Amy Rod

Source: SPCAD Parcel: 0011-0419-0031-002

Navigation icons: Home, Back, Forward, Refresh, Print, Zoom In, Zoom Out, Full Screen, etc.





# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 3, 2016  
To: Honorable Mayor and City Council  
From: Paula Stone and Library Board

---

## **Agenda Item No. 8a**

Title: Consider revisions to City Code of Ordinances Chapter 16 Library Board

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### **PURPOSE:**

Proposed revisions to City Code of Ordinances to clarify and define terms of office, duties and responsibilities of Library Board and appointment of Library Board chairperson (Chapter 16 Library).

### **BACKGROUND AND FINDINGS:**

Chapter 16 Library – Aransas Pass Code of Ordinances

### **ALTERNATIVES:**

N/A

### **CONFORMITY TO CITY POLICY:**

Compliant

### **EMERGENCY/NON-EMERGENCY:**

Non-Emergency

### **DEPARTMENTAL CLEARANCES:**

**FINANCIAL IMPACT:**

Operating

Revenue

Capital

Not applicable

| <b>Fiscal Year:<br/>2015-2016</b> | <b>Project to Date<br/>Expenditures<br/>(CIP only)</b> | <b>Current Year</b> | <b>Future Years</b> | <b>TOTALS</b> |
|-----------------------------------|--|---------------------|---------------------|---------------|
| Line Item Budget                  |  |                     |                     |               |
| Encumbered/<br>Expended Amount    |  |                     |                     |               |
| This item                         |  |                     |                     |               |
| <b>BALANCE</b>                    |  |                     |                     |               |

Fund(s):

**Comments:**

**RECOMMENDATION:**

Library Staff in support of proposed changes.

**LIST OF SUPPORTING DOCUMENTS:**

Resource documents used for proposed changes:

The 2012 Public Library Advisory Board Handbook (Texas State Library & Archives)

City of Ingleside Code of Ordinances.

City of Portland Code of Ordinances

Aransas Pass Library Board  
110 N. Lamont St.  
Aransas Pass, TX 78336-3640

May 13, 2016

City of Aransas Pass  
Attention: Sylvia Carrillo, City Manager  
600 W. Cleveland Blvd.  
Aransas Pass, TX 78336

Dear Ms Carrillo,

Two years ago the Aransas Pass Library Board asked to have its membership reduced from nine members to seven members. The Council approved our request. After reviewing Chapter 16-Library of the City Charter, we are requesting changes to the charter.

Rationale for change is to:

- Clarify confusion of terms of office
- Define the year and clarify terms of office for Chairperson, Vice Chairperson and Secretary/Treasurer.
- Explain and clarify duties and responsibilities of the Library Board
- Change how the chair is appointed by Mayor to elect by Library Board the same as the Vice Chair and Secretary / Treasurer is at this time. Since all Board members are appointed by City Council, the election of the Chairperson by its own members would not be inappropriate.

Resource Documents used for development of the changes:

- City of Ingleside Code of Ordinances
- City of Portland Code of Ordinances
- [The 2012 Public Library Advisory Board Handbook.\(Texas State Library & Archives\)](#)

Look forward to being able to discuss this with you more.

Respectfully,

  
Paula Stone

Aransas Pass Board Chairperson

## LIBRARY BOARD

**COMPOSITION (Sec. 16-2.:** The Library Board shall consist of seven (7) members appointed by the mayor, with the advice and consent of the city council. The mayor and the city councilmen shall be ex-officio members of the City Library Board, but shall have no vote.

**DUTIES 16.4:** *Appointment of librarian, promulgation of rules and regulations, and the duties of the Library Board include:*

*Authorized and directed to appoint a librarian with the assistance of the City Manager/City Council*

*To suggest ~~make such~~ rules and regulations as it deems advisable and necessary for the operation and maintenance of the public library*

*Attend monthly board meetings*

*Cooperate with all other public or private groups in advancing the use and services of the library.*

*Promote the facilities, services, and programs of the library.*

*Serve as a liaison between the library and its citizens.*

*Furnish minutes to the city council and to make such special reports as may be requested by the city council.*

~~prepare a report to the city council showing a statement of all moneys received, disbursements, and a statement briefly outlining the operation of the library and its condition; and recommend to the city council the probable amount of money necessary to operate the public library and such recommendation shall be made at such time as may be required by the budgetary officer.~~

**TERMS:** Terms shall be three (3) year terms. *The member's term begins in the month he/she is appointed and he/she will serve the three years or until a successor is appointed and has qualified. In the case of death or resignation of any member, his/her unexpired term shall be filled by appointment in the same manner. . Initial appointments ~~three (3) shall serve for a one (1) year, three (3) shall serve for a term of two (2) years, and three (3) shall serve for a term of three (3) years.~~ The mayor shall designate the chairman of the board who shall serve at the will of the mayor. At the first meeting of the board, a vice chairman shall be elected by the board from its members who shall serve for a two year term; thereafter, a vice chairman shall be elected every two years by the members of the board*

*The year begins on January 1 and ends of December 31. The officers of the board shall be chairperson, vice chairperson, and secretary/treasurer. These officers shall be elected from its members who shall serve a two year term, and maybe re-elected to the same positions. A majority of the members of the board shall constitute a quorum to transact business. Vacancies in the office of chairperson, vice chairperson, and secretary/treasurer shall be filled by the board for the remainder of the unexpired term. Officers take office in January.*

**CREATION/AUTHORITY:** Section 16-2, City Code of Ordinances; Ord. 2014-4075, 8/4/14;

**MEETS:** The board meets 3<sup>rd</sup> Thursday of every month at 9:00 am at Library Office.

| <u>MEMBER NAME</u> | <u>TERM</u> | <u>APPTD. DATE</u> |
|--------------------|-------------|--------------------|
| Anita Kirkland     | 02-2016     | 06-2010            |
| Helen Aylott       | 02-2017     | 03-2005            |
| Marsha Wellman     | 02-2016     | 05-2003            |
| Paula Stone        | 02-2016     | 05-2003            |
| Patsy Crumrine     | 02-2017     | 02-1999            |
| Ruth Maddox        | 02-2017     | 06-2005            |
| Debra Kullman      | 02-2017     | 02-2001            |

Sec. 16.5 Same---Reports.

Each year the *Library Director* ~~the city library board~~ shall cause to be prepared a report to the city council, showing.....

Sec. 16-6. Assistants and employees; books, etc.

The Library Director ~~librarian with consent~~ with *advice from the library board shall.....*

Department: Library

City of Aransas Pass Library Board Meeting  
Ed & Hazel Richmond Library  
110 N. Lamont Street  
Aransas Pass, Texas  
April 14, 2016

Paula Stone, Chairman of the board, called the meeting to order at 9:00  
Members present were the following Paula Stone, Anita Kirkland, Debra Kullman, and Marsha Wellman,  
Helen Aylott, Patsy Crumrine.

A quorum was established.

No visitors were at the meeting.

The minutes of our March meeting were approved as read.

The financial report was given. Will be filed for audit.

Correspondence: none

**Library Director's Report:**

Lillian Villarreal reported that the Library received the Tocker Foundation Grant. Newspapers will be scanned from both the Progress and Index.

The city has a new web site should be up by May 6th.

The VFW has graciously offered to mow when they mow their property.

The Library has found a new place to buy our ink for the copy machine.

They would like to submit an order to Penworthy.

**A motion was made by Antia Kirkland The Board has authorize the Director to spend up to 1,200.00 on new books. the motion was seconded by Helen Aylott and was adopted.**

**Unfinished Business**

Members Paula Stone, Marsha Wellman, Debra Kullman we appointed to the Library Board by the City Council.

A motion was made: The Library Board present changes of the City Charter to the City.

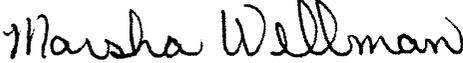
**New Business** Motion made and adopted. **The Library Board will not meet the months of June and July 2016**

Items not on the Agenda:

Next meeting will May 19th, 2016.

Adjourned at 10:07

**Items Not On The Agenda**

  
Marsha Wellman Secretary/Treasure

**NOTICE OF REGULAR MEETING  
OF THE GOVERNING BODY OF THE  
ARANSAS PASS LIBRARY BOARD**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE ARANSAS PASS LIBRARY BOARD OF DIRECTORS WILL BE HELD ON THE 17th DAY OF SEPTEMBER, 2015 AT 9:00 A.M. AT THE MEETING ROOM IN THE ED & HAZEL RICHMOND LIBRARY LOCATED AT 110 N. LAMONT STREET, ARANSAS PASS, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, CONSIDERED, PASSED OR ADOPTED TO WIT:

Call to Order

Roll Call

Recognition of Visitors

Correspondence

Approval of Minutes of Previous Meeting

Approval of Financial Reports & Expenditures

Library Director Reports & activities:

- Accept Monthly Report(s)
- Update on technology
- Update on library materials purchased
- Discuss items to purchase if necessary

Old Business:

- Placement of memorial bench
- Setup of new checking/CD accounts
- Review "Decorate Pumpkin Contest"
- Discuss Charter change for appointment of Chairman of Board

New Business:

- Discuss future Library Board Activities

Items not on the agenda:

Next meeting: October 15, 2015

Adjourned at : \_\_\_\_\_.

"The Board may go into closed session at any time when permitted by Chapter 551, Government Code. Before going into closed session a quorum of the Board must be assembled in the meeting room, the meeting must be convened as an open meeting pursuant to proper notice, and the presiding officer must announce that a closed session will be held and must identify the sections of Chapter 551, Government Code, authorizing the closed session."

**CERTIFICATE**

I certify that the above notice of meeting was posted at the City Hall located in the City of Aransas Pass, Texas the San Patricio County Courthouse located in Sinton, Texas and the Nueces County Courthouse Located in Corpus Christi, Texas by the 11th day of September, 2015 by 6:30 P.M.

\_\_\_\_\_  
*Yvonne Stonebraker*, City Secretary

Persons with disabilities planning to attend this meeting who may need auxiliary aids or services are asked to contact the Aransas Pass Municipal Development District office 48 hours before the meeting at phone number (361) 758-5301. The Ed & Hazel Richmond Public Library is wheelchair accessible.



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 3, 2016  
To: Sylvia Carrillo, City Manager  
From: Fernando Quintanilla, Public Works Director  
Fquintanilla@aransaspasstx.gov

---

**Agenda Item No.: 9a**

Title: Consider and Act on awarding bid for sludge removal of race tracks at wastewater treatment plant to Dredgit Environmental.

---

**PURPOSE:**

To award bid for the removal of built up sludge of up to 7' deep in our race tracks at the City's Wastewater Treatment Plant.

**BACKGROUND AND FINDINGS:**

The City's Wastewater Treatment Plant has not received any maintenance work to the race tracks in over 17 years. During this time sand from infiltration, debris and other sludge material has settled and piled up at the bottom of the race tracks. Depth of sludge varies from 4' to 7' throughout all race tracks at treatment plant reducing our capacity to almost half. Request for Bids was advertised from July 15<sup>th</sup> to July 29<sup>th</sup>.

The amount is not to exceed \$242,750.00.

**ALTERNATIVES:**

Do not approve bids received, Re-advertise for request for bids

**OTHER CONSIDERATIONS:**

Do not accept.

**CONFORMITY TO CITY POLICY:**

This conforms to the general city policy.

**EMERGENCY/NON-EMERGENCY:**

Emergency.

**DEPARTMENTAL CLEARANCES:**

City Council, City Manager, Finance

**FINANCIAL IMPACT:**

Operating

Revenue

Capital

Not applicable

| <b>Item</b>                           | <b>Budget</b> | <b>Cost</b>  | <b>Company</b>       | <b>Comments</b>  |
|---------------------------------------|---------------|--------------|----------------------|--|
| Sludge Removal of Race Tracks at WWTP | \$0.00        | \$242,750.00 | Dregit Environmental | This includes removal, hauling and disposing of all sludge removed from race tracks. |

Fund(s):

**Comments: Total combined Cost = \$242,750.00**

**RECOMMENDATION:**

Staff recommends awarding of bid

**LIST OF SUPPORTING DOCUMENTS:**

Bids Received

July 27, 2015

Mr. Fernando Quintanilla  
Public Works Director  
City of Aransas Pass  
600 West Cleveland Boulevard  
Aransas Pass, Texas 78336

Dear Mr. Quintanilla:

Attached are two original copies of our bid response for the *Sludge Removal and Disposal 2015 – City of Aransas Pass* project.

Dredgit Environmental will use a floating hydraulic dredge to remove water, sediment and sludge from your racetracks. The slurry is pumped through our proprietary processing plant which separates sediment down to 45 $\mu$  and returns the effluent to its source without disrupting daily operations or bacterial levels.

The recovered solids are typically dewatered down to a 10% moisture content making for cost-efficient disposal. The dried solids will be trucked to a permitted landfill or other mandated site.

Dredgit Environmental's treatment philosophy is founded on principles of conservation, efficiency, and cost. Our self-contained units require a small footprint and generate low noise levels, so we can work quickly while our clients carry on with business as usual.

Dredgit Environmental takes both safety and concern for the environment seriously. In addition to qualifying under the stringent safety requirements mandated by the Petrochemical Industry (DOW, Chevron/Phillips, etc.), our safety record is spotless – no accidents or reported incidents since the company's founding. Neither have we had any environmental incidents in our history.

We look forward to meeting the sludge removal needs of the City of Aransas Pass.

Sincerely,

A handwritten signature in black ink, appearing to read "Glen Runnels", with a long, sweeping underline.

Glen Runnels  
President



**Contractor Form**  
**Request for Bids**  
**Sludge Removal and Disposal**  
**Waste Water Treatment Plant Race Tracks**

City of Aransas Pass  
600 W. Cleveland Blvd.  
Aransas Pass, TX 78336  
Tel: 361-758-5301

Dredgit Environmental Corporation  
Company name

701 North Post Oak Road, Suite 350  
Address

Houston, Texas 77024  
City/State/ZIP

713-979-4885

Telephone number

713-787-0703

Fax number

Glen C. Runnels

Authorized individual's name (print)

President

Authorized individual's title



Authorized individual's signature

July 27, 2015

Date



**Bid Tabulation**  
**Request for Bids**  
**Sludge Removal and Disposal**  
**Waste Water Treatment Plant Race Tracks**

City of Aransas Pass  
 600 W. Cleveland Blvd.  
 Aransas Pass, TX 78336  
 Tel: 361-758-5301

| Description  | Proposal price in words   | Proposal price numerically |
|--|---|----------------------------|
| Lump sum price for mobilization and demobilization | Twenty Thousand and 00/100 Dollars                                    | \$20,000.00                |
| Cost to remove sludge from the both race tracks    | One Hundred Ninety Three Thousand Six Hundred and 00/100 Dollars      | \$193,600.00               |
| Cost to transport and dispose sludge               | Twenty Nine Thousand One Hundred Fifty and 00/100 Dollars             | \$29,150.00                |
| <b>Total Bid:</b>                                  | Two Hundred Forty Two Thousand Seven Hundred Fifty and 00/100 Dollars | \$242,750.00               |

**Notes:**

1. The Contractor shall verify amount of sludge in race tracks prior to submitting bid.

1) Completion Date - Since a Notice To Proceed date was not specified in the bid request, we are unable to a the September 8, 2015 deadline. Dredgit Environmental will agree to complete all project activities no later th calendar days following receipt of the Notice To Proceed.

2) Work Hours - We request extended work hours, preferably 7:00am to 7:00pm Monday-Friday.

3) Particle Size - Dredgit will screen material down to a particle size of 45µ.



# Franchise Tax Account Status

As of: 07/27/2015 07:46:29 AM

**This Page is Not Sufficient for Filings with the Secretary of State**

| DREDGIT ENVIRONMENTAL CORPORATION   |   |
|-------------------------------------|---|
| Texas Taxpayer Number               | 32045883181   |
| Mailing Address                     | 701 N POST OAK RD STE 350<br>HOUSTON, TX 77024-3877 |
| Right to Transact Business in Texas | ACTIVE  |
| State of Formation                  | TX  |
| Effective SOS Registration Date     | 12/02/2011  |
| Texas SOS File Number               | 0801515182  |
| Registered Agent Name               | MARK BULLOCK  |
| Registered Office Street Address    | 16780 OLD DANVILLE ROAD<br>WILLIS, TX 77318         |



# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

First Reading Item for the City Council Meeting of [6/6/2016]

Date: Friday, June 03, 2016

To: Sylvia Carrillo, City Manager

From: Chief Eric Blanchard  
chief@ap-police.com

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### **Agenda Item No. 11a**

Title: City wide auction.

---

#### **CAPTION:**

Consider and act on approving the city to hold an online auction through Rene Bates Auctioneers of the listed old, broken, or no longer used city property; and/or properly dispose of the property listed, which does not sell.

#### **PURPOSE:**

As the city departments update their equipment, the old equipment starts to stack up. In order to get rid of the equipment and attempt to regain some of the potentially remaining value, the city holds auctions.

#### **BACKGROUND AND FINDINGS:**

The last city auction occurred back in September of 2015. That was the 3<sup>rd</sup> time we used Rene Bates to assist us in disposing of old or retired City property. The monies received were returned to the general fund or other respective funds, when restricted by law.

Rene Bates is an online auctioneer service which has been around for years. Rene Bates has a large customer base looking for products sold by city, county, and state

governments. The potential for maximizing one's dollar is greater through the use of Rene Bates online as opposed to holding a local auction in Aransas Pass, Texas. Rene Bates does not charge the city directly. According to the agreement, Rene Bates takes off a small percentage of the sale of an item as payment for their service. The remaining balance for that item is then sent in the form of a check to the City. Buyers are required to show up and remove the property or pay for shipping expenses.

At times, the City attempts to auction items of little or no value. Unsold items must still be disposed of. In the event an item doesn't sell, the City will dispose of the item by either donating it to a charity/non-profit or discarding it in the trash.

**ALTERNATIVES:**

Localized auction or seek another online hosted solution.

**CONFORMITY TO CITY POLICY:**

Government property shall be properly sold at auction.

**DEPARTMENTAL CLEARANCES:**

All City Departments

**FINANCIAL IMPACT:**

Revenue of unknown amount.

**Fund(s):** General fund, State & Federal Asset Seizure funds

**RECOMMENDATION:**

Staff recommends approval of this item.

**LIST OF SUPPORTING DOCUMENTS:**

1. List of items to be auctioned.

| ITEM # | LOT # | DESCRIPTION                                 |
|--------|-------|---|
| 1      | PD1   | Dell 19" Monitor                            |
| 2      | PD1   | Epson Receipt Printer                       |
| 3      | PD1   | HP Computer                                 |
| 4      | PD1   | WSI Warning System Controler                |
| 5      | PD1   | Wallmounted Sony TV                         |
| 6      | PD1   | Panasonic VHS/DVD combo player.             |
| 7      | PD1   | Swintec                                     |
| 8      | PD1   | HP Color Laserjet Printer w/ 4 toner carts. |
| 9      | PD1   | Samsung Color Laser Printer                 |
| 10     | PD2   | Nortel Phone                                |
| 11     | PD2   | Nortel Phone                                |
| 12     | PD2   | Nortel Phone                                |
| 13     | PD2   | Nortel Phone                                |
| 14     | PD2   | Nortel Phone                                |
| 15     | PD2   | Nortel Phone                                |
| 16     | PD2   | Nortel Phone                                |
| 17     | PD2   | Nortel Phone                                |
| 18     | PD2   | Nortel Phone                                |
| 19     | PD2   | Nortel Phone with side car                  |
| 20     | PD2   | Nortel Phone with side car                  |
| 21     | PD2   | Meridian Phone                              |
| 22     | PD2   | Meridian Phone                              |
| 23     | PD2   | Meridian Phone                              |
| 24     | PD2   | Meridian Phone                              |
| 25     | PD2   | Meridian Phone                              |
| 26     | PD2   | Meridian Phone                              |
| 27     | PD2   | Meridian Phone                              |
| 28     | PD2   | Meridian Phone                              |
| 29     | PD2   | Meridian Phone                              |
| 30     | PD3   | Computer desk                               |
| 31     | LIB1  | Magnavox 46" Color TV                       |
| 32     | CH1   | Secretarial Chair                           |
| 33     | CH1   | Executive Chair                             |
| 34     | CH1   | Secretarial Chair                           |
| 35     | CH1   | Executive Chair                             |
| 36     | CH1   | Secretarial Chair                           |
| 37     | CH1   | Executive Chair                             |
| 38     | CH1   | Secretarial Chair                           |

|    |     |                          |
|----|-----|--------------------------|
| 39 | IT1 | Vostro 220               |
| 40 | IT1 | Optiplex 780             |
| 41 | IT1 | Optiplex 380             |
| 42 | IT1 | Optiplex 330             |
| 43 | IT1 | Optiplex 745             |
| 44 | IT1 | Optiplex 745             |
| 45 | IT1 | Optiplex 330             |
| 46 | IT1 | PowerEdge 600SC          |
| 47 | IT1 | Optiplex 745             |
| 48 | IT1 | Pavilion a663w           |
| 49 | IT1 | Vostro                   |
| 50 | IT1 | Dell Monitors            |
| 51 | IT1 | Optiplex 380             |
| 52 | IT1 | Optiplex 330             |
| 53 | IT1 | Optiplex 745             |
| 54 | IT1 | Optiplex GX280           |
| 55 | IT1 | Optiplex 360             |
| 56 | IT2 | Dell Monitors            |
| 57 | IT2 | CRT                      |
| 58 | IT2 | Printers                 |
| 59 | IT2 | Rack Servers             |
| 60 | IT2 | UPS                      |
| 61 | IT2 | Optiplex SX270N          |
| 62 | IT2 | Optiplex GX280           |
| 63 | IT2 | Optiplex GX280           |
| 64 | IT2 | Optiplex GX280           |
| 65 | IT2 | Optiplex GX620           |
| 66 | IT2 | Optiplex 360             |
| 67 | IT2 | Optiplex GX520           |
| 68 | IT2 | Dimension 1100/B110      |
| 69 | IT2 | Optiplex 745             |
| 70 | IT2 | Dimension 1100/B110      |
| 71 | IT2 | Optiplex 330             |
| 72 | IT2 | Optiplex 360             |
|    |     |                          |
| 73 | PW1 | Caterpillar Motor Grader |
| 74 | PW2 | Grove Man Lift           |
| 75 | PW3 | Ford                     |
| 76 | PW4 | Ford                     |
| 77 | PW5 | The Bata Co              |
| 78 | PW6 | INTERSTATE Trailer       |
| 79 | PW7 | Old US ARMY Generator    |
| 80 | PW7 | Old US ARMY Generator    |
| 81 | PW7 | Old US ARMY Generator    |
| 82 | PW7 | Old US ARMY Generator    |
| 83 | PW8 | John Deere               |

|     |      |  |
|-----|------|--|
| 84  | PW9  | John Deere   |
| 85  | PW10 | US ARMY Pump   |
| 86  | PW10 | US ARMY Pump   |
| 87  | PW11 | Floating dock  |
| 88  | PW13 | Portable Air Compressor                                |
| 89  | PW13 | Pressure Washer  |
| 90  | PW13 | Portable pump  |
| 91  | PW13 | Portable Generator                                     |
| 92  | PW13 | Mosquito Master 1000-MM                                |
| 93  | PW13 | Concrete Saw   |
| 94  | PW14 | Chairs   |
| 95  | PW15 | US ARMY Tent With Legs                                 |
| 96  | PW16 | TRUCK BOX with air compressor , power inverter welder  |
| 97  | PW17 | Caterpillar power take off                             |
| 98  | PW17 | Caterpillar power take off                             |
| 99  | PW17 | GM power take off W/ Detroit                           |
| 100 | PW18 | 220V Speedaire   |
| 101 | PW19 | Large gen USAF   |
| 102 | PW20 | CASE Backhoe   |
|     |      |  |
| 103 | HM1  | 1980 Monark 17' Aluminum Outboard Boat                 |
| 104 | HM1  | 1999 Mercury 175 hp Outboard Motor                     |
| 105 | HM1  | 1983 Sportsman Boat Trailer                            |
|     |      |  |
| 106 | FD1  | 1993 Freightliner E-One, 4-door. Hale pump. 1,000 tank |

| MODEL #       | SERIAL #                 | QTY |
|---------------|--------------------------|-----|
| 190SFP        | MX-OW8690-48323-SS4-4DGA | 1   |
| M114A         | A95G029991               | 1   |
| Z200          | 2UA10703WH               | 1   |
| OnAlert       | AA009153                 | 1   |
| KV-13TR28     | 8217243                  | 1   |
| Digital Tuner | VN9SR011646              | 1   |
| 8014-S        | UNK                      | 1   |
| CP1518ni      | CND0700868               | 1   |
| CLP-620ND     | Z2ZWBAJZ700617H          | 1   |
| T7208         | NNTMHPG4C9R2             | 1   |
| T7208         | MPCPB7Y                  | 1   |
| T7208         | A0513033                 | 1   |
| T7208         | NNTMDG4C9MH              | 1   |
| T7208         | NNTMHPG4C90H             | 1   |
| T7100         | NNTMENT4PJ2              | 1   |
| T7316         | NNTMHPG3FJ9G             | 1   |
| T7316         | NNTMENT6RKPE             | 1   |
| T7316         | NNTMHPGOY9NN             | 1   |
| T7316         | NNTMENT6JADJ             | 1   |
| T7316         | NNTMENT6JAD4             | 1   |
| M7310         | 404209251                | 1   |
| M7310         | 409639228                | 1   |
| M7310         | 405139220                | 1   |
| M7310         | 403129228                | 1   |
| M7310         | A0409172                 | 1   |
| M7310         | A0406966                 | 1   |
| M7310         | A0397279                 | 1   |
| M7310         | 406499102                | 1   |
| M7310         | 408039228                | 1   |
| UNK           | UNK                      | 1   |
| RM8540A104    | 12626443                 | 1   |
|               | Blue Fabric              |     |
|               | Black Pleather           |     |
|               | Black Pleather           |     |
|               | Tan Fabric               |     |
|               | Maroon Fabric            |     |
|               | Black Pleather           |     |
|               | Black Pleather           |     |

|          |                      |    |
|----------|----------------------|----|
|          | 3L11DK1              | 1  |
|          | H5JRFK1              | 1  |
|          | 5F14PN1              | 1  |
|          | 1ZWV9G1              | 1  |
|          |                      | 1  |
|          |                      | 1  |
|          | FRS2RG1              | 1  |
|          | GQM5041              | 1  |
|          | 4RXQYC1              | 1  |
|          | 3CR8372B5X           | 1  |
|          | BMGLJM1              | 1  |
|          |                      | 4  |
|          | 7WNLHK1              | 1  |
|          | 3ZWV9G1              | 1  |
|          | JP9CMC1              | 1  |
|          | HB3LK71              | 1  |
|          | J3Q14J1              | 1  |
|          |                      | 12 |
|          |                      | 1  |
|          |                      | 11 |
|          |                      | 4  |
|          |                      | 2  |
|          | BPTD641              | 1  |
|          | 4C3LK71              | 1  |
|          | 6C3LK71              | 1  |
|          | 8C3LK71              | 1  |
|          | 7RR5691              | 1  |
|          | DQB8GK1              | 1  |
|          | DRSR3B1              | 1  |
|          | 5NX1Z91              | 1  |
|          | HDS6CC1              | 1  |
|          | 6NX1Z91              | 1  |
|          | 1XHGDG1              | 1  |
|          | HPBZXH1              | 1  |
|          |                      |    |
| 12G      | 61M4897              | 1  |
| AMZ-66   | 1887A                | 1  |
| Ranger   | 1 TLR1 FE4 BPA 03053 | 1  |
| F250     | 1FDNF0L53ED46560     | 1  |
| M989     | 1JK0BS20XJA080022    | 1  |
| FB       | 1JK0BS20XJA080022    | 1  |
| MEP-003A | R284533              | 1  |
| MEP-003A | R282037              | 1  |
| MEP-003A | R200115              | 1  |
| MEP-003A | R243910              | 1  |
| 310SG    | T0310SG937595        | 1  |

|                   |                   |    |
|-------------------|-------------------|----|
| 310SG             | T0310SG932402     | 1  |
| 04A13-CF3LOW\MANF | 8655538           | 1  |
| 04A13-CF3LOW\MANF | 865538            | 1  |
| N/A               | N/A               | 13 |
| U/A               | U/A               | 3  |
| U/A               | U/A               | 4  |
| U/A               | U/A               | 2  |
| U/A               | U/A               | 3  |
| 1000-MM           | PRO-C-22136       | 1  |
| U/A               | U/A               | 1  |
| U/N               | U/N               | 64 |
| U/N               | U/N               | 2  |
| CMTH              | 16290-R1A-0190    | 1  |
| 6L6465            | 180593            | 1  |
| 6L6468            | 183355            | 1  |
| PTA-114145        | 414076 5136548    | 1  |
| U/N               | U/N               | 1  |
| 611553            | AL 80293          | 1  |
| 580-K             | 17423950          |    |
|                   |                   |    |
|                   | MAK224941280      | 1  |
|                   | OT101630          | 1  |
|                   | 1BTBGTL10D1U02399 | 1  |
|                   |                   |    |
| Freightliner      | IFV6JLCBXPL416785 | 1  |





|   |
|---|
| Has rust and Hydraulic leaks was Running when taken out of service ( <b>\$1,000.00 STARTING BID</b> ) |
| Old US ARMY pump was running when got a few years ago currently NOT RUNNING                           |
| Old US ARMY pump was running when got a few years ago currently NOT RUNNING                           |
| LAST TIME used it floated been sitting for over 2 years   |
| Not running unsure why  |
| All have been in storage for years  |
| All have been in storage for years  |
| Old US ARMY service box don't know what is Wrong with the unit ( <b>\$500.00 STARTING BID</b> )       |
| Not running unsure why  |
| Old US AIR FORCE generator was running when taken out of service been in storage for 3 plus years ☒   |
| NOT running unsure why MISSING PARTS  |
| <b>HARBOR MASTER</b>  |
| Corrosion, Wiring Damage, Poor Condition  |
| Condition is unknown, not operated for several years  |
| Poor Condition  |
| <b>FIRE DEPARTMENT</b>  |
| Runs, requires work to drive-shaft. Misc equipment included (Pending duplicate title)                 |















# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

First Reading Item for the City Council Meeting of [6/6/2016]  
Second Reading Item for the City Council Meeting of [N/A]

Date: Friday, June 03, 2016  
To: Sylvia Carrillo, City Manager  
From: Chief Eric Blanchard  
eblanchard@aransaspasstx.gov

---

### **Agenda Item No. 11b**

Title: Expired vest donation.

---

#### **CAPTION:**

Consider and act on approving the Police Chief to dispose of old, expired bullet resistant body armor to the Armor of God Project, a non-profit 501 C (3) organization.

#### **PURPOSE:**

Aransas Pass PD no longer has use for these expired pieces of body armor (bullet resistant vests). The armor needs to be disposed of to clear up storage room within the police department.

#### **BACKGROUND AND FINDINGS:**

Aransas Pass PD outfits all sworn peace officers with body armor to be worn either underneath or outside of his/her uniform. All sworn uniform officers are required to wear their body armor, while on duty.

This past year the Aransas Pass Crime Control and Prevention District (CCPD) assisted the Aransas Pass PD in refreshing their body armor. Several new vests were purchased and provided to sworn staff. Further, the CCPD built into their budget a process to ensure that the police department always has money available for the purchase of new bullet resistant vests.

Though our officers are blessed, there are many law enforcement professionals across the United States that aren't so well off. Aransas Pass PD would like to assist these officers by donating our old, expired bullet resistant vests to the Armor of God Project, a non-profit organization committed to outfitting all US Law Enforcement with body armor. The typical cost of this armor, new, is around \$1000.00. This cost is one that most law enforcement professionals, themselves, are not able to afford. If our vests can assist other, less fortunate officers, so be it.

The only other option would be destruction and disposal.

**ALTERNATIVES:**

Disposal.

**CONFORMITY TO CITY POLICY:**

Requires council approval for donation.

**EMERGENCY/NON-EMERGENCY:**

Not an emergency.

**DEPARTMENTAL CLEARANCES:**

**Police Department** – Owner of body armor.

**RECOMMENDATION:**

I recommend approving item action.

**LIST OF SUPPORTING DOCUMENTS:**

Armor of God.pdf



## **ARMOR OF GOD** P R O J E C T

The Armor of God Project began in 2009 and is dedicated to protecting those who protect us. We are a non-profit 501 C (3) organization committed to providing free used body armor to officers that are not afforded the luxury of this vital piece of equipment.

There are two things that will never change in Law Enforcement. The first is our mission to protect and serve our communities and fellow citizens. The second is our commitment to working as a team to accomplish that mission and that mission has grown more dangerous each and every day.

How do we protect our Police Officers on the street while at the same time protect our communities from crime? I believe through partnerships and technology, our strength is in our commitment to teamwork. Men and women who are sworn to protect others from violence should not become victims themselves.

We ask that you partner with us and donate your used body armor so we are able to continue providing law enforcement officers with this vital piece of equipment free of charge.

Through the efforts of a small cadre of volunteers and financial supporters we have been able to provide over 8,600 free vests to officers in all 50 states. We will provide your agency with a Hold Harmless release form to release your agency from liability and we require the recipient to sign a release form as well. Officers requesting a free vest are required to fill out an application and provide a copy of their law enforcement identification.

Once we receive the donated vests, we black out all of the serial numbers on the vests panels and we do not disclose the donating agency to the receiving officer. We have received donations from law enforcement agencies from all over the United States which include WV State Police, Alabama State Police, WA State Police, Nashville TN Metro PD and numerous others.

There are two shipping options. If you would like to donate the cost of shipping as a gift to our cause, you may ship the vests to us using your preferred carrier. If not, we will be glad to cover the shipping cost to our warehouse located in Muscle Shoals, AL.

Please forward all inquiries to Captain Clint Reck via [www.vestforlife.com](http://www.vestforlife.com) or directly by email at [info@vestforlife.com](mailto:info@vestforlife.com). We welcome you to visit our website and up to date information on our "Armor of God Project" Facebook page.

ACKNOWLEDGEMENT AND RELEASE

The ARANSAS PASS PD (Donor) and The Armor of God Project, Inc. (Recipient) have entered into an agreement for the contribution of equipment declared to be no longer suitable for use by the donor:

Specifically, the ARANSAS PASS PD has authorized and allowed \_\_\_\_\_ to donate to recipient certain equipment, namely (21) used bullet resistant vests that are not represented or warranted by donor to meet any standard of quality, design, or suitability for any use.

Now, therefore, in consideration of the foregoing, the said undersigned Executive Director of The Armor of God Project, Inc. whose address is P.O. Box 2993, Muscle Shoals, Alabama 35662, being fully authorized to do so, does hereby acknowledge receipt and delivery of said equipment and accepts it in its "AS IS, WHERE IS" condition and without warranty of any kind, express, or implied, and release, acquit, and forever discharge, hold harmless and agree to indemnify Donor their agents, servants, and successors from any and all claims for damages, causes of action, demands, rights, damages, costs, expenses and compensation whatever for and by virtue of the fact that said donor has conveyed unto the said recipient the said property and items herein described and from any action or conduct of the said recipient, its employees and agents and agents or end users from which any such damages, causes of action, demands which may arise. Donor agrees to provide written notice to Recipient within ten (10) days after receipt of any claim, action or demand made against Donor for which indemnification may apply. Recipient shall have the right to retain counsel to assist in the defense of any such claim, action or demand, and said counsel shall serve as co-counsel to any counsel retained by donating party. Donor shall not agree or consent to any judgment or settlement without the express written consent of Recipient. In the event Donor fails to comply with the terms of this paragraph, Recipient's obligations pursuant to this agreement shall be null, void and of no effect.

\_\_\_\_\_  
Donor

In witness whereof, the undersigned does hereby set his hand and seal in his capacity as Executive Director and with full authority to do so this 23 day of May 2016.

  
\_\_\_\_\_  
L.S.  
Clint Reck  
Executive Director, The  
Armor of God Project, Inc

STATE OF ALABAMA  
COUNTY OF Colbert

I, the undersigned authority, a Notary in and for said State and County, hereby certify that Clint Reck whose name as Executive Director, The Armor of God Project, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument that he, in his official capacity as said Executive Director and with full authority, executed the same voluntary on the day the same bears date.

Given under my hand and official seal the 23 day of May 2016

My commission expires: 7/12/16  
Official 

(Attach Seal of Office)



# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

First Reading Item for the City Council Meeting of [6/6/2016]  
Second Reading Item for the City Council Meeting of [N/A]

Date: Friday, June 03, 2016  
To: Sylvia Carrillo, City Manager  
From: Chief Eric Blanchard  
eblanchard@aransaspasstx.gov

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### Agenda Item No. 11c

Title: Taser Disposal.

---

#### **CAPTION:**

Consider and act on approving the Police Chief to dispose of old, non-working Tasers (Total of 18, Serial #X00331762, X00327100, X00214693, X00214423, X00182439, X00213891, X00214665, X00331669, X00331656, X00214565, X00214403, X00214643, X00214526, X00175444, X00331702, X00331823, X00214608, and X00331560) by delivering them to Taser International for proper disposal.

#### **PURPOSE:**

The Aransas Pass PD no longer has use for these less-lethal ECD devices, considering they are either no longer functional or fail to pass functionality testing.

#### **BACKGROUND AND FINDINGS:**

Aransas Pass PD has utilized Taser ECD's for several years now. Over time and as these devices begin to fail, the PD has updated to the latest ECD technology offered by Taser. The PD historically maintained hold of these non-working devices because Taser Int. had offered buy-back incentives. Currently, the PD doesn't have a need for any additionally Taser devices nor are there any buyback incentives being offered.

Most electronic devices contain small amounts of hazardous materials and require proper disposal. Taser will provide this proper disposal and prevent of these old devices from falling into the wrong hands. The PD will be responsible for shipping.

**ALTERNATIVES:**

None.

**CONFORMITY TO CITY POLICY:**

Requires council approval for disposal.

**EMERGENCY/NON-EMERGENCY:**

Not an emergency.

**DEPARTMENTAL CLEARANCES:**

**Police Department** – Owner of Taser ECD's.

**RECOMMENDATION:**

I recommend approving item action.

**LIST OF SUPPORTING DOCUMENTS:**

Broken Taser Shipment.xlsx

|       |        |           |       |     |     |         |        |
|-------|--------|-----------|-------|-----|-----|---------|--------|
| Taser | Rack 4 | X00331762 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00327100 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214693 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214423 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00182439 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00213891 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214665 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00331669 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00331656 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214565 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214403 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214643 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214526 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00175444 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00331702 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00331823 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00214608 | Taser | X26 | UNK | Expired | Broken |
| Taser | Rack 4 | X00331560 | Taser | X26 | UNK | Expired | Broken |



# CITY OF ARANSAS PASS

**AGENDA MEMORANDUM**  
City Council Meeting of June 6, 2016

Date: June 6, 2016

To: City Council

From: Sylvia Carrillo, City Manager  
scarillo@aransaspasstx.gov

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Title: Approval of Hours of Operation, Harbor Point Park

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**PURPOSE:**

Review and Approve change in hours Park is open

**BACKGROUND AND FINDINGS:**

Current Ordinances, #3396 and #4048 state that parks are closed 9pm. to 6am. Exceptions are made for use of public restrooms, public fishing pier and public boat ramp.

Citizens desire to use Conn Brown Harbor Point Park as a site for picnics, bank fishing and general recreational use beyond these permitted hours. Enforcement of current ordinances is in conflict with past custom and creates ill feelings, and disrespect.

The Police Dept. is capable of responding to any illegal activity if necessary.

Staff finds no valid reason to impose time restrictions on use of Harbor Point Park for recreational purposes, and recommends removing these restrictions for this Park.

**ALTERNATIVES:**

Take no action

**CONFORMITY TO CITY POLICY:**

Yes

**EMERGENCY/NON-EMERGENCY:**

Non-emergency

**DEPARTMENTAL CLEARANCES:**

Harbor Master  
Chief of Police

**FINANCIAL IMPACT:**

None

**Comments:**

**RECOMMENDATION:**

Staff recommends approval of the change in Ordinance .

**LIST OF SUPPORTING DOCUMENTS:**

None



# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

For the City Council Meeting of June 6, 2016

Date: June 2, 2016

To: Sylvia Carrillo, City Manager

From: Building Official Dale Wells, CBO  
[dwells@aransaspasstx.gov](mailto:dwells@aransaspasstx.gov)

---

Agenda Item: Public Hearing on violations of Code of Ordinances, Chapter 5 – Buildings & Construction; Section 5-72 – Minimum standards for buildings: Structures are in such a state of condition as to constitute a violation for which the owners are chargeable: 209-B West Gile

Agenda Item : Consider and Act on same.

---

### **BACKGROUND AND FINDINGS:**

**209-B West Gile** – Property I.D. #15544, Conn Brown Addition Unit III, Lot 5 & part of Lot 6; owner Kenneth R. Hart JR. Sent certified return receipt letter on 22 October 2015 to address on tax roll, P.O. Box 453, La Feria, TX 78559. Letter was returned unclaimed. Resent letter to physical address of resident (verified mailbox via satellite photo), 1109 Palm Ave, La Feria, TX 78559 on 04 Dec 2015. Substandard structures to be demolished include an old mobile home and a storage building. Other debris on property as well. Recent photos taken 22 October 2015. Second letter sent to property owner returned 12/18/2015. As of 05/31/2016, property has not changed.

This property has one mobile home, one garage building and one small storage unit. All three structures are missing doors, windows and the interior walls and all ceiling covering is damaged or missing. Each of the structures are open, dilapidated and in such condition as to be considered substandard and a hazard to the community.

### **ALTERNATIVES:**

Do not remove substandard buildings.

### **CONFORMITY TO CITY POLICY:**

This conforms to city policy.

**DEPARTMENTAL CLEARANCES:**

BBSA, City Council

**BOARD OF BUILDING STANDARDS & APPEALS RECOMMENDATION (05/31/16)**

Approval of demolition of substandard structures located at 209-B West Gile.

209-B W. Gile



209-B W. Gile





# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

For the City Council Meeting of June 6, 2016

Date: June 2, 2016

To: Sylvia Carrillo, City Manager

From: Building Official Dale Wells, CBO  
[dwells@aransaspasstx.gov](mailto:dwells@aransaspasstx.gov)

---

Agenda Item : Public Hearing on violations of Code of Ordinances, Chapter 5 – Buildings & Construction; Section 5-72 – Minimum standards for buildings: Structures are in such a state of condition as to constitute a violation for which the owners are chargeable: 441 W. Magnolia

Agenda Item : Consider and Act on same.

---

### **BACKGROUND AND FINDINGS:**

**441 W. Magnolia** – (corner lot), Property I.D. #36136; Lot 1, Block 425; Aransas Pass Townsite; owners Richard & Carol Kidd. Updated photos taken 11 November 2015. Certified letter sent to Richard & Carol Kidd on June 12, 2014 (Received July 10, 2014). Title search conducted on 01 April 2014. As of 05/31/2016, property has not changed.

This property has two substandard structures located on one property that has one address for both structures. Both structures are missing doors, windows and the interior walls and all ceiling covering is damaged or missing. Both structures are open, dilapidated and in such condition as to be considered substandard and a hazard to the community.

### **ALTERNATIVES:**

Do not remove substandard buildings.

### **CONFORMITY TO CITY POLICY:**

This conforms to city policy.

### **DEPARTMENTAL CLEARANCES:**

BBSA, City Council

**BUILDING BOARD OF STANDARDS & APPEALS RECOMMENDATION (05/31/16)**  
Approval of demolition of substandard structures located at 441 W. Magnolia.

441 W Magnolia





# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

For the City Council Meeting of June 6, 2016

Date: June 2, 2016

To: Sylvia Carrillo, City Manager

From: Dale Wells, CBO, Building Official  
[dwells@aransaspasstx.gov](mailto:dwells@aransaspasstx.gov)

---

Agenda Item : Public Hearing on violations of Code of Ordinances, Chapter 5 – Buildings & Construction; Section 5-72 – Minimum standards for buildings: Structures are in such a state of condition as to constitute a violation for which the owners are chargeable: 1029 W. Yoakum (garage)

Agenda Item : Consider and Act on same.

---

### **BACKGROUND AND FINDINGS:**

**1029 W. Yoakum** – (corner lot), Property I.D. #53902; Lot 1, Block 251; Aransas Pass Townsite; owner Patricia K Mauch. Garage is substandard structure. Mrs. Mauch is wanting the garage demolished but is on a fixed income. She is willing to have a payment plan with the city. I acquired this payment plan paperwork from City Hall. Owner needs to relocate water heater first in order to demo garage. As of 05/31/2016, Ms. Mauch purchased demolition permit and had begun demolishing the garage.

This property has a substandard garage and a home in need of repair. May 26, 2016 demolition permit number 30012705 was obtained by the owner to remove the garage and required repairs are being made to the home. The owner is making progress to correct the violation therefore recommendation was made by the board to remove this item from the agenda.

### **ALTERNATIVES:**

Do not remove substandard buildings.

### **CONFORMITY TO CITY POLICY:**

This conforms to city policy.

**DEPARTMENTAL CLEARANCES:**

BBSA, City Council

**BUILDING BOARD OF STANDARDS AND APPEALS RECOMMENDATION  
(05/31/16).**

Approval to remove 1029 W. Yoakum from demolition list.

1029 W Yoakum



# CITY OF ARANSAS PASS Building Department

PERMIT NUMBER: 30012705  
PERMIT DESCRIPTION: DEMOLITION PERMIT

NAME: PATRICIA MAUCH  
ADDRESS: 1029 W YOAKUM AVE  
ARANSAS PASS TX 78336-4040

CONTRACTOR: PATRICIA MAUCH  
1029 W YOAKUM AVE  
ARANSAS PASS TX 78336-4040 PHONE:

DESCRIPTION: DEMOLITION PERMIT

SUBDIVISION:  
LOT:  
BLOCK:  
TRACT:  
SQUARE FOOTAGE: 0  
VALUE: 2,500.00  
OCCUPANCY:  
DEPOSIT & FEE: 100.00

**PAID**  
MAY 26 2016  
BY: *Cash*

THIS PERMIT IS GRANTED FOR THE DEMOLITION OR MOVING OF ANY BUILDING OR STRUCTURE.

A DEPOSIT OF TWO HUNDRED DOLLARS (~~(\$200.00)~~) WHICH WILL BE RETURNED WHEN LOTS ARE CLEANED AND INSPECTED.

*No deposit charged*

ISSUE DATE: 5/26/2016 EXPIRE DATE: 11/25/2016

CITY OF ARANSAS PASS

*Lynne Stonebraker*  
AUTHORIZED SIGNATURE

*Patricia K. Mauch*  
CONTRACTOR

600 W. Cleveland Blvd. - P.O. Box 2000 - Aransas Pass, Texas 78335-2000  
Phone (361) 758-3460 - Fax (361) 758-3457





# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

For City Council Meeting of June 6, 2016

Date: June 2, 2016

To: Sylvia Carrillo, City Manager

From: Dale Wells, CBO, Building Official  
dwells@aransaspasstx.gov

---

Agenda Item : Public Hearing on violations of Code of Ordinances, Chapter 5 – Buildings & Construction; Section 5-72 – Minimum standards for buildings: Structures are in such a state of condition as to constitute a violation for which the owners are chargeable: 1166 S. McCampbell

Agenda Item : Consider and Act on same.

---

### **BACKGROUND AND FINDINGS:**

**1166 S. McCampbell** – Property I.D. #42822; Outlot 16, part of Tract 2; Aransas Pass – Coastal; owner Larry Downum %Betty Davis. Substandard structure. Certified letter sent 04 October 2015. Title search conducted 19 August 2014. 13 mowing liens on property. New photos taken 29 October 2015. As of 05/31/2016, property has not changed.

This property has a substandard house structure in need of repair. The building structure is missing a portion of the back wall and the interior walls are damaged with portions of interior walls and ceiling missing. Structure is open, dilapidated and in such condition as to be considered substandard and a hazard to the community.

### **ALTERNATIVES:**

Do not remove substandard buildings.

### **CONFORMITY TO CITY POLICY:**

This conforms to city policy.

### **DEPARTMENTAL CLEARANCES:**

BBSA, City Council

**BUILDING BOARD OF STANDARDS AND APPEALS RECOMMENDATION**  
**(05/31/16)**

Approval of demolition of substandard structures located at 1166 S McCampbell. .

1166 S McCampbell





# CITY OF ARANSAS PASS

## AGENDA MEMORANDUM

For the City Council Meeting of June 6, 2016

Date: June 2, 2016

To: Sylvia Carrillo, City Manager

From: Dale Wells, CBO, Building Official  
[dwells@aransaspasstx.gov](mailto:dwells@aransaspasstx.gov)

---

Agenda Item : Public Hearing on violations of Code of Ordinances, Chapter 5 – Buildings & Construction; Section 5-72 – Minimum standards for buildings: Structures are in such a state of condition as to constitute a violation for which the owners are chargeable: Lot 21, Block 213, W. Gile.

Agenda Item : Consider and Act on same.

---

### **BACKGROUND AND FINDINGS:**

**Lot 21, Block 213, W. Gile** – Southeast corner; Property I.D. #14163; Burton and Danforth; owners Bobby & Sharon Grumbles, certified letter sent 14 October 2014, 18 November 2014 Michael Holmes, Building Official, received a notarized letter giving the city permission to demolish their substandard structure. As of 05/18/2016, property has not changed.

This property has one substandard structure that is missing all doors, windows and interior walls including ceiling covering. The owner of the property has provided a Voluntary Consent for Demolition/Removal by City and has requested the city to proceed with demolition. Staff recommendation was to remove this item from the Building Board of Standards and Appeals.

### **ALTERNATIVES:**

Do not remove substandard buildings.

### **CONFORMITY TO CITY POLICY:**

This conforms to city policy.

### **DEPARTMENTAL CLEARANCES:**

BBSA, City Council

**BUILDING BOARD OF STANDARDS AND APPEALS**

Approval to remove Lot 21, Block 213, W. Gile from demolition list.

Lot 21, Block 213 – W. Gile





ARANSAS PASS  
**POLICE**  
DEPARTMENT

# MEMORANDUM

Friday, June 03, 2016

TO: City Manager, Sylvia Carrillo  
From: Chief of Police, Eric Blanchard  
Ref: PD Updates (4/1/2016 – 4/30/2016)

## April 2016

|                                 |             |                          |
|---------------------------------|-------------|--------------------------|
| <b>Total calls for Service:</b> | <b>2746</b> | <b>(2747 Last Month)</b> |
| Traffic Stops:                  | 624         | (868 Last Month)         |
| Citations Issued:               | 317         | (497 Last Month)         |
| Violations Cited:               | 426         | (645 Last Month)         |
| Arrests:                        | 60          | (74 Last Month)          |
| Juvenile Detentions:            | 0           | (0 Last Month)           |
| Code Enforcement:               | 31          | (32 Last Month)          |

|                          |          |                       |
|--------------------------|----------|-----------------------|
| <b>Staff Complaints:</b> | <b>2</b> | <b>(2 Last Month)</b> |
| Ext. Founded:            | 0        |                       |
| Ext. Unfounded:          | 1        |                       |
| <b>EXTERNAL TOTAL</b>    | <b>1</b> |                       |
| Int. Founded:            | 1        |                       |
| <b>INTERNAL TOTAL:</b>   | <b>1</b> |                       |

**Staff Recognition:** **3**

## Highlights for Month:

### Patrol Division – Capt. David Wood

- On 04/23/2016: A **Supervisor Recognition for Officer David Piper** was documented by Cpl. Hinojosa. This recognition was made as a result of Officer Piper observing, recognizing and requesting assistance on suspicious activity. The activity relates to a crime that is not well known by local law enforcement but is a regulatory issue related to liquor licensed establishments.
- On 04/25/2016, **Officers responded to a fire call** on N. McCampbell Street. An **arrest for arson** was made. The suspect had set fire to a pile of brush and vegetation on the side of the road. The suspect also had an outstanding arrest warrant from another county.
- On 04/26/2016: **Officer Garrison** was **released from the Field Training Officer** program and will be working normal patrol schedule.
- On 04/25/2016: While following up on a report of a stolen vehicle, **officers located a stolen pickup truck** just outside the city limits in Ingleside. The officers assisted DPS and Ingleside PD with the recovery.
- On 04/25/2016, officers responded to a **fight call** involving 2 adult males. The investigation revealed that **2 young children were in the immediate vicinity of the fight and had been placed in imminent danger**. One may have received minor injury to the head as a result of the adults fighting. The two adult **males were arrested and charged with Endangering a Child**, a felony charge, as well as Assault Causing Bodily Injury Family Member, a misdemeanor charge.
- Patrol officers arrested **three people in April for Driving While Intoxicated** in separate incidents. All three drivers provided **breath specimens which were greater than 0.15% BAC**, an enhanced charge.
- Patrol officers made **12 drug arrests** in 9 different incidents for charges including possession of Methamphetamine, Cocaine, Marijuana, Synthetic Marijuana, and illegally possessed pills.
- Patrol officers are continuing to conduct walk-throughs and extra patrols at the school campuses in the absence of SRO Sgt. Anders, who is on sick leave.
- In support of **April's Texas Talk-Text-Crash Campaign and National Distracted Driving Month**, officers issued **33 citations** to drivers for violation of the **city ordinance Prohibited Use of Cell Phone** and **12 citations for Cell Phone-School Zone**.
- Patrol officers conducted **4 Sex Offender Compliance Checks** this month.
- Patrol officers responded to **16 minor crashes, 11 hit & run crashes, 3 major crashes, and 1 auto pedestrian crashes**.
- Patrol officers responded to **36 animal control** call incidents.
- The patrol division filed **23 cases** for prosecution during the month of April. The offenses included **14 Class A and Class B misdemeanor** and **10 felony** charges. This does not include cases involving Class C Misdemeanors.

### CID Division – Capt. Kyle Rhodes

- Evidence room audit conducted. Articles were produced in a timely manner and were accounted for.
- **Lawrence Mireles** had his **second appeal denied** in the Hernandez homicide trial.
- **Rosalinda Ganceres** was **indicted** by the Federal authorities for **assisting Daniel Billman** in producing child pornography.
- Ran a **search warrant on Mesquite Circle** for narcotics trafficking and **arrested Christopher Simmons** on a parole warrant for a previous narcotics conviction.
- Detectives seized two vehicles related to drug investigations.
- Obtained theft warrants for Stephanie Clifton. She attempted to steal two flat screen TVs from the local Wal- Mart. She was arrested on AP warrants in Aransas County.
- The murder case on Gilbert Samora was re-submitted to the San Patricio County DA. AP detectives believe we will soon see an indictment on this 10+ year old murder case.

### Training Division – AC David Perkins and Capt. Lynn Pearce

- LTC 14 students x 8hrs=112
- Body Worn Camera 11 students x 2hrs= 22
- Security Awareness 13 students x 2hrs= 26
- PIT 9 students x 8hrs= 72
- Legal updates 13 students x 4hrs= 52
- Crime Victims Services 2 students x 5hrs= 10 Rhodes and Wood
- Missing and Exploited children 11 students x11hrs= 44
- Below 100 23 students x 4hrs= 92
- Child Safety Check Alert List 10 students x 1hr = 10
- Intoxilyzer class. 2 students x 32hrs= 64 Baker and Tuggle
- Public information 2 students x 12hrs = 24 Gina and Cammie

**Total 416 Not counting LCT**



# ARANSAS PASS POLICE DEPARTMENT

## EMC Division – Capt. Lynn Pearce

- Test **Sat-Fi units** and found them to be quite **unreliable**. Seeking another solution.
- EM committee meeting. Started looking at pre-storm time line.
- 2nd quarter **meeting with Nueces county EM**. (Phased Reentry)
- **SITUMAP** training for John and I (new interactive mapping solution provided by TAMU CC).
- **Storm Surge gate** installed over 361. Good Exercise.
- Meet with **Daniel Hale** (Nueces County EMC) concerning **Phased Reentry**.
- Both **ACOs attended Animal issues** meeting concerning the **evacuation of animals**.
- ICS forms near completion for **Shrimpooree** (using this event as a trial run on new technology, new to AP).

## Animal Control Division – Capt. Lynn Pearce

- April was a great month we added **new ACO** to staff.
- Put out **public education about opossums** being our friends. We will continue to educate on opossums, but we no longer relocate them.

**Calls of service 93**

**Intake 34**

**Dogs 12**

**Cats 7**

**Wildlife 16**

**Released (relocated) 15**

**Adopted 5**

# Aransas Pass Police Department

## Jail Booking Summary

4/1/2016      Through      4/30/2016

Males: 44                      Females: 16  
Tot. Arrests: 60

| Arrest# | PoliceNum  | Day/Date/Time       | Charges                                    | Class        | Name              | Race /Sex | Age | Ht/Wt        |
|---------|------------|---------------------|--|--------------|-------------------|-----------|-----|--------------|
| 22142   | 1600006972 | Fri 4/1/16 7:21 PM  | POSS MARIJ <2OZ                            | Class B      | Wayne McLain      | W/M       | 24  | 6'0"/220lbs  |
| 22144   | 1600006742 | Sat 4/2/16 7:12 AM  | THEFT FROM PERSON                          | SJF          | Tyrell Huff       | B/M       | 31  | 5'11"/135lbs |
| 20836   | 1600007051 | Sat 4/2/16 7:30 PM  | Public Intoxication                        | Class C      | Jesse Villarreal  | H/M       | 50  | 5'10"/175lbs |
| 21289   | 1600007057 | Sat 4/2/16 9:19 PM  | Traffic Arrest                             | Class C      | Quinton Smith     | H/M       | 18  | 5'9"/160lbs  |
| 21764   | 1600007060 | Sat 4/2/16 11:00 PM | Warrant Arrest                             | Class C      | Alexandria Wagner | H/F       | 21  | 5'4"/98lbs   |
| 21150   | 1600007061 | Sat 4/2/16 11:37 PM | Warrant Arrest                             | Class C      | George Deveau     | W/M       | 51  | 5'5"/140lbs  |
| 22030   | 1600007061 | Sat 4/2/16 11:41 PM | Public Intoxication                        | Class C      | Deborah Ferraro   | W/F       | 63  | 5'2"/180lbs  |
| 22150   | 1600007063 | Sun 4/3/16 12:31 AM | Public Intoxication                        | Class C      | Leon Jureski      | W/M       | 44  | 5'6"/150lbs  |
| 22151   | 1600007066 | Sun 4/3/16 2:07 AM  | AGG ASSAULT DATE/FAMILY/HOUSE W/WEAPON     | Felony 1     | Julian Guardiola  | H/M       | 57  | 5'5"/185lbs  |
| 22152   | 1600007074 | Sun 4/3/16 1:08 PM  | DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN | Class B      | Breck Chandler    | W/F       | 37  | 5'4"/140lbs  |
| 22153   | 1600007082 | Sun 4/3/16 3:42 PM  | Warrant Arrest                             | Class C      | Rolando Bautista  | H/M       | 34  | 5'8"/198lbs  |
| 21707   | 1600007116 | Mon 4/4/16 3:08 AM  | Public Intoxication                        | Class C      | Lisa Raja         | W/F       | 48  | 5'8"/143lbs  |
| 22155   | 1600007116 | Mon 4/4/16 3:18 AM  | Public Intoxication                        | Class C      | Jeffery Ramirez   | H/M       | 29  | 5'9"/205lbs  |
| 22156   | 1600007116 | Mon 4/4/16 3:19 AM  | Warrant Arrest                             | Class C      | Jennifer Allen    | W/F       | 28  | 5'8"/175lbs  |
| 22157   | 1600007124 | Mon 4/4/16 8:23 AM  | Warrant Arrest                             | Class C      | Andrew Allen      | W/M       | 22  | 5'4"/130lbs  |
| 21979   | 1600007253 | Wed 4/6/16 5:17 AM  | ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIR    | Felony 3     | Timothy Prickett  | W/M       | 32  | 5'11"/205lbs |
| 21873   | 1600007351 | Thu 4/7/16 3:52 PM  | Warrant Arrest                             | Non-Reportat | Kevin Deare       | W/M       | 28  | 5'11"/210lbs |
| 22160   | 1600007447 | Fri 4/8/16 3:59 PM  | DRIVING WHILE LICENSE SUSPENDED            | Class B      | Margarita Padilla | H/F       | 48  | 5'2"/120lbs  |
| 22161   | 1600007468 | Fri 4/8/16 9:33 PM  | Warrant Arrest                             | Class C      | Travis Warren     | W/M       | 47  | 5'9"/170lbs  |
| 22162   | 1600007482 | Sat 4/9/16 12:44 AM | POSS CS PG 2-A <= 2OZ                      | Class B      | Dylan Wilson      | W/M       | 17  | 6'2"/198lbs  |
| 22163   | 1600007482 | Sat 4/9/16 1:11 AM  | POSS CS PG 2-A <= 2OZ                      | Class B      | Tyler Youngblood  | W/M       | 18  | 5'7"/220lbs  |
| 22164   | 1600007482 | Sat 4/9/16 1:28 AM  | POSS CS PG 2-A <= 2OZ                      | Class B      | Risden Lentz      | W/M       | 20  | 6'2"/250lbs  |
| 22165   | 1600007537 | Sat 4/9/16 4:41 PM  | Warrant Arrest Misdemeanor                 | Class B      | Raeitta Chamblee  | W/F       | 46  | 5'6"/125lbs  |
| 22166   | 1600007546 | Sat 4/9/16 6:21 PM  | DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN | Class B      | James Plain       | W/M       | 34  | 5'10"/215lbs |
| 20179   | 1600007550 | Sat 4/9/16 7:06 PM  | Public Intoxication                        | Class B      | Jose Delgadillo   | H/M       | 52  | 5'7"/173lbs  |
| 21921   | 1600007601 | Sun 4/10/16 4:07 AM | RECKLESS DRIVING                           |              | Blake Edwards     | H/M       | 20  | 5'8"/220lbs  |
| 21040   | 1600007603 | Sun 4/10/16 4:43 AM | Warrant Arrest                             | Class C      | Matthew Nix       | W/M       | 25  | 5'11"/260lbs |
| 22170   | 1600007608 | Sun 4/10/16 9:30 AM | DRIVING WHILE INTOXICATED BAC >= 0.15      | Class A      | Luis Sanchez Pina | H/M       | 28  | 5'6"/178lbs  |
| 21340   | 1600007678 | Mon 4/11/16 4:04 AM | POSS CS PG 1 >=1G<4G                       | Felony 3     | Jessica Claypool  | W/F       | 27  | 5'5"/112lbs  |
| 21917   | 1600007847 | Tue 4/12/16 5:17 PM | Public Intoxication                        | Class C      | Jerred Schaeede   | W/M       | 32  | 5'10"/170lbs |

# Aransas Pass Police Department

## Jail Booking Summary

4/1/2016      Through      4/30/2016

Males: 44                      Females: 16  
Tot. Arrests: 60

| Arrest# | PoliceNum  | Day/Date/Time        | Charges                                    | Class        | Name                   | Race /Sex | Age | Ht/Wt        |
|---------|------------|----------------------|--|--------------|------------------------|-----------|-----|--------------|
| 22173   | 1600007849 | Tue 4/12/16 6:51 PM  | Traffic Arrest                             | Class C      | Jesus Lopez            | H/M       | 27  | 5'9"/205lbs  |
| 22008   | 1600007876 | Wed 4/13/16 1:30 AM  | POSS DANGEROUS DRUG                        | Class A      | Giovanni Ugorji        | B/M       | 18  | 6'1"/150lbs  |
| 22128   | 1600007962 | Thu 4/14/16 3:23 AM  | Warrant Arrest                             | Class C      | Dustin Roush           | W/M       | 22  | 5'9"/135lbs  |
| 22177   | 1600008054 | Fri 4/15/16 12:37 AM | DRIVING WHILE INTOXICATED BAC >= 0.15      | Class A      | Cristhian Escudero Hei | H/M       | 24  | 5'7"/220lbs  |
| 22178   | 1600008054 | Fri 4/15/16 12:50 AM | POSS CS PG 1 <1G                           | SJF          | Ignacio Gonzalez       | H/M       | 24  | 5'11"/250lbs |
| 22179   | 1600008067 | Fri 4/15/16 3:04 AM  | AGG ASSAULT DATE/FAMILY/HOUSE W/WEAPON     | Felony 1     | Charles Tucker         | W/M       | 52  | 5'8"/160lbs  |
| 22180   | 1600008318 | Mon 4/18/16 12:59 AM | Warrant Arrest                             | Class C      | Jose Delgado           | H/M       | 23  | 5'8"/280lbs  |
| 22181   | 1600008361 | Mon 4/18/16 9:51 AM  | DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN | Class B      | Shad Sonneberger       | W/M       | 37  | 6'0"/220lbs  |
| 21266   | 1600008501 | Tue 4/19/16 8:31 PM  | Warrant Arrest                             | Class C      | Benito Pena            | H/M       | 23  | 5'8"/135lbs  |
| 22183   | 1600008516 | Wed 4/20/16 5:43 AM  | POSS CS PG 1 <1G                           | SJF          | Michael Medina         | H/M       | 33  | 5'6"/185lbs  |
| 22185   | 1600008516 | Wed 4/20/16 7:23 AM  | POSS CS PG 1 >=1G<4G                       | Felony 3     | Sarah Armijo           | H/F       | 23  | 5'2"/105lbs  |
| 20179   | 1600008592 | Wed 4/20/16 10:35 AM | Warrant Arrest                             | Class C      | Jose Delgadillo        | H/M       | 52  | 5'7"/173lbs  |
| 22187   | 1600008535 | Wed 4/20/16 2:45 PM  | Warrant Arrest                             | Class C      | Valerie Mendez         | H/F       | 19  | 5'5"/212lbs  |
| 21256   | 1600008539 | Wed 4/20/16 3:53 PM  | Warrant Arrest                             | Class C      | Juanita Pedraza        | H/F       | 33  | 5'0"/150lbs  |
| 22189   | 1600007813 | Wed 4/20/16 9:26 PM  | FALSE REPORT TO POLICE OFF/SP INV/LAW ENF  | Class B      | Jennifer Jernigan      | W/F       | 31  | 5'7"/150lbs  |
| 22190   | 1600008567 | Thu 4/21/16 2:19 AM  | Public Intoxication                        | Class C      | Jeremiah Smith         | W/M       | 36  | 6'4"/210lbs  |
| 22192   | 1600008612 | Thu 4/21/16 12:54 PM | POSS CS PG 3 < 28G                         | Class A      | Zenaida Pena           | H/F       | 42  | 5'2"/150lbs  |
| 22193   | 1600008696 | Fri 4/22/16 1:36 PM  | Warrant Arrest                             | Non-Reportat | Christopher Simmons    | B/M       | 26  | 6'0"/170lbs  |
| 21054   | 1600008719 | Fri 4/22/16 6:39 PM  | Warrant Arrest                             | Class C      | Randy Galvan           | H/M       | 30  | 5'7"/154lbs  |
| 22195   | 1600008728 | Fri 4/22/16 9:16 PM  | Warrant Arrest Misdemeanor                 | Class B      | Kyle Benavidez         | H/M       | 24  | 5'11"/160lbs |
| 22196   | 1600008808 | Sat 4/23/16 7:36 PM  | Warrant Arrest                             | Class C      | Cassandra Sanders      | W/F       | 25  | 5'11"/225lbs |
| 22197   | 1600008933 | Mon 4/25/16 3:53 PM  | ARSON                                      | Felony 2     | Keondre Smith          | B/M       | 20  | 5'6"/180lbs  |
| 20053   | 1600008958 | Mon 4/25/16 11:10 PM | ABANDON ENDANGER CHILD CRIMINAL NEGLIGENCE | SJF          | Guillermo Molina       | H/M       | 22  | 5'8"/185lbs  |
| 22199   | 1600008958 | Mon 4/25/16 11:16 PM | Warrant Arrest                             | Non-Reportat | Jovany Molina-Corona   | H/M       | 21  | 5'7"/126lbs  |
| 22003   | 1600009009 | Tue 4/26/16 1:44 PM  | POSS CS PG 2-A <= 2OZ                      | Class B      | Thomas Davila          | H/M       | 23  | 5'6"/120lbs  |
| 22201   | 1600009044 | Wed 4/27/16 1:13 AM  | DRIVING WHILE INTOXICATED BAC >= 0.15      | Class A      | Omar Blanco            | H/M       | 36  | 5'10"/190lbs |
| 22202   | 1600009078 | Wed 4/27/16 9:17 AM  | Warrant Arrest                             | Class C      | Serena Atkinson        | W/F       | 17  | 5'6"/120lbs  |
| 22203   | 1600009128 | Thu 4/28/16 12:29 AM | POSS MARIJ <2OZ                            | Class B      | Allison Newton         | W/F       | 26  | 5'7"/190lbs  |
| 21886   | 1600009286 | Fri 4/29/16 4:40 PM  | Warrant Arrest                             | Class C      | Alfred Pena            | H/M       | 55  | 5'5"/142lbs  |
| 20094   | 1600009373 | Sat 4/30/16 2:37 PM  | Warrant Arrest                             | Class C      | William Dunham         | W/M       | 47  | 6'4"/215lbs  |

# Aransas Pass Police Department

## Jail Booking Summary

4/1/2016 Through 4/30/2016

Males: 44                      Females: 16  
Tot. Arrests: 60

| Arrest# | PoliceNum | Day/Date/Time | Charges | Class | Name | Race<br>/Sex | Age | Ht/Wt |
|---------|-----------|---------------|---------|-------|------|--------------|-----|-------|
|---------|-----------|---------------|---------|-------|------|--------------|-----|-------|

# Aransas Pass Police Department

## Calls-For-Service Report By Call-Type

BEGINNING: 4/1/2016 THROUGH 4/30/2016

Total Primary: 2,746  
Total Backups: 551

| CALL-TYPE                   | Primary | Backups |
|-----------------------------|---------|---------|
| 911 CALL                    | 5       | 1       |
| 911 HANG-UP                 | 9       | 6       |
| ABANDONED VEHICLE           | 4       | 0       |
| AGENCY ASSIST               | 15      | 13      |
| ALARM                       | 26      | 7       |
| ANIMAL CONTROL              | 89      | 14      |
| ASSAULT                     | 11      | 6       |
| BAR CHECK                   | 7       | 7       |
| BURGLAR ALARM-AUDIBLE       | 10      | 8       |
| BURGLARY                    | 15      | 7       |
| BURGLARY OF A VEHICLE       | 4       | 0       |
| BUSINESS CHECK              | 108     | 0       |
| CITY ORDINANCE VIOLATION    | 27      | 4       |
| CIVIL ISSUE                 | 11      | 2       |
| CIVIL STANDBY               | 3       | 1       |
| CODE ENFORCEMENT            | 31      | 0       |
| CRASH AUTO/PED              | 3       | 0       |
| CRASH HIT AND RUN           | 11      | 3       |
| CRASH MAJOR                 | 6       | 10      |
| CRASH MINOR                 | 20      | 9       |
| CRIMINAL MISCHIEF           | 12      | 2       |
| CRIMINAL TRESPASS           | 3       | 1       |
| DISTURBANCE                 | 25      | 38      |
| DRUG ACTIVITY               | 4       | 2       |
| EMERGENCY DETENTION WARRANT | 1       | 1       |
| ESCORT                      | 27      | 7       |
| EXTRA PATROL                | 544     | 0       |
| FD FIRE ALARM               | 2       | 0       |
| FD FIRE BRUSH               | 5       | 8       |
| FD FIRE MISC                | 15      | 3       |
| FD FIRE SMOKE REPORT        | 4       | 5       |
| FD FIRE STRUCTURE           | 3       | 5       |
| FIGHT                       | 4       | 6       |
| FINGERPRINTS                | 2       | 0       |
| FOLLOW UP                   | 62      | 2       |
| FOOT PATROL                 | 40      | 1       |
| FOUND PROPERTY              | 7       | 0       |
| FRAUD                       | 6       | 1       |
| HARASSMENT                  | 13      | 1       |
| HARBOR ASSIGNMENT           | 1       | 0       |
| ID THEFT                    | 1       | 0       |
| IMPAIRED DRIVER             | 2       | 0       |
| INFORMATION                 | 97      | 10      |
| INTOXICATED DRIVER          | 3       | 1       |
| INTOXICATED PERSON          | 6       | 5       |
| MEDICAL CALL                | 183     | 37      |
| MEDICAL TRANSPORT           | 25      | 0       |
| MISCELLANEOUS               | 53      | 1       |

# Aransas Pass Police Department

## Calls-For-Service Report By Call-Type

BEGINNING: 4/1/2016 THROUGH 4/30/2016

Total Primary: 2,746  
Total Backups: 551

| CALL-TYPE                     | Primary | Backups |
|-------------------------------|---------|---------|
| MISSING PERSON                | 3       | 1       |
| MOTORIST ASSIST               | 11      | 2       |
| NARCO                         | 2       | 2       |
| OFFICER STOP                  | 71      | 26      |
| PROBLEMS WITH SUBJECT         | 48      | 37      |
| RECKLESS DRIVER               | 34      | 12      |
| REPOSESSION                   | 5       | 0       |
| RESTRICTED FROM PUBLIC        | 1       | 0       |
| RUNAWAY                       | 2       | 0       |
| SCHOOL CHECK                  | 49      | 0       |
| SCHOOL ZONE PATROL            | 52      | 0       |
| SEARCH WARRANT                | 2       | 8       |
| SEX OFFENDER COMPLIANCE CHECK | 5       | 0       |
| SEXUAL ASSAULT                | 2       | 1       |
| SHOTS FIRED                   | 7       | 4       |
| SPECIAL ASSIGNMENT            | 21      | 0       |
| STOLEN VEHICLE                | 6       | 4       |
| SUBJECT WITH GUN              | 2       | 3       |
| SUICIDAL SUBJECT              | 6       | 3       |
| SUSPICIOUS CIRCUMSTANCE       | 49      | 25      |
| SUSPICIOUS SUBJECT            | 19      | 11      |
| SUSPICIOUS VEHICLE            | 25      | 9       |
| TEST                          | 5       | 1       |
| THEFT                         | 49      | 8       |
| THREAT                        | 7       | 4       |
| Traffic                       | 627     | 131     |
| TRAFFIC COMPLAINT             | 29      | 7       |
| WANTED SUBJECT                | 8       | 3       |
| WATER DEPARTMENT CALL         | 11      | 0       |
| WELFARE CHECK                 | 23      | 14      |

# Citation Count

There are 15 officer(s) in this report.  
 This report does not include voided, test, or deleted records,  
 but does include stop result of \*ALL\*

| Total for all officers                 | 317 Stops | 426 Violations |
|--|-----------|----------------|
|  | 317 Stops | 426 Violations |
|  | 2 Stops   | 2 Violations   |
| 411 Jones                              | 1 Stops   | 1 Violations   |
| Unauthorized Parking in Handicap Space |           | 1              |

|  |         |              |
|--|---------|--------------|
| 438 Prado                              | 1 Stops | 1 Violations |
| Unauthorized Parking in Handicap Space |         | 1            |

| ALPHA                                 | 187 Stops | 256 Violations |
|---------------------------------------|-----------|----------------|
| 441 Baker                             | 8 Stops   | 10 Violations  |
| Cell Phone - School Zone              |           | 4              |
| City Ord Prohibited use of Cell Phone |           | 3              |
| Fail To Display License Plate         |           | 1              |
| Illegal Load Rear Extension           |           | 1              |
| Speeding                              |           | 1              |

|   |         |               |
|---|---------|---------------|
| 401 Blanchard                             | 9 Stops | 10 Violations |
| City Ord Prohibited use of Cell Phone     |         | 4             |
| Disregard Official Traffic Control Device |         | 1             |
| Fail To Maintain Financial Responsibility |         | 1             |
| Ran Stop Sign                             |         | 4             |

|  |         |              |
|--|---------|--------------|
| 445 Brake                              | 4 Stops | 4 Violations |
| City Ord 14-27 Weed Lot, Rubbish, Junk |         | 1            |
| City Ord Prohibited use of Cell Phone  |         | 2            |
| Speeding                               |         | 1            |

|  |          |               |
|--|----------|---------------|
| 430 Colunga                                    | 37 Stops | 46 Violations |
| City Ord Discharge Of A Firearm In City Limits |          | 1             |
| City Ord Prohibited use of Cell Phone          |          | 1             |
| Driving While License Suspended                |          | 1             |

## Citation Count

|  |    |
|--|----|
| Expired OperatorS License                            | 1  |
| Expired Registration                                 | 21 |
| Fail To Display Drivers License                      | 2  |
| Fail To Maintain Financial Responsibility            | 2  |
| Fictitious License Plate, Registration, Inspection   | 1  |
| Improper Start From Stop                             | 1  |
| No Drivers License                                   | 1  |
| No Motor Vehicle Registration                        | 1  |
| No Seat Belt - Driver                                | 2  |
| Operate Motor Vehicle With Fictitious License Plates | 1  |
| Possession Of Drug Paraphernalia                     | 1  |
| Racial Profiling Data                                | 6  |
| Speeding   | 3  |

| 436 Ford   | 32 Stops | 67 Violations |
|--|----------|---------------|
| Allow Unlicensed Driver To Operate Motor Vehicle |          | 1             |
| City Ord Prohibited use of Cell Phone            |          | 1             |
| Class B/A Misd. Theft                            |          | 1             |
| Defective Equipment                              |          | 12            |
| Driving While License Suspended                  |          | 6             |
| Expired Motor Vehicle Inspection                 |          | 1             |
| Expired OperatorS License                        |          | 1             |
| Expired Registration                             |          | 11            |
| Fail To Display Drivers License                  |          | 1             |
| Fail To Maintain Financial Responsibility        |          | 5             |
| Fail To Report Change Of Address                 |          | 1             |
| Improper Turn                                    |          | 1             |
| No Drivers License                               |          | 5             |
| No Motor Cycle Endorsement                       |          | 1             |
| Open Container                                   |          | 1             |
| Possession Of Drug Paraphernalia                 |          | 2             |
| Ran Stop Sign                                    |          | 2             |
| Speeding   |          | 14            |

## Citation Count

| 442 Garrison                                 | 2 Stops | 3 Violations |
|--|---------|--------------|
| Expired Registration                         |         | 1            |
| Fail To Maintain Financial Resp. 2Nd Offense |         | 1            |
| Speeding In A School Zone                    |         | 1            |

| 433 Harvill                           | 5 Stops | 7 Violations |
|---------------------------------------|---------|--------------|
| City Ord Prohibited use of Cell Phone |         | 2            |
| Expired Registration                  |         | 1            |
| Failed To Yield At Yield Intersection |         | 1            |
| No Drivers License                    |         | 1            |
| Speeding                              |         | 2            |

| 402 Perkins           | 2 Stops | 2 Violations |
|-----------------------|---------|--------------|
| Racial Profiling Data |         | 2            |

| 434 Piper                             | 3 Stops | 4 Violations |
|---------------------------------------|---------|--------------|
| City Ord Prohibited use of Cell Phone |         | 1            |
| Expired Registration                  |         | 1            |
| No Drivers License                    |         | 1            |
| Speeding                              |         | 1            |

| 437 Piper                             | 11 Stops | 12 Violations |
|---------------------------------------|----------|---------------|
| Cell Phone - School Zone              |          | 4             |
| City Ord Curfew Day/Night             |          | 2             |
| City Ord Prohibited use of Cell Phone |          | 2             |
| Expired Registration                  |          | 1             |
| No Drivers License                    |          | 1             |
| Speeding                              |          | 1             |
| Speeding In A School Zone             |          | 1             |

| 438 Prado                                 | 56 Stops | 64 Violations |
|---|----------|---------------|
| Cell Phone - School Zone                  |          | 1             |
| City Ord Prohibited use of Cell Phone     |          | 1             |
| Disregard Official Traffic Control Device |          | 3             |

## Citation Count

|   |    |
|---|----|
| Expired Registration                                  | 10 |
| Fail To Maintain Financial Responsibility             | 4  |
| No Drivers License                                    | 3  |
| No Drivers License (3rd Offense)                      | 1  |
| Possession Of Drug Paraphernalia                      | 1  |
| Ran Red Light   | 2  |
| Ran Stop Sign   | 11 |
| Speeding  | 7  |
| Speeding In A School Zone                             | 18 |
| Unrestrained Child (Under 8 or Under 4 foot 9 inches) | 2  |

|   |                 |                      |
|---|-----------------|----------------------|
| <b>432 Tuggle</b>                                     | <b>11 Stops</b> | <b>17 Violations</b> |
| Assault- Contact                                      |                 | 1                    |
| City Ord Prohibited use of Cell Phone                 |                 | 2                    |
| Driving While License Suspended                       |                 | 3                    |
| Expired Registration                                  |                 | 1                    |
| Fail To Display Drivers License                       |                 | 1                    |
| No Drivers License                                    |                 | 2                    |
| Speeding  |                 | 5                    |
| Speeding In A School Zone                             |                 | 1                    |
| Unrestrained Child (Under 8 or Under 4 foot 9 inches) |                 | 1                    |

|                                       |                |                      |
|---------------------------------------|----------------|----------------------|
| <b>431 Veuleman</b>                   | <b>7 Stops</b> | <b>10 Violations</b> |
| City Ord Curfew Day/Night             |                | 2                    |
| City Ord Prohibited use of Cell Phone |                | 3                    |
| Expired Registration                  |                | 1                    |
| Fail To Display Drivers License       |                | 1                    |
| No Seat Belt - Driver                 |                | 1                    |
| Racial Profiling Data                 |                | 1                    |
| Speeding                              |                | 1                    |

|                           |                  |                       |
|---------------------------|------------------|-----------------------|
| <b>BRAVO</b>              | <b>128 Stops</b> | <b>168 Violations</b> |
| <b>441 Baker</b>          | <b>10 Stops</b>  | <b>11 Violations</b>  |
| City Ord Curfew Day/Night |                  | 2                     |

## Citation Count

|   |   |
|---|---|
| City Ord Prohibited use of Cell Phone     | 1 |
| Expired Registration                      | 1 |
| Fail To Maintain Financial Responsibility | 1 |
| Racial Profiling Data                     | 6 |

|                                       |                |                     |
|---------------------------------------|----------------|---------------------|
| <b>445 Brake</b>                      | <b>6 Stops</b> | <b>6 Violations</b> |
| City Ord Animal at Large (dog/cat)    |                | 2                   |
| City Ord Junk Vehicles                |                | 1                   |
| City Ord Prohibited use of Cell Phone |                | 1                   |
| Speeding                              |                | 2                   |

|   |                 |                      |
|---|-----------------|----------------------|
| <b>430 Colunga</b>                        | <b>10 Stops</b> | <b>11 Violations</b> |
| Expired Registration                      |                 | 5                    |
| Fail To Maintain Financial Responsibility |                 | 1                    |
| Speeding                                  |                 | 5                    |

|   |                 |                      |
|---|-----------------|----------------------|
| <b>436 Ford</b>                                       | <b>12 Stops</b> | <b>27 Violations</b> |
| Allow Unlicensed Driver To Operate Motor Vehicle      |                 | 1                    |
| Defective Equipment                                   |                 | 4                    |
| Driving While License Suspended                       |                 | 1                    |
| Expired Registration                                  |                 | 4                    |
| Fail To Display Drivers License                       |                 | 3                    |
| Fail To Maintain Financial Responsibility             |                 | 3                    |
| Fictitious License Plate, Registration, Inspection    |                 | 1                    |
| No Drivers License                                    |                 | 3                    |
| Possession Of Drug Paraphernalia                      |                 | 2                    |
| Speeding  |                 | 4                    |
| Unrestrained Child (Under 8 or Under 4 foot 9 inches) |                 | 1                    |

|                                       |                 |                      |
|---------------------------------------|-----------------|----------------------|
| <b>442 Garrison</b>                   | <b>29 Stops</b> | <b>38 Violations</b> |
| Cell Phone - School Zone              |                 | 1                    |
| City Ord Allow Dog To Run At Large    |                 | 1                    |
| City Ord Curfew Day/Night             |                 | 1                    |
| City Ord Prohibited use of Cell Phone |                 | 2                    |

# Citation Count

|   |    |
|---|----|
| City Ord Sec. 18-2 (Noise)                | 1  |
| Expired OperatorS License                 | 1  |
| Expired Registration                      | 2  |
| Fail To Display Drivers License           | 1  |
| Fail To Maintain Financial Responsibility | 2  |
| Fail To Report Change Of Address          | 1  |
| Fail To Yield Right Of Way At Stop Sign   | 2  |
| Failed To Drive In A Single Lane          | 1  |
| Racial Profiling Data                     | 2  |
| Ran Red Light                             | 1  |
| Speeding                                  | 14 |
| Speeding In A School Zone                 | 4  |
| Violate DL Restriction                    | 1  |

|  |                 |                      |
|--|-----------------|----------------------|
| <b>433 Harvill</b>                             | <b>20 Stops</b> | <b>25 Violations</b> |
| City Ord Prohibited use of Cell Phone          |                 | 1                    |
| Expired Registration                           |                 | 3                    |
| Fail To Maintain Financial Responsibility      |                 | 2                    |
| Failed To Drive In A Single Lane               |                 | 1                    |
| Failed To Stop At Designated Point (Stop Sign) |                 | 1                    |
| No Drivers License                             |                 | 1                    |
| Passing/Disregard No Passing Zone              |                 | 1                    |
| Speeding                                       |                 | 15                   |

|                           |                |                     |
|---------------------------|----------------|---------------------|
| <b>440 Hinojosa</b>       | <b>1 Stops</b> | <b>1 Violations</b> |
| Theft of Property < \$100 |                | 1                   |

|                                       |                 |                      |
|---------------------------------------|-----------------|----------------------|
| <b>411 Jones</b>                      | <b>30 Stops</b> | <b>39 Violations</b> |
| Cell Phone - School Zone              |                 | 2                    |
| City Ord Prohibited use of Cell Phone |                 | 6                    |
| City Ord Sec. 18-2 (Noise)            |                 | 1                    |
| Driving While License Suspended       |                 | 1                    |
| Expired OperatorS License             |                 | 1                    |
| Expired Registration                  |                 | 2                    |



## Citation Count

|   |    |
|---|----|
| Fail To Display Drivers License                   | 1  |
| Fail To Maintain Financial Responsibility         | 4  |
| Failed To Stop For School Bus (Or Remain Stopped) | 1  |
| Improper Turn                                     | 1  |
| No Drivers License                                | 1  |
| No Seat Belt - Passenger                          | 1  |
| Open Container                                    | 1  |
| Racial Profiling Data                             | 1  |
| Ran Red Light                                     | 1  |
| Speeding  | 11 |
| Speeding In A School Zone                         | 1  |
| Unsecured Load                                    | 1  |
| Violate DL Restriction                            | 1  |

|                       |         |              |
|-----------------------|---------|--------------|
| 402 Perkins           | 1 Stops | 1 Violations |
| Racial Profiling Data |         | 1            |

|                           |         |              |
|---------------------------|---------|--------------|
| 434 Piper                 | 3 Stops | 3 Violations |
| City Ord Curfew Day/Night |         | 3            |

|   |         |              |
|---|---------|--------------|
| 438 Prado                                 | 3 Stops | 3 Violations |
| Disregard Official Traffic Control Device |         | 2            |
| Speeding                                  |         | 1            |

|                           |         |              |
|---------------------------|---------|--------------|
| 431 Veuleman              | 3 Stops | 3 Violations |
| Racial Profiling Data     |         | 1            |
| Theft of Property < \$100 |         | 2            |

# Aransas Pass Police Department

## Traffic Stops Reported Within Specified Area

From 4/1/16 through 4/30/16

Sorted By Location

### Selected Dispositions

Arrests: 28                      Assist Other Agency: 0  
 Assist Public: 0                Back-Up: 104  
 Impaired Driver: 0            Report Taken: 3  
 Ticket Issued: 286            Vehicle Tagged: 0  
 Warning: 369                  Vehicle Towed: 2

**Total Traffic Stops: 624**

(Each Stop can have Multiple Dispositions)

| Police No. | Day/Date/Time      | Location           | Dispositions                                |
|------------|--------------------|--------------------|---|
| 1600008801 | Sat, 4/23/16 16:43 | 7th                | TICKET ISSUED                               |
| 1600009115 | Wed, 4/27/16 21:35 | 7th                | BACK-UP                                     |
| 1600009115 | Wed, 4/27/16 21:35 | 7th                | WARNING                                     |
| 1600009318 | Fri, 4/29/16 22:55 | 9th                | WARNING                                     |
| 1600007134 | Mon, 4/4/16 13:44  | Ave A              | TICKET ISSUED                               |
| 1600007054 | Sat, 4/2/16 20:12  | Cleveland Blvd     | BACK-UP                                     |
| 1600007054 | Sat, 4/2/16 20:12  | Cleveland Blvd     | WARNING                                     |
| 1600007113 | Mon, 4/4/16 0:36   | Cleveland Blvd     | TICKET ISSUED /WARNING                      |
| 1600007445 | Fri, 4/8/16 14:00  | Cleveland Blvd     | TICKET ISSUED                               |
| 1600007755 | Mon, 4/11/16 20:26 | Cleveland Blvd     | WARNING                                     |
| 1600008836 | Sun, 4/24/16 1:30  | Cleveland Blvd     | WARNING                                     |
| 1600007572 | Sat, 4/9/16 23:16  | 200 Cleveland Blvd | WARNING                                     |
| 1600006984 | Fri, 4/1/16 21:21  | 235 CLEVELAND BLVD | WARNING                                     |
| 1600007029 | Sat, 4/2/16 14:00  | 235 CLEVELAND BLVD | BACK-UP                                     |
| 1600007029 | Sat, 4/2/16 14:00  | 235 CLEVELAND BLVD | TICKET ISSUED /TICKET ISSUED /TICKET ISSUED |
| 1600008033 | Thu, 4/14/16 21:03 | 235 CLEVELAND BLVD | WARNING                                     |
| 1600008054 | Thu, 4/14/16 23:36 | 235 CLEVELAND BLVD | ARREST                                      |
| 1600008054 | Thu, 4/14/16 23:36 | 235 CLEVELAND BLVD | BACK-UP /ARREST                             |
| 1600008054 | Thu, 4/14/16 23:36 | 235 CLEVELAND BLVD | COMPLETE                                    |
| 1600008550 | Wed, 4/20/16 21:11 | 235 CLEVELAND BLVD | WARNING                                     |
| 1600009214 | Fri, 4/29/16 0:13  | 235 CLEVELAND BLVD | BACK-UP                                     |
| 1600009214 | Fri, 4/29/16 0:13  | 235 CLEVELAND BLVD | WARNING                                     |
| 1600007132 | Mon, 4/4/16 13:17  | 300 Cleveland Blvd | WARNING                                     |
| 1600007940 | Wed, 4/13/16 22:23 | 321 CLEVELAND BLVD | WARNING                                     |
| 1600008181 | Sat, 4/16/16 3:18  | 321 CLEVELAND BLVD | BACK-UP                                     |
| 1600008181 | Sat, 4/16/16 3:18  | 321 CLEVELAND BLVD | COMPLETE                                    |
| 1600009305 | Fri, 4/29/16 20:52 | 321 CLEVELAND BLVD | WARNING                                     |
| 1600007364 | Thu, 4/7/16 18:30  | 535 CLEVELAND BLVD | TICKET ISSUED                               |
| 1600007529 | Sat, 4/9/16 14:43  | 535 CLEVELAND BLVD | WARNING                                     |
| 1600007543 | Sat, 4/9/16 17:40  | 535 CLEVELAND BLVD | TICKET ISSUED                               |
| 1600007679 | Mon, 4/11/16 6:43  | 535 CLEVELAND BLVD | TICKET ISSUED                               |
| 1600007766 | Mon, 4/11/16 23:01 | 535 CLEVELAND BLVD | WARNING /WARNING                            |
| 1600009120 | Wed, 4/27/16 22:37 | 535 CLEVELAND BLVD | WARNING                                     |
| 1600009297 | Fri, 4/29/16 19:03 | 535 CLEVELAND BLVD | WARNING                                     |
| 1600007181 | Tue, 4/5/16 3:02   | 600 CLEVELAND BLVD | COMPLETE                                    |
| 1600007872 | Tue, 4/12/16 23:52 | 600 CLEVELAND BLVD | TICKET ISSUED                               |
| 1600008434 | Tue, 4/19/16 8:13  | 600 CLEVELAND BLVD | TICKET ISSUED /TICKET ISSUED                |
| 1600008751 | Sat, 4/23/16 0:58  | 600 CLEVELAND BLVD | WARNING                                     |
| 1600007919 | Wed, 4/13/16 15:38 | Commitment Dr      | TICKET ISSUED                               |
| 1600006951 | Fri, 4/1/16 13:52  | Demory Ln          | TICKET ISSUED                               |
| 1600007196 | Tue, 4/5/16 8:48   | Demory Ln          | TICKET ISSUED                               |
| 1600008039 | Thu, 4/14/16 22:02 | Demory Ln          | WARNING                                     |
| 1600008764 | Sat, 4/23/16 4:15  | Demory Ln          | BACK-UP                                     |
| 1600008764 | Sat, 4/23/16 4:15  | Demory Ln          | WARNING                                     |
| 1600009300 | Fri, 4/29/16 19:58 | Demory Ln          | WARNING                                     |
| 1600007133 | Mon, 4/4/16 13:29  | 2180 Demory Ln     | TICKET ISSUED                               |
| 1600008220 | Sat, 4/16/16 19:18 | 2200 Demory Ln     | TICKET ISSUED                               |
| 1600007135 | Mon, 4/4/16 13:53  | 2664 Demory Ln     | TICKET ISSUED                               |
| 1600008793 | Sat, 4/23/16 15:23 | 100 E Beasley Av   | WARNING                                     |
| 1600007866 | Tue, 4/12/16 23:24 | 100 E De Berry Av  | TICKET ISSUED                               |
| 1600008345 | Mon, 4/18/16 7:00  | E Goodnight Av     | WARNING                                     |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>    | <b>Dispositions</b>                         |
|-------------------|----------------------|--------------------|---|
| 1600008794        | Sat, 4/23/16 15:39   | E Goodnight Av     | BACK-UP                                     |
| 1600008794        | Sat, 4/23/16 15:39   | E Goodnight Av     | WARNING                                     |
| 1600008445        | Tue, 4/19/16 10:46   | 100 E Goodnight Av | COMPLETE                                    |
| 1600007287        | Wed, 4/6/16 18:47    | 101 E GOODNIGHT AV | TICKET ISSUED /WARNING                      |
| 1600007482        | Fri, 4/8/16 23:48    | 101 E GOODNIGHT AV | ARREST                                      |
| 1600007482        | Fri, 4/8/16 23:48    | 101 E GOODNIGHT AV | BACK-UP                                     |
| 1600007511        | Sat, 4/9/16 11:40    | 101 E GOODNIGHT AV | TICKET ISSUED                               |
| 1600007531        | Sat, 4/9/16 15:14    | 101 E GOODNIGHT AV | WARNING                                     |
| 1600007536        | Sat, 4/9/16 16:07    | 101 E GOODNIGHT AV | WARNING                                     |
| 1600007749        | Mon, 4/11/16 20:10   | 101 E GOODNIGHT AV | WARNING                                     |
| 1600007753        | Mon, 4/11/16 20:20   | 101 E GOODNIGHT AV | WARNING                                     |
| 1600007984        | Thu, 4/14/16 9:18    | 101 E GOODNIGHT AV | TICKET ISSUED                               |
| 1600008034        | Thu, 4/14/16 21:07   | 101 E GOODNIGHT AV | TICKET ISSUED                               |
| 1600008091        | Fri, 4/15/16 10:18   | 101 E Goodnight Av | WARNING                                     |
| 1600008129        | Fri, 4/15/16 19:56   | 101 E GOODNIGHT AV | WARNING                                     |
| 1600008594        | Thu, 4/21/16 7:16    | 101 E Goodnight Av | WARNING                                     |
| 1600008603        | Thu, 4/21/16 8:13    | 101 E Goodnight Av | WARNING                                     |
| 1600008739        | Fri, 4/22/16 23:39   | 101 E GOODNIGHT AV | WARNING                                     |
| 1600008740        | Fri, 4/22/16 23:43   | 101 E GOODNIGHT AV | BACK-UP                                     |
| 1600008740        | Fri, 4/22/16 23:43   | 101 E GOODNIGHT AV | WARNING                                     |
| 1600008776        | Sat, 4/23/16 10:48   | 101 E Goodnight Av | WARNING                                     |
| 1600008830        | Sun, 4/24/16 0:51    | 101 E GOODNIGHT AV | WARNING                                     |
| 1600008881        | Sun, 4/24/16 21:28   | 101 E GOODNIGHT AV | TICKET ISSUED                               |
| 1600009035        | Tue, 4/26/16 22:46   | 101 E GOODNIGHT AV | BACK-UP                                     |
| 1600009035        | Tue, 4/26/16 22:46   | 101 E GOODNIGHT AV | TICKET ISSUED /WARNING /WARNING             |
| 1600007458        | Fri, 4/8/16 18:47    | 200 E Goodnight Av | WARNING                                     |
| 1600008318        | Mon, 4/18/16 0:39    | 301 E GOODNIGHT AV | ARREST /TICKET ISSUED /WARNING              |
| 1600008318        | Mon, 4/18/16 0:39    | 301 E GOODNIGHT AV | BACK-UP                                     |
| 1600008427        | Tue, 4/19/16 7:24    | 301 E GOODNIGHT AV | BACK-UP                                     |
| 1600008427        | Tue, 4/19/16 7:24    | 301 E GOODNIGHT AV | TICKET ISSUED                               |
| 1600008473        | Tue, 4/19/16 15:02   | 301 E GOODNIGHT AV | BACK-UP                                     |
| 1600008473        | Tue, 4/19/16 15:02   | 301 E GOODNIGHT AV | COMPLETE                                    |
| 1600008723        | Fri, 4/22/16 19:51   | 301 E GOODNIGHT AV | TICKET ISSUED /WARNING                      |
| 1600008898        | Mon, 4/25/16 0:40    | 301 E GOODNIGHT AV | WARNING                                     |
| 1600006953        | Fri, 4/1/16 14:10    | 499 E Goodnight Av | TICKET ISSUED                               |
| 1600007439        | Fri, 4/8/16 13:28    | 500 E GOODNIGHT AV | TICKET ISSUED                               |
| 1600007627        | Sun, 4/10/16 15:47   | 500 E GOODNIGHT AV | WARNING                                     |
| 1600007780        | Tue, 4/12/16 0:58    | 500 E GOODNIGHT AV | BACK-UP                                     |
| 1600007780        | Tue, 4/12/16 0:58    | 500 E GOODNIGHT AV | TICKET ISSUED /WARNING                      |
| 1600009044        | Wed, 4/27/16 0:38    | 199 E Highland Av  | BACK-UP                                     |
| 1600009044        | Wed, 4/27/16 0:38    | 199 E Highland Av  | REPORT TAKEN /ARREST                        |
| 1600007437        | Fri, 4/8/16 13:05    | E Hwy 361          | WARNING                                     |
| 1600007498        | Sat, 4/9/16 7:15     | E Hwy 361          | WARNING                                     |
| 1600007509        | Sat, 4/9/16 11:14    | E Hwy 361          | TICKET ISSUED                               |
| 1600007510        | Sat, 4/9/16 11:28    | E Hwy 361          | TICKET ISSUED                               |
| 1600007518        | Sat, 4/9/16 12:57    | E Hwy 361          | TICKET ISSUED                               |
| 1600007925        | Wed, 4/13/16 17:33   | E Hwy 361          | WARNING                                     |
| 1600007926        | Wed, 4/13/16 17:39   | E Hwy 361          | WARNING                                     |
| 1600008002        | Thu, 4/14/16 15:02   | E Hwy 361          | TICKET ISSUED                               |
| 1600008441        | Tue, 4/19/16 10:28   | E Hwy 361          | BACK-UP                                     |
| 1600008441        | Tue, 4/19/16 10:28   | E Hwy 361          | TICKET ISSUED                               |
| 1600008459        | Tue, 4/19/16 13:00   | E Hwy 361          | WARNING                                     |
| 1600008462        | Tue, 4/19/16 13:07   | E Hwy 361          | WARNING                                     |
| 1600008463        | Tue, 4/19/16 13:20   | E Hwy 361          | TICKET ISSUED                               |
| 1600008626        | Thu, 4/21/16 17:38   | E Hwy 361          | TICKET ISSUED /TICKET ISSUED                |
| 1600008775        | Sat, 4/23/16 10:44   | E Hwy 361          | TICKET ISSUED                               |
| 1600008777        | Sat, 4/23/16 10:52   | E Hwy 361          | BACK-UP                                     |
| 1600008777        | Sat, 4/23/16 10:52   | E Hwy 361          | TICKET ISSUED                               |
| 1600008950        | Mon, 4/25/16 19:13   | E Hwy 361          | TICKET ISSUED /TICKET ISSUED /TICKET ISSUED |
| 1600009177        | Thu, 4/28/16 14:20   | E Hwy 361          | WARNING                                     |
| 1600009178        | Thu, 4/28/16 14:27   | E Hwy 361          | TICKET ISSUED                               |
| 1600009225        | Fri, 4/29/16 2:05    | E Hwy 361          | WARNING                                     |
| 1600009281        | Fri, 4/29/16 15:03   | E Hwy 361          | CANCELLED                                   |
| 1600009281        | Fri, 4/29/16 15:03   | E Hwy 361          | TICKET ISSUED                               |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>    | <b>Dispositions</b>             |
|-------------------|----------------------|--------------------|---------------------------------|
| 1600009282        | Fri, 4/29/16 15:17   | E Hwy 361          | TICKET ISSUED                   |
| 1600009361        | Sat, 4/30/16 11:33   | E Hwy 361          | TICKET ISSUED                   |
| 1600009363        | Sat, 4/30/16 12:00   | E Hwy 361          | WARNING                         |
| 1600009366        | Sat, 4/30/16 12:07   | E Hwy 361          | WARNING                         |
| 1600009371        | Sat, 4/30/16 13:25   | E Hwy 361          | TICKET ISSUED                   |
| 1600009387        | Sat, 4/30/16 18:59   | E Hwy 361          | TICKET ISSUED                   |
| 1600007994        | Thu, 4/14/16 13:00   | 1803 E HWY 361     | WARNING                         |
| 1600008799        | Sat, 4/23/16 16:33   | 1803 E HWY 361     | TICKET ISSUED                   |
| 1600007433        | Fri, 4/8/16 12:26    | 2100 E HWY 361     | TICKET ISSUED                   |
| 1600007993        | Thu, 4/14/16 12:52   | 2100 E HWY 361     | WARNING                         |
| 1600009227        | Fri, 4/29/16 2:11    | 2100 E HWY 361     | WARNING                         |
| 1600009283        | Fri, 4/29/16 15:39   | 2100 E HWY 361     | WARNING                         |
| 1600007108        | Sun, 4/3/16 23:29    | 2200 E Hwy 361     | BACK-UP                         |
| 1600007108        | Sun, 4/3/16 23:29    | 2200 E Hwy 361     | WARNING                         |
| 1600007776        | Tue, 4/12/16 0:35    | 2200 E Hwy 361     | TICKET ISSUED /WARNING          |
| 1600008843        | Sun, 4/24/16 2:29    | 300 E JOHNSON AV   | INFORMATION ONLY                |
| 1600007571        | Sat, 4/9/16 22:56    | 399 E Maddox Av    | BACK-UP                         |
| 1600007571        | Sat, 4/9/16 22:56    | 399 E Maddox Av    | COMPLETE                        |
| 1600007571        | Sat, 4/9/16 22:56    | 399 E Maddox Av    | INFORMATION ONLY                |
| 1600008553        | Wed, 4/20/16 21:41   | 100 E McClung Av   | WARNING /WARNING                |
| 1600007116        | Mon, 4/4/16 2:23     | 120 E MCCLUNG AV   | ARREST                          |
| 1600007241        | Tue, 4/5/16 23:18    | 120 E MCCLUNG AV   | COMPLETE                        |
| 1600007241        | Tue, 4/5/16 23:18    | 120 E MCCLUNG AV   | WARNING                         |
| 1600009352        | Sat, 4/30/16 10:38   | 120 E MCCLUNG AV   | TICKET ISSUED /WARNING          |
| 1600007367        | Thu, 4/7/16 19:55    | 0 E Myrtle Av      | TICKET ISSUED /WARNING          |
| 1600007102        | Sun, 4/3/16 20:27    | 100 E Ransom Dr    | TICKET ISSUED                   |
| 1600007901        | Wed, 4/13/16 9:59    | E Stapp            | TICKET ISSUED                   |
| 1600008816        | Sat, 4/23/16 21:09   | E Stapp            | WARNING                         |
| 1600007732        | Mon, 4/11/16 17:47   | E Stoddard Av      | WARNING                         |
| 1600008027        | Thu, 4/14/16 20:27   | E Wheeler Av       | WARNING                         |
| 1600007826        | Tue, 4/12/16 12:50   | E Yoakum Av        | WARNING                         |
| 1600007892        | Wed, 4/13/16 6:56    | E Yoakum Av        | WARNING                         |
| 1600007601        | Sun, 4/10/16 3:27    | FM 1069            | ARREST                          |
| 1600007601        | Sun, 4/10/16 3:27    | FM 1069            | BACK-UP                         |
| 1600007641        | Sun, 4/10/16 19:16   | FM 1069            | TICKET ISSUED                   |
| 1600007864        | Tue, 4/12/16 22:49   | FM 1069            | BACK-UP                         |
| 1600007864        | Tue, 4/12/16 22:49   | FM 1069            | WARNING                         |
| 1600006992        | Fri, 4/1/16 22:45    | 4696 FM 1069       | WARNING                         |
| 1600007611        | Sun, 4/10/16 11:18   | Harbor Island Rd   | TICKET ISSUED                   |
| 1600006944        | Fri, 4/1/16 12:04    | 1 Harbor Island Rd | WARNING                         |
| 1600008788        | Sat, 4/23/16 14:25   | 1 Harbor Island Rd | WARNING                         |
| 1600007014        | Sat, 4/2/16 9:18     | Harrison Blvd      | TICKET ISSUED                   |
| 1600007039        | Sat, 4/2/16 16:35    | Harrison Blvd      | WARNING                         |
| 1600007292        | Wed, 4/6/16 20:19    | Harrison Blvd      | WARNING                         |
| 1600007317        | Thu, 4/7/16 6:45     | Harrison Blvd      | TICKET ISSUED                   |
| 1600007408        | Fri, 4/8/16 6:37     | Harrison Blvd      | TICKET ISSUED                   |
| 1600007409        | Fri, 4/8/16 6:59     | Harrison Blvd      | BACK-UP                         |
| 1600007409        | Fri, 4/8/16 6:59     | Harrison Blvd      | TICKET ISSUED                   |
| 1600007410        | Fri, 4/8/16 7:12     | Harrison Blvd      | BACK-UP                         |
| 1600007410        | Fri, 4/8/16 7:12     | Harrison Blvd      | TICKET ISSUED                   |
| 1600007440        | Fri, 4/8/16 13:29    | Harrison Blvd      | TICKET ISSUED                   |
| 1600007465        | Fri, 4/8/16 20:09    | Harrison Blvd      | BACK-UP                         |
| 1600007465        | Fri, 4/8/16 20:09    | Harrison Blvd      | WARNING                         |
| 1600007500        | Sat, 4/9/16 7:33     | Harrison Blvd      | WARNING                         |
| 1600007514        | Sat, 4/9/16 12:34    | Harrison Blvd      | WARNING                         |
| 1600007995        | Thu, 4/14/16 13:10   | Harrison Blvd      | TICKET ISSUED /TICKET ISSUED    |
| 1600008108        | Fri, 4/15/16 15:31   | Harrison Blvd      | TICKET ISSUED                   |
| 1600008111        | Fri, 4/15/16 16:20   | Harrison Blvd      | WARNING                         |
| 1600008268        | Sun, 4/17/16 8:13    | Harrison Blvd      | WARNING                         |
| 1600008425        | Tue, 4/19/16 7:14    | Harrison Blvd      | TICKET ISSUED                   |
| 1600008448        | Tue, 4/19/16 11:21   | Harrison Blvd      | TICKET ISSUED                   |
| 1600008451        | Tue, 4/19/16 11:31   | Harrison Blvd      | TICKET ISSUED                   |
| 1600008554        | Wed, 4/20/16 21:54   | Harrison Blvd      | TICKET ISSUED /WARNING /WARNING |
| 1600008601        | Thu, 4/21/16 8:05    | Harrison Blvd      | TICKET ISSUED                   |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>      | <b>Dispositions</b>                         |
|-------------------|----------------------|----------------------|---|
| 1600008640        | Thu, 4/21/16 19:54   | Harrison Blvd        | WARNING                                     |
| 1600008687        | Fri, 4/22/16 7:31    | Harrison Blvd        | COMPLETE                                    |
| 1600008687        | Fri, 4/22/16 7:31    | Harrison Blvd        | TICKET ISSUED                               |
| 1600008694        | Fri, 4/22/16 8:46    | Harrison Blvd        | TICKET ISSUED                               |
| 1600008768        | Sat, 4/23/16 6:36    | Harrison Blvd        | TICKET ISSUED                               |
| 1600008797        | Sat, 4/23/16 15:52   | Harrison Blvd        | TICKET ISSUED                               |
| 1600008855        | Sun, 4/24/16 9:04    | Harrison Blvd        | TICKET ISSUED                               |
| 1600009151        | Thu, 4/28/16 6:28    | Harrison Blvd        | WARNING                                     |
| 1600009152        | Thu, 4/28/16 7:16    | Harrison Blvd        | TICKET ISSUED                               |
| 1600009248        | Fri, 4/29/16 5:34    | Harrison Blvd        | WARNING                                     |
| 1600009385        | Sat, 4/30/16 18:52   | Harrison Blvd        | WARNING                                     |
| 1600007501        | Sat, 4/9/16 7:58     | 100 Harrison Blvd    | WARNING                                     |
| 1600008697        | Fri, 4/22/16 10:37   | 100 Harrison Blvd    | WARNING                                     |
| 1600007377        | Thu, 4/7/16 22:30    | 200 Harrison Blvd    | WARNING                                     |
| 1600008436        | Tue, 4/19/16 9:00    | 300 Harrison Blvd    | TICKET ISSUED                               |
| 1600007460        | Fri, 4/8/16 19:07    | 400 Harrison Blvd    | TICKET ISSUED                               |
| 1600007065        | Sun, 4/3/16 0:32     | 415 Harrison Blvd    | WARNING                                     |
| 1600007647        | Sun, 4/10/16 21:09   | 415 Harrison Blvd    | WARNING                                     |
| 1600009246        | Fri, 4/29/16 5:23    | 415 Harrison Blvd    | WARNING                                     |
| 1600008470        | Tue, 4/19/16 14:29   | 600 Harrison Blvd    | WARNING                                     |
| 1600008727        | Fri, 4/22/16 20:42   | 600 Harrison Blvd    | WARNING                                     |
| 1600009261        | Fri, 4/29/16 8:34    | 600 Harrison Blvd    | WARNING                                     |
| 1600008218        | Sat, 4/16/16 19:04   | 999 Harrison Blvd    | WARNING /WARNING                            |
| 1600008780        | Sat, 4/23/16 11:52   | 999 Harrison Blvd    | TICKET ISSUED                               |
| 1600007523        | Sat, 4/9/16 13:36    | Huff St              | TICKET ISSUED                               |
| 1600008531        | Wed, 4/20/16 13:10   | Huff St              | WARNING                                     |
| 1600007390        | Fri, 4/8/16 0:33     | 100 Huff St          | ba  |
| 1600007390        | Fri, 4/8/16 0:33     | 100 Huff St          | INFORMATION ONLY                            |
| 1600007492        | Sat, 4/9/16 3:28     | 322 HUFF ST          | WARNING                                     |
| 1600007424        | Fri, 4/8/16 11:32    | 900 Huff St          | WARNING                                     |
| 1600007058        | Sat, 4/2/16 21:06    | Hwy 35               | WARNING                                     |
| 1600007586        | Sun, 4/10/16 1:24    | Hwy 35               | INFORMATION ONLY                            |
| 1600008043        | Thu, 4/14/16 22:35   | Hwy 35               | WARNING                                     |
| 1600008621        | Thu, 4/21/16 15:02   | Hwy 35               | WARNING                                     |
| 1600008094        | Fri, 4/15/16 11:19   | 877 Hwy 35           | TICKET ISSUED                               |
| 1600006995        | Sat, 4/2/16 0:03     | 1212 HWY 35 BUSINESS | WARNING                                     |
| 1600007607        | Sun, 4/10/16 7:49    | Hwy 361              | WARNING                                     |
| 1600007614        | Sun, 4/10/16 11:42   | Hwy 361              | WARNING                                     |
| 1600008465        | Tue, 4/19/16 13:32   | Hwy 361              | WARNING                                     |
| 1600009016        | Tue, 4/26/16 17:39   | Hwy 361              | BACK-UP                                     |
| 1600009016        | Tue, 4/26/16 17:39   | Hwy 361              | TICKET ISSUED                               |
| 1600009038        | Tue, 4/26/16 23:15   | Hwy 361              | WARNING                                     |
| 1600007340        | Thu, 4/7/16 12:06    | Hwy 361              | TICKET ISSUED /TICKET ISSUED /TICKET ISSUED |
| 1600008949        | Mon, 4/25/16 19:03   | Hwy 361              | TICKET ISSUED                               |
| 1600007905        | Wed, 4/13/16 10:18   | 700 Hwy 361          | TICKET ISSUED                               |
| 1600008795        | Sat, 4/23/16 15:47   | 700 Hwy 361          | WARNING                                     |
| 1600007930        | Wed, 4/13/16 18:45   | McCann Dr            | WARNING                                     |
| 1600007198        | Tue, 4/5/16 9:15     | McMullen Ln          | TICKET ISSUED                               |
| 1600007383        | Thu, 4/7/16 23:31    | McMullen Ln          | BACK-UP                                     |
| 1600007383        | Thu, 4/7/16 23:31    | McMullen Ln          | WARNING                                     |
| 1600008382        | Mon, 4/18/16 15:37   | McMullen Ln          | TICKET ISSUED                               |
| 1600008476        | Tue, 4/19/16 15:17   | McMullen Ln          | WARNING                                     |
| 1600008478        | Tue, 4/19/16 15:31   | McMullen Ln          | TICKET ISSUED                               |
| 1600006928        | Fri, 4/1/16 7:41     | 200 McMullen Ln      | TICKET ISSUED                               |
| 1600007634        | Sun, 4/10/16 17:20   | Mooney               | TICKET ISSUED                               |
| 1600008832        | Sun, 4/24/16 0:59    | N 10th St            | BACK-UP                                     |
| 1600008832        | Sun, 4/24/16 0:59    | N 10th St            | TICKET ISSUED                               |
| 1600007800        | Tue, 4/12/16 7:39    | 100 N 10th St        | TICKET ISSUED                               |
| 1600008280        | Sun, 4/17/16 14:28   | 100 N 10th St        | WARNING                                     |
| 1600008928        | Mon, 4/25/16 12:09   | 100 N 10th St        | WARNING                                     |
| 1600007722        | Mon, 4/11/16 15:01   | N 11th St            | TICKET ISSUED                               |
| 1600008947        | Mon, 4/25/16 18:52   | N 11th St            | WARNING                                     |
| 1600008600        | Thu, 4/21/16 7:57    | 100 N 11th St        | TICKET ISSUED                               |
| 1600007786        | Tue, 4/12/16 2:48    | 300 N 11th St        | BACK-UP                                     |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>      | <b>Dispositions</b>                       |
|-------------------|----------------------|----------------------|---|
| 1600007786        | Tue, 4/12/16 2:48    | 300 N 11th St        | WARNING                                   |
| 1600009285        | Fri, 4/29/16 15:59   | 100 N 12th St        | TICKET ISSUED                             |
| 1600007380        | Thu, 4/7/16 22:59    | 100 N 13th St        | WARNING                                   |
| 1600007381        | Thu, 4/7/16 23:07    | 100 N 13th St        | TICKET ISSUED /WARNING                    |
| 1600008284        | Sun, 4/17/16 14:50   | 100 N 7th St         | WARNING                                   |
| 1600008126        | Fri, 4/15/16 19:44   | 199 N 7th St         | WARNING /TICKET ISSUED                    |
| 1600009015        | Tue, 4/26/16 17:28   | N 8th St             | WARNING                                   |
| 1600008282        | Sun, 4/17/16 14:33   | 200 N 9th St         | WARNING                                   |
| 1600007806        | Tue, 4/12/16 8:30    | N Arch St            | WARNING                                   |
| 1600007524        | Sat, 4/9/16 13:49    | N Av A               | WARNING                                   |
| 1600008082        | Fri, 4/15/16 8:28    | N Av A               | WARNING                                   |
| 1600007194        | Tue, 4/5/16 8:24     | 100 N Av A           | TICKET ISSUED                             |
| 1600007818        | Tue, 4/12/16 10:48   | 100 N Av A           | TICKET ISSUED                             |
| 1600007820        | Tue, 4/12/16 11:19   | 100 N Av A           | TICKET ISSUED                             |
| 1600007727        | Mon, 4/11/16 16:56   | 200 N Av A           | TICKET ISSUED                             |
| 1600007197        | Tue, 4/5/16 8:58     | 400 N Av A           | TICKET ISSUED                             |
| 1600007057        | Sat, 4/2/16 20:50    | N Commercial St      | ARREST                                    |
| 1600007057        | Sat, 4/2/16 20:50    | N Commercial St      | BACK-UP                                   |
| 1600008406        | Mon, 4/18/16 23:51   | N Commercial St      | WARNING                                   |
| 1600009308        | Fri, 4/29/16 21:25   | N Commercial St      | WARNING                                   |
| 1600007478        | Fri, 4/8/16 23:04    | 1000 N Commercial St | BACK-UP                                   |
| 1600007478        | Fri, 4/8/16 23:04    | 1000 N Commercial St | TICKET ISSUED                             |
| 1600008052        | Thu, 4/14/16 23:22   | 1000 N Commercial St | BACK-UP                                   |
| 1600008052        | Thu, 4/14/16 23:22   | 1000 N Commercial St | TICKET ISSUED                             |
| 1600008310        | Sun, 4/17/16 22:29   | 1000 N Commercial St | WARNING                                   |
| 1600008745        | Sat, 4/23/16 0:19    | 1000 N Commercial St | TICKET ISSUED                             |
| 1600008630        | Thu, 4/21/16 18:41   | 1013 N COMMERCIAL ST | WARNING                                   |
| 1600009110        | Wed, 4/27/16 19:15   | 1303 N COMMERCIAL ST | BACK-UP                                   |
| 1600009110        | Wed, 4/27/16 19:15   | 1303 N COMMERCIAL ST | TICKET ISSUED                             |
| 1600007043        | Sat, 4/2/16 17:39    | 150 N COMMERCIAL ST  | TICKET ISSUED                             |
| 1600008223        | Sat, 4/16/16 20:40   | 150 N COMMERCIAL ST  | BACK-UP                                   |
| 1600008223        | Sat, 4/16/16 20:40   | 150 N COMMERCIAL ST  | TICKET ISSUED /TICKET ISSUED              |
| 1600007520        | Sat, 4/9/16 13:29    | 299 N Commercial St  | WARNING                                   |
| 1600007042        | Sat, 4/2/16 17:34    | 399 N Commercial St  | WARNING                                   |
| 1600008814        | Sat, 4/23/16 20:39   | 400 N Commercial St  | WARNING                                   |
| 1600007053        | Sat, 4/2/16 20:04    | 427 N COMMERCIAL ST  | TICKET ISSUED /WARNING                    |
| 1600007860        | Tue, 4/12/16 22:15   | 427 N COMMERCIAL ST  | WARNING                                   |
| 1600007447        | Fri, 4/8/16 14:57    | 455 N Commercial St  | ARREST                                    |
| 1600007447        | Fri, 4/8/16 14:57    | 455 N Commercial St  | BACK-UP                                   |
| 1600007829        | Tue, 4/12/16 14:07   | 545 N Commercial St  | BACK-UP                                   |
| 1600007829        | Tue, 4/12/16 14:07   | 545 N Commercial St  | TICKET ISSUED                             |
| 1600008822        | Sat, 4/23/16 23:02   | 545 N Commercial St  | WARNING                                   |
| 1600007398        | Fri, 4/8/16 4:16     | 622 N Commercial St  | WARNING                                   |
| 1600007461        | Fri, 4/8/16 19:08    | 662 N COMMERCIAL ST  | BACK-UP                                   |
| 1600007461        | Fri, 4/8/16 19:08    | 662 N COMMERCIAL ST  | WARNING                                   |
| 1600008873        | Sun, 4/24/16 18:44   | 662 N COMMERCIAL ST  | WARNING                                   |
| 1600007370        | Thu, 4/7/16 20:07    | 700 N Commercial St  | WARNING                                   |
| 1600009307        | Fri, 4/29/16 21:00   | 700 N Commercial St  | WARNING                                   |
| 1600009306        | Fri, 4/29/16 20:58   | 702 N COMMERCIAL ST  | ARREST /WARNING                           |
| 1600009306        | Fri, 4/29/16 20:58   | 702 N COMMERCIAL ST  | BACK-UP                                   |
| 1600008095        | Fri, 4/15/16 11:48   | N McCampbell St      | TICKET ISSUED                             |
| 1600008829        | Sun, 4/24/16 0:40    | N McCampbell St      | BACK-UP                                   |
| 1600008829        | Sun, 4/24/16 0:40    | N McCampbell St      | TICKET ISSUED                             |
| 1600009389        | Sat, 4/30/16 19:25   | 400 N McCampbell St  | BACK-UP                                   |
| 1600009389        | Sat, 4/30/16 19:25   | 400 N McCampbell St  | CANCELLED                                 |
| 1600009389        | Sat, 4/30/16 19:25   | 400 N McCampbell St  | TICKET ISSUED /TICKET ISSUED /VEHICLE TOW |
| 1600008638        | Thu, 4/21/16 19:42   | N Rife St            | WARNING                                   |
| 1600007672        | Mon, 4/11/16 1:57    | 400 N Whitney St     | WARNING                                   |
| 1600009117        | Wed, 4/27/16 21:44   | 400 Oak Glen Dr      | WARNING                                   |
| 1600008887        | Sun, 4/24/16 22:38   | 1200 Oak Park        | TICKET ISSUED /TICKET ISSUED              |
| 1600008316        | Mon, 4/18/16 0:09    | Palm                 | BACK-UP                                   |
| 1600008316        | Mon, 4/18/16 0:09    | Palm                 | WARNING                                   |
| 1600008604        | Thu, 4/21/16 8:19    | 100 Pompano Dr       | TICKET ISSUED                             |
| 1600008882        | Sun, 4/24/16 21:31   | 100 Pompano Dr       | WARNING                                   |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b> | <b>Dispositions</b>                   |
|-------------------|----------------------|-----------------|---------------------------------------|
| 1600007093        | Sun, 4/3/16 18:51    | 100 Ransom Rd   | WARNING                               |
| 1600008821        | Sat, 4/23/16 22:45   | 426 RANSOM RD   | COMPLETE                              |
| 1600007764        | Mon, 4/11/16 22:09   | S 10th St       | TICKET ISSUED                         |
| 1600009382        | Sat, 4/30/16 18:33   | 100 S 10th St   | WARNING                               |
| 1600007541        | Sat, 4/9/16 16:55    | 1000 S 10th St  | BACK-UP                               |
| 1600007541        | Sat, 4/9/16 16:55    | 1000 S 10th St  | WARNING                               |
| 1600007041        | Sat, 4/2/16 17:15    | 400 S 10th St   | TICKET ISSUED /TICKET ISSUED          |
| 1600008122        | Fri, 4/15/16 19:29   | 499 S 10th St   | TICKET ISSUED /WARNING                |
| 1600007443        | Fri, 4/8/16 13:55    | S 11th St       | WARNING                               |
| 1600007685        | Mon, 4/11/16 7:37    | S 11th St       | TICKET ISSUED                         |
| 1600009314        | Fri, 4/29/16 22:29   | S 11th St       | WARNING                               |
| 1600008431        | Tue, 4/19/16 7:38    | 399 S 11th St   | WARNING                               |
| 1600007468        | Fri, 4/8/16 21:13    | S 12th St       | ARREST                                |
| 1600007468        | Fri, 4/8/16 21:13    | S 12th St       | BACK-UP                               |
| 1600008819        | Sat, 4/23/16 22:23   | S 12th St       | WARNING                               |
| 1600008842        | Sun, 4/24/16 2:25    | S 12th St       | TICKET ISSUED                         |
| 1600007165        | Mon, 4/4/16 22:24    | S 13th St       | BACK-UP                               |
| 1600007165        | Mon, 4/4/16 22:24    | S 13th St       | TICKET ISSUED                         |
| 1600008847        | Sun, 4/24/16 3:41    | 199 S 13th St   | BACK-UP                               |
| 1600008847        | Sun, 4/24/16 3:41    | 199 S 13th St   | INFORMATION ONLY                      |
| 1600009123        | Wed, 4/27/16 23:01   | 599 S 13th St   | WARNING                               |
| 1600007982        | Thu, 4/14/16 8:49    | 600 S 7th St    | WARNING                               |
| 1600007374        | Thu, 4/7/16 22:12    | S 8th S         | WARNING                               |
| 1600007388        | Thu, 4/7/16 23:58    | S 8th S         | BACK-UP                               |
| 1600007388        | Thu, 4/7/16 23:58    | S 8th S         | TICKET ISSUED                         |
| 1600008726        | Fri, 4/22/16 20:41   | S 8th S         | WARNING                               |
| 1600009188        | Thu, 4/28/16 16:41   | 800 S 8th S     | TICKET ISSUED                         |
| 1600008860        | Sun, 4/24/16 11:50   | S 8th St        | WARNING                               |
| 1600008734        | Fri, 4/22/16 22:20   | S 9th St        | WARNING                               |
| 1600007513        | Sat, 4/9/16 12:08    | 1099 S 9th St   | WARNING                               |
| 1600009348        | Sat, 4/30/16 9:54    | 100 S Arch St   | TICKET ISSUED                         |
| 1600007072        | Sun, 4/3/16 12:14    | 1000 S Arch St  | WARNING                               |
| 1600009345        | Sat, 4/30/16 9:31    | 1000 S Arch St  | WARNING                               |
| 1600009360        | Sat, 4/30/16 11:17   | 1000 S Arch St  | WARNING                               |
| 1600009383        | Sat, 4/30/16 18:37   | 399 S Arch St   | WARNING                               |
| 1600009388        | Sat, 4/30/16 19:13   | 399 S Arch St   | WARNING                               |
| 1600009347        | Sat, 4/30/16 9:48    | 700 S Arch St   | WARNING                               |
| 1600009353        | Sat, 4/30/16 10:53   | 700 S Arch St   | TICKET ISSUED                         |
| 1600009037        | Tue, 4/26/16 23:14   | 800 S Arch St   | BACK-UP                               |
| 1600009037        | Tue, 4/26/16 23:14   | 800 S Arch St   | TICKET ISSUED /WARNING /VEHICLE TOWED |
| 1600006973        | Fri, 4/1/16 18:51    | S Av A          | TICKET ISSUED                         |
| 1600007193        | Tue, 4/5/16 8:13     | S Av A          | TICKET ISSUED                         |
| 1600007740        | Mon, 4/11/16 19:33   | S Av A          | WARNING                               |
| 1600008029        | Thu, 4/14/16 20:49   | S Av A          | WARNING                               |
| 1600008120        | Fri, 4/15/16 19:21   | S Av A          | WARNING                               |
| 1600008634        | Thu, 4/21/16 19:07   | S Av A          | WARNING                               |
| 1600008635        | Thu, 4/21/16 19:16   | S Av A          | TICKET ISSUED /WARNING                |
| 1600008646        | Thu, 4/21/16 20:37   | S Av A          | WARNING                               |
| 1600008725        | Fri, 4/22/16 20:21   | S Av A          | WARNING                               |
| 1600008762        | Sat, 4/23/16 3:55    | S Av A          | WARNING                               |
| 1600008798        | Sat, 4/23/16 16:10   | S Av A          | WARNING                               |
| 1600008952        | Mon, 4/25/16 19:33   | S Av A          | WARNING                               |
| 1600008954        | Mon, 4/25/16 19:38   | S Av A          | WARNING                               |
| 1600009026        | Tue, 4/26/16 20:36   | S Av A          | BACK-UP                               |
| 1600009026        | Tue, 4/26/16 20:36   | S Av A          | WARNING                               |
| 1600009034        | Tue, 4/26/16 22:20   | S Av A          | WARNING                               |
| 1600009051        | Wed, 4/27/16 2:14    | S Av A          | WARNING                               |
| 1600009109        | Wed, 4/27/16 18:51   | S Av A          | TICKET ISSUED /TICKET ISSUED          |
| 1600009187        | Thu, 4/28/16 16:18   | S Av A          | COMPLETE                              |
| 1600009187        | Thu, 4/28/16 16:18   | S Av A          | TICKET ISSUED                         |
| 1600009251        | Fri, 4/29/16 6:50    | S Av A          | WARNING                               |
| 1600009252        | Fri, 4/29/16 7:00    | S Av A          | WARNING                               |
| 1600007214        | Tue, 4/5/16 13:45    | 100 S Av A      | TICKET ISSUED                         |
| 1600007203        | Tue, 4/5/16 10:15    | 105 S AV A      | WARNING                               |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>      | <b>Dispositions</b>                         |
|-------------------|----------------------|----------------------|---|
| 1600007822        | Tue, 4/12/16 11:45   | 105 S AV A           | TICKET ISSUED                               |
| 1600009200        | Thu, 4/28/16 19:51   | 105 S AV A           | WARNING                                     |
| 1600007729        | Mon, 4/11/16 17:28   | 1200 S Av A          | WARNING                                     |
| 1600007608        | Sun, 4/10/16 8:19    | 1211 S Av A          | ARREST                                      |
| 1600007608        | Sun, 4/10/16 8:19    | 1211 S Av A          | BACK-UP                                     |
| 1600007843        | Tue, 4/12/16 16:14   | 220 S AV A           | WARNING                                     |
| 1600007931        | Wed, 4/13/16 18:52   | 220 S AV A           | WARNING                                     |
| 1600007546        | Sat, 4/9/16 18:01    | 300 S Av A           | ARREST                                      |
| 1600007546        | Sat, 4/9/16 18:01    | 300 S Av A           | BACK-UP                                     |
| 1600009075        | Wed, 4/27/16 7:47    | 300 S Av A           | TICKET ISSUED                               |
| 1600007827        | Tue, 4/12/16 13:54   | 450 S AV A           | WARNING                                     |
| 1600007831        | Tue, 4/12/16 14:37   | 450 S AV A           | TICKET ISSUED                               |
| 1600008350        | Mon, 4/18/16 7:41    | 450 S AV A           | TICKET ISSUED /TICKET ISSUED /TICKET ISSUED |
| 1600008433        | Tue, 4/19/16 7:53    | 450 S AV A           | BACK-UP                                     |
| 1600008433        | Tue, 4/19/16 7:53    | 450 S AV A           | TICKET ISSUED                               |
| 1600008691        | Fri, 4/22/16 7:51    | 450 S AV A           | BACK-UP                                     |
| 1600008691        | Fri, 4/22/16 7:51    | 450 S AV A           | TICKET ISSUED                               |
| 1600009100        | Wed, 4/27/16 15:54   | 450 S AV A           | TICKET ISSUED                               |
| 1600009156        | Thu, 4/28/16 7:39    | 450 S AV A           | TICKET ISSUED                               |
| 1600009267        | Fri, 4/29/16 10:41   | 450 S AV A           | WARNING                                     |
| 1600009253        | Fri, 4/29/16 7:07    | 500 S Av A           | TICKET ISSUED                               |
| 1600007048        | Sat, 4/2/16 18:37    | 571 S Av A           | BACK-UP                                     |
| 1600007048        | Sat, 4/2/16 18:37    | 571 S Av A           | WARNING                                     |
| 1600007735        | Mon, 4/11/16 18:37   | 600 S Av A           | TICKET ISSUED /WARNING                      |
| 1600007290        | Wed, 4/6/16 19:57    | 800 S Av A           | WARNING /WARNING                            |
| 1600007073        | Sun, 4/3/16 12:24    | 900 S Av A           | TICKET ISSUED                               |
| 1600007326        | Thu, 4/7/16 8:10     | 900 S Av A           | TICKET ISSUED                               |
| 1600006998        | Sat, 4/2/16 0:36     | S Commercial St      | BACK-UP                                     |
| 1600006998        | Sat, 4/2/16 0:36     | S Commercial St      | TICKET ISSUED /TICKET ISSUED /WARNING       |
| 1600008134        | Fri, 4/15/16 20:50   | S Commercial St      | ARREST /WARNING                             |
| 1600008134        | Fri, 4/15/16 20:50   | S Commercial St      | BACK-UP                                     |
| 1600008150        | Fri, 4/15/16 23:36   | S Commercial St      | BACK-UP                                     |
| 1600008150        | Fri, 4/15/16 23:36   | S Commercial St      | TICKET ISSUED                               |
| 1600009046        | Wed, 4/27/16 1:48    | S Commercial St      | TICKET ISSUED /WARNING                      |
| 1600009304        | Fri, 4/29/16 20:40   | S Commercial St      | TICKET ISSUED /WARNING                      |
| 1600007283        | Wed, 4/6/16 17:07    | 1000 S Commercial St | TICKET ISSUED                               |
| 1600007476        | Fri, 4/8/16 22:54    | 1005 S Commercial St | BACK-UP                                     |
| 1600007476        | Fri, 4/8/16 22:54    | 1005 S Commercial St | WARNING                                     |
| 1600007565        | Sat, 4/9/16 22:22    | 1005 S Commercial St | WARNING                                     |
| 1600007991        | Thu, 4/14/16 10:43   | 1005 S Commercial St | BACK-UP                                     |
| 1600007991        | Thu, 4/14/16 10:43   | 1005 S Commercial St | TICKET ISSUED                               |
| 1600008712        | Fri, 4/22/16 16:02   | 1045 S COMMERCIAL ST | TICKET ISSUED                               |
| 1600007817        | Tue, 4/12/16 10:34   | 1056 S Commercial St | WARNING                                     |
| 1600009350        | Sat, 4/30/16 10:21   | 1056 S Commercial St | TICKET ISSUED                               |
| 1600007862        | Tue, 4/12/16 22:22   | 1099 S Commercial St | WARNING                                     |
| 1600008516        | Wed, 4/20/16 4:12    | 1099 S Commercial St | AMBULANCE REFUSAL                           |
| 1600008516        | Wed, 4/20/16 4:12    | 1099 S Commercial St | ARREST /ARREST /REPORT TAKEN                |
| 1600008516        | Wed, 4/20/16 4:12    | 1099 S Commercial St | BACK-UP                                     |
| 1600009142        | Thu, 4/28/16 5:13    | 1100 S Commercial St | TICKET ISSUED                               |
| 1600009003        | Tue, 4/26/16 12:03   | 1152 S Commercial St | TICKET ISSUED                               |
| 1600008482        | Tue, 4/19/16 16:08   | 1300 S COMMERCIAL ST | BACK-UP                                     |
| 1600008482        | Tue, 4/19/16 16:08   | 1300 S COMMERCIAL ST | TICKET ISSUED                               |
| 1600009395        | Sat, 4/30/16 22:25   | 1330 S COMMERCIAL ST | CANCELLED                                   |
| 1600009395        | Sat, 4/30/16 22:25   | 1330 S COMMERCIAL ST | WARNING                                     |
| 1600006999        | Sat, 4/2/16 0:47     | 1399 S Commercial St | WARNING                                     |
| 1600007477        | Fri, 4/8/16 23:00    | 1399 S Commercial St | WARNING                                     |
| 1600008152        | Fri, 4/15/16 23:45   | 1399 S Commercial St | WARNING                                     |
| 1600008648        | Thu, 4/21/16 20:46   | 1400 S Commercial St | BACK-UP                                     |
| 1600008648        | Thu, 4/21/16 20:46   | 1400 S Commercial St | TICKET ISSUED /WARNING                      |
| 1600007378        | Thu, 4/7/16 22:44    | 1599 S Commercial St | BACK-UP                                     |
| 1600007378        | Thu, 4/7/16 22:44    | 1599 S Commercial St | WARNING                                     |
| 1600007538        | Sat, 4/9/16 16:14    | 160 S COMMERCIAL ST  | WARNING                                     |
| 1600007345        | Thu, 4/7/16 13:38    | 1700 S Commercial St | TICKET ISSUED                               |
| 1600007805        | Tue, 4/12/16 8:19    | 1700 S Commercial St | TICKET ISSUED                               |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>      | <b>Dispositions</b>            |
|-------------------|----------------------|----------------------|--------------------------------|
| 1600007154        | Mon, 4/4/16 19:17    | 1708 S Commercial St | TICKET ISSUED                  |
| 1600007678        | Mon, 4/11/16 3:28    | 1999 S Commercial St | ARREST                         |
| 1600007678        | Mon, 4/11/16 3:28    | 1999 S Commercial St | BACK-UP                        |
| 1600007243        | Wed, 4/6/16 0:04     | 200 S Commercial St  | WARNING                        |
| 1600007459        | Fri, 4/8/16 19:05    | 200 S Commercial St  | TICKET ISSUED                  |
| 1600009231        | Fri, 4/29/16 2:25    | 300 S Commercial St  | WARNING                        |
| 1600008361        | Mon, 4/18/16 9:20    | 324 S COMMERCIAL ST  | ARREST                         |
| 1600008361        | Mon, 4/18/16 9:20    | 324 S COMMERCIAL ST  | COMPLETE                       |
| 1600008096        | Fri, 4/15/16 11:57   | 400 S Commercial St  | WARNING                        |
| 1600008446        | Tue, 4/19/16 10:59   | 434 S COMMERCIAL ST  | BACK-UP                        |
| 1600008446        | Tue, 4/19/16 10:59   | 434 S COMMERCIAL ST  | TICKET ISSUED /WARNING         |
| 1600008963        | Tue, 4/26/16 0:30    | 434 S COMMERCIAL ST  | TICKET ISSUED /WARNING         |
| 1600008090        | Fri, 4/15/16 10:15   | 499 S Commercial St  | WARNING                        |
| 1600007517        | Sat, 4/9/16 12:56    | 607 S COMMERCIAL ST  | BACK-UP                        |
| 1600007517        | Sat, 4/9/16 12:56    | 607 S COMMERCIAL ST  | TICKET ISSUED                  |
| 1600007537        | Sat, 4/9/16 16:08    | 607 S COMMERCIAL ST  | ARREST                         |
| 1600007537        | Sat, 4/9/16 16:08    | 607 S COMMERCIAL ST  | BACK-UP                        |
| 1600007964        | Thu, 4/14/16 4:38    | 614 S COMMERCIAL ST  | WARNING                        |
| 1600008713        | Fri, 4/22/16 16:09   | 614 S COMMERCIAL ST  | BACK-UP                        |
| 1600008713        | Fri, 4/22/16 16:09   | 614 S COMMERCIAL ST  | TICKET ISSUED                  |
| 1600006965        | Fri, 4/1/16 16:30    | 634 S Commercial St  | TICKET ISSUED /TICKET ISSUED   |
| 1600006971        | Fri, 4/1/16 18:38    | 634 S Commercial St  | WARNING                        |
| 1600007343        | Thu, 4/7/16 13:10    | 634 S Commercial St  | TICKET ISSUED                  |
| 1600007369        | Thu, 4/7/16 20:06    | 634 S Commercial St  | WARNING                        |
| 1600007767        | Mon, 4/11/16 23:54   | 634 S Commercial St  | WARNING                        |
| 1600007815        | Tue, 4/12/16 10:09   | 634 S Commercial St  | TICKET ISSUED                  |
| 1600008025        | Thu, 4/14/16 20:11   | 634 S Commercial St  | TICKET ISSUED /TICKET ISSUED   |
| 1600008683        | Fri, 4/22/16 7:05    | 634 S Commercial St  | BACK-UP                        |
| 1600008683        | Fri, 4/22/16 7:05    | 634 S Commercial St  | WARNING                        |
| 1600009384        | Sat, 4/30/16 18:45   | 634 S Commercial St  | WARNING                        |
| 1600008044        | Thu, 4/14/16 22:38   | 699 S Commercial St  | WARNING                        |
| 1600009143        | Thu, 4/28/16 5:15    | 699 S Commercial St  | WARNING                        |
| 1600007563        | Sat, 4/9/16 21:30    | 709 S COMMERCIAL ST  | BACK-UP                        |
| 1600007563        | Sat, 4/9/16 21:30    | 709 S COMMERCIAL ST  | WARNING                        |
| 1600007924        | Wed, 4/13/16 17:30   | 709 S COMMERCIAL ST  | TICKET ISSUED                  |
| 1600008515        | Wed, 4/20/16 4:00    | 709 S COMMERCIAL ST  | WARNING                        |
| 1600008938        | Mon, 4/25/16 16:14   | 709 S COMMERCIAL ST  | WARNING                        |
| 1600007564        | Sat, 4/9/16 22:19    | 751 S COMMERCIAL ST  | BACK-UP                        |
| 1600007564        | Sat, 4/9/16 22:19    | 751 S COMMERCIAL ST  | TICKET ISSUED                  |
| 1600007101        | Sun, 4/3/16 20:24    | 762 S COMMERCIAL ST  | WARNING                        |
| 1600007846        | Tue, 4/12/16 16:53   | 762 S COMMERCIAL ST  | WARNING                        |
| 1600008156        | Sat, 4/16/16 0:08    | 762 S COMMERCIAL ST  | ARREST /TICKET ISSUED /WARNING |
| 1600008156        | Sat, 4/16/16 0:08    | 762 S COMMERCIAL ST  | BACK-UP                        |
| 1600007530        | Sat, 4/9/16 14:59    | 899 S Commercial St  | WARNING                        |
| 1600008547        | Wed, 4/20/16 20:37   | 925 S COMMERCIAL ST  | WARNING                        |
| 1600008738        | Fri, 4/22/16 23:34   | 925 S COMMERCIAL ST  | WARNING /WARNING               |
| 1600009355        | Sat, 4/30/16 11:07   | 925 S COMMERCIAL ST  | TICKET ISSUED                  |
| 1600007992        | Thu, 4/14/16 11:09   | 952 S COMMERCIAL ST  | TICKET ISSUED                  |
| 1600008877        | Sun, 4/24/16 19:27   | 952 S COMMERCIAL ST  | TICKET ISSUED /TICKET ISSUED   |
| 1600009111        | Wed, 4/27/16 19:48   | 952 S COMMERCIAL ST  | TICKET ISSUED                  |
| 1600007534        | Sat, 4/9/16 15:47    | 1599 S Euclid St     | TICKET ISSUED /TICKET ISSUED   |
| 1600007849        | Tue, 4/12/16 18:03   | 150 S FM 1069        | BACK-UP                        |
| 1600007849        | Tue, 4/12/16 18:03   | 150 S FM 1069        | BACK-UP /ARREST                |
| 1600007112        | Mon, 4/4/16 0:27     | S Houston St         | WARNING                        |
| 1600007535        | Sat, 4/9/16 15:55    | 399 S Houston St     | TICKET ISSUED                  |
| 1600008124        | Fri, 4/15/16 19:30   | 399 S Houston St     | WARNING                        |
| 1600008140        | Fri, 4/15/16 21:48   | 399 S Houston St     | WARNING                        |
| 1600007796        | Tue, 4/12/16 6:37    | 199 S Lamont St      | WARNING                        |
| 1600008432        | Tue, 4/19/16 7:46    | 399 S McCampbell St  | WARNING                        |
| 1600008856        | Sun, 4/24/16 9:19    | S Rife St            | WARNING                        |
| 1600006972        | Fri, 4/1/16 18:43    | 1099 S Rife St       | ARREST                         |
| 1600006972        | Fri, 4/1/16 18:43    | 1099 S Rife St       | BACK-UP                        |
| 1600007612        | Sun, 4/10/16 11:20   | 342 S RIFE ST        | TICKET ISSUED                  |
| 1600006991        | Fri, 4/1/16 22:41    | 399 S Rife St        | BACK-UP                        |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>    | <b>Dispositions</b>                  |
|-------------------|----------------------|--------------------|--------------------------------------|
| 160006991         | Fri, 4/1/16 22:41    | 399 S Rife St      | WARNING                              |
| 160007479         | Fri, 4/8/16 23:20    | 100 S Saunders St  | WARNING                              |
| 160008216         | Sat, 4/16/16 18:58   | 2050 S SAUNDERS ST | WARNING                              |
| 160008927         | Mon, 4/25/16 11:57   | 400 S Saunders St  | WARNING                              |
| 160008914         | Mon, 4/25/16 7:04    | 1000 S Whitney St  | WARNING                              |
| 160007114         | Mon, 4/4/16 1:26     | 1099 S Whitney St  | WARNING                              |
| 160007853         | Tue, 4/12/16 19:13   | 299 S Whitney St   | TICKET ISSUED                        |
| 160008597         | Thu, 4/21/16 7:35    | 300 S Whitney St   | TICKET ISSUED                        |
| 160007491         | Sat, 4/9/16 3:21     | 800 S Whitney St   | WARNING                              |
| 160007804         | Tue, 4/12/16 8:13    | 800 S Whitney St   | WARNING                              |
| 160008286         | Sun, 4/17/16 15:25   | Saunders           | ARREST                               |
| 160008040         | Thu, 4/14/16 22:16   | W Beasley Av       | WARNING                              |
| 160007781         | Tue, 4/12/16 1:08    | 1800 W Beasley Av  | WARNING                              |
| 160006996         | Sat, 4/2/16 0:08     | 299 W Blossom Av   | WARNING                              |
| 160006986         | Fri, 4/1/16 21:45    | W De Berry Av      | WARNING                              |
| 160007071         | Sun, 4/3/16 11:55    | W De Berry Av      | TICKET ISSUED /TICKET ISSUED         |
| 160009393         | Sat, 4/30/16 21:13   | W De Berry Av      | WARNING                              |
| 160008649         | Thu, 4/21/16 20:59   | 100 W De Berry Av  | WARNING                              |
| 160008022         | Thu, 4/14/16 19:12   | 1000 W De Berry Av | TICKET ISSUED                        |
| 160008344         | Mon, 4/18/16 6:47    | 1099 W De Berry Av | TICKET ISSUED                        |
| 160008048         | Thu, 4/14/16 22:58   | 1100 W De Berry Av | WARNING                              |
| 160007100         | Sun, 4/3/16 20:12    | 1200 W De Berry Av | WARNING                              |
| 160008876         | Sun, 4/24/16 19:18   | 1200 W De Berry Av | TICKET ISSUED                        |
| 160008020         | Thu, 4/14/16 19:02   | 1500 W De Berry Av | TICKET ISSUED                        |
| 160007431         | Fri, 4/8/16 12:07    | 1600 W De Berry Av | TICKET ISSUED                        |
| 160008107         | Fri, 4/15/16 15:01   | 1600 W De Berry Av | WARNING                              |
| 160007731         | Mon, 4/11/16 17:37   | 1700 W De Berry Av | TICKET ISSUED                        |
| 160007848         | Tue, 4/12/16 17:36   | 200 W De Berry Av  | TICKET ISSUED                        |
| 160007013         | Sat, 4/2/16 9:09     | 300 W De Berry Av  | WARNING                              |
| 160008778         | Sat, 4/23/16 11:17   | 499 W De Berry Av  | WARNING                              |
| 160007074         | Sun, 4/3/16 12:35    | 699 W De Berry Av  | ARREST                               |
| 160007074         | Sun, 4/3/16 12:35    | 699 W De Berry Av  | BACK-UP                              |
| 160006918         | Fri, 4/1/16 1:59     | 799 W De Berry Av  | COMPLETE                             |
| 160009101         | Wed, 4/27/16 16:06   | 800 W De Berry Av  | TICKET ISSUED                        |
| 160007765         | Mon, 4/11/16 22:51   | W Gile Av          | WARNING                              |
| 160007619         | Sun, 4/10/16 13:55   | W Goodnight Av     | TICKET ISSUED                        |
| 160008356         | Mon, 4/18/16 8:52    | W Goodnight Av     | WARNING                              |
| 160008857         | Sun, 4/24/16 9:35    | W Goodnight Av     | TICKET ISSUED                        |
| 160009247         | Fri, 4/29/16 5:28    | W Goodnight Av     | WARNING                              |
| 160009386         | Sat, 4/30/16 18:52   | W Goodnight Av     | WARNING                              |
| 160007814         | Tue, 4/12/16 9:52    | 100 W Goodnight Av | WARNING                              |
| 160007981         | Thu, 4/14/16 8:48    | 130 W Goodnight Av | TICKET ISSUED                        |
| 160007028         | Sat, 4/2/16 13:59    | 199 W Goodnight Av | WARNING                              |
| 160007902         | Wed, 4/13/16 10:00   | 199 W Goodnight Av | WARNING                              |
| 160007923         | Wed, 4/13/16 17:07   | 199 W Goodnight Av | WARNING                              |
| 160007625         | Sun, 4/10/16 15:18   | 200 W Goodnight Av | TICKET ISSUED                        |
| 160008807         | Sat, 4/23/16 18:22   | 200 W Goodnight Av | WARNING                              |
| 160009199         | Thu, 4/28/16 19:39   | 299 W Goodnight Av | WARNING                              |
| 160009398         | Sat, 4/30/16 23:12   | 599 W Goodnight Av | WARNING                              |
| 160007291         | Wed, 4/6/16 20:05    | W Greenwood Av     | WARNING /WARNING                     |
| 160007094         | Sun, 4/3/16 19:12    | 200 W Greenwood Av | WARNING                              |
| 160008222         | Sat, 4/16/16 19:46   | 1700 W Johnson Av  | ARREST /TICKET ISSUED /TICKET ISSUED |
| 160008222         | Sat, 4/16/16 19:46   | 1700 W Johnson Av  | BACK-UP                              |
| 160008461         | Tue, 4/19/16 13:03   | 700 W Lott Av      | BACK-UP                              |
| 160008461         | Tue, 4/19/16 13:03   | 700 W Lott Av      | WARNING                              |
| 160007366         | Thu, 4/7/16 19:38    | 399 W Maddox Av    | BACK-UP                              |
| 160007366         | Thu, 4/7/16 19:38    | 399 W Maddox Av    | WARNING                              |
| 160008037         | Thu, 4/14/16 21:41   | W McClung Av       | TICKET ISSUED                        |
| 160008297         | Sun, 4/17/16 20:32   | W McClung Av       | WARNING                              |
| 160007473         | Fri, 4/8/16 22:38    | 100 W Myrtle Av    | BACK-UP                              |
| 160007473         | Fri, 4/8/16 22:38    | 100 W Myrtle Av    | WARNING                              |
| 160007643         | Sun, 4/10/16 19:25   | W Nelson Av        | WARNING                              |
| 160008117         | Fri, 4/15/16 18:44   | W Nelson Av        | TICKET ISSUED /WARNING               |
| 160008300         | Sun, 4/17/16 21:36   | W Nelson Av        | WARNING                              |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>    | <b>Dispositions</b>    |
|-------------------|----------------------|--------------------|------------------------|
| 1600009107        | Wed, 4/27/16 18:39   | W Nelson Av        | TICKET ISSUED          |
| 1600009116        | Wed, 4/27/16 21:38   | W Nelson Av        | WARNING                |
| 1600007379        | Thu, 4/7/16 22:57    | 100 W Nelson Av    | WARNING                |
| 1600008918        | Mon, 4/25/16 8:13    | 1600 W Nelson Av   | TICKET ISSUED          |
| 1600007016        | Sat, 4/2/16 9:37     | 700 W Pryor Av     | TICKET ISSUED          |
| 1600008741        | Fri, 4/22/16 23:51   | 100 W Spencer Av   | WARNING                |
| 1600006950        | Fri, 4/1/16 13:41    | W Wheeler Ave      | TICKET ISSUED          |
| 1600007168        | Mon, 4/4/16 22:47    | W Wheeler Ave      | BACK-UP                |
| 1600007168        | Mon, 4/4/16 22:47    | W Wheeler Ave      | WARNING                |
| 1600007295        | Wed, 4/6/16 22:13    | W Wheeler Ave      | WARNING                |
| 1600007325        | Thu, 4/7/16 7:50     | W Wheeler Ave      | TICKET ISSUED          |
| 1600007406        | Fri, 4/8/16 5:41     | W Wheeler Ave      | BACK-UP                |
| 1600007406        | Fri, 4/8/16 5:41     | W Wheeler Ave      | TICKET ISSUED          |
| 1600007456        | Fri, 4/8/16 17:19    | W Wheeler Ave      | TICKET ISSUED          |
| 1600007559        | Sat, 4/9/16 21:08    | W Wheeler Ave      | WARNING                |
| 1600007803        | Tue, 4/12/16 8:03    | W Wheeler Ave      | TICKET ISSUED          |
| 1600007869        | Tue, 4/12/16 23:36   | W Wheeler Ave      | TICKET ISSUED /WARNING |
| 1600007927        | Wed, 4/13/16 17:48   | W Wheeler Ave      | WARNING                |
| 1600007929        | Wed, 4/13/16 18:42   | W Wheeler Ave      | COMPLETE /WARNING      |
| 1600008071        | Fri, 4/15/16 6:55    | W Wheeler Ave      | WARNING                |
| 1600008109        | Fri, 4/15/16 15:41   | W Wheeler Ave      | TICKET ISSUED          |
| 1600008116        | Fri, 4/15/16 18:16   | W Wheeler Ave      | TICKET ISSUED /WARNING |
| 1600008226        | Sat, 4/16/16 21:07   | W Wheeler Ave      | TICKET ISSUED          |
| 1600008343        | Mon, 4/18/16 6:28    | W Wheeler Ave      | BACK-UP                |
| 1600008343        | Mon, 4/18/16 6:28    | W Wheeler Ave      | TICKET ISSUED          |
| 1600008351        | Mon, 4/18/16 7:55    | W Wheeler Ave      | TICKET ISSUED          |
| 1600008354        | Mon, 4/18/16 8:28    | W Wheeler Ave      | TICKET ISSUED          |
| 1600008501        | Tue, 4/19/16 19:54   | W Wheeler Ave      | ARREST                 |
| 1600008501        | Tue, 4/19/16 19:54   | W Wheeler Ave      | BACK-UP                |
| 1600008552        | Wed, 4/20/16 21:25   | W Wheeler Ave      | WARNING                |
| 1600008593        | Thu, 4/21/16 7:08    | W Wheeler Ave      | WARNING                |
| 1600008936        | Mon, 4/25/16 15:34   | W Wheeler Ave      | BACK-UP                |
| 1600008936        | Mon, 4/25/16 15:34   | W Wheeler Ave      | TICKET ISSUED          |
| 1600009005        | Tue, 4/26/16 12:33   | W Wheeler Ave      | BACK-UP                |
| 1600009005        | Tue, 4/26/16 12:33   | W Wheeler Ave      | WARNING                |
| 1600009036        | Tue, 4/26/16 23:02   | W Wheeler Ave      | COMPLETE               |
| 1600009128        | Wed, 4/27/16 23:47   | W Wheeler Ave      | ARREST /REPORT TAKEN   |
| 1600009239        | Fri, 4/29/16 4:07    | W Wheeler Ave      | WARNING                |
| 1600007463        | Fri, 4/8/16 19:38    | W Wheeler Ave      | WARNING                |
| 1600008213        | Sat, 4/16/16 17:45   | 100 W Wheeler Ave  | TICKET ISSUED /WARNING |
| 1600007055        | Sat, 4/2/16 20:35    | 1045 W Wheeler Ave | WARNING                |
| 1600008227        | Sat, 4/16/16 21:18   | 1119 W Wheeler Ave | WARNING                |
| 1600008633        | Thu, 4/21/16 19:05   | 1119 W Wheeler Ave | WARNING                |
| 1600007059        | Sat, 4/2/16 21:55    | 1140 W Wheeler Ave | WARNING                |
| 1600007684        | Mon, 4/11/16 7:26    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600007686        | Mon, 4/11/16 7:46    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600007724        | Mon, 4/11/16 15:51   | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600007725        | Mon, 4/11/16 16:02   | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600007801        | Tue, 4/12/16 7:47    | 1140 W Wheeler Ave | WARNING                |
| 1600007802        | Tue, 4/12/16 7:55    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600007841        | Tue, 4/12/16 15:51   | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600007842        | Tue, 4/12/16 16:02   | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600008079        | Fri, 4/15/16 7:39    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600008080        | Fri, 4/15/16 7:53    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600008916        | Mon, 4/25/16 7:38    | 1140 W Wheeler Ave | WARNING                |
| 1600008917        | Mon, 4/25/16 7:53    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600009256        | Fri, 4/29/16 7:36    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600009258        | Fri, 4/29/16 7:48    | 1140 W Wheeler Ave | TICKET ISSUED          |
| 1600008119        | Fri, 4/15/16 19:11   | 1200 W Wheeler Ave | WARNING                |
| 1600007155        | Mon, 4/4/16 19:29    | 1213 W Wheeler Ave | TICKET ISSUED          |
| 1600008912        | Mon, 4/25/16 6:22    | 1213 W Wheeler Ave | WARNING                |
| 1600009255        | Fri, 4/29/16 7:26    | 1213 W Wheeler Ave | TICKET ISSUED          |
| 1600007466        | Fri, 4/8/16 21:05    | 1307 W Wheeler Ave | WARNING                |
| 1600007794        | Tue, 4/12/16 6:22    | 1307 W Wheeler Ave | WARNING                |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>    | <b>Dispositions</b>          |
|-------------------|----------------------|--------------------|------------------------------|
| 1600007833        | Tue, 4/12/16 14:49   | 1307 W Wheeler Ave | WARNING                      |
| 1600008049        | Thu, 4/14/16 23:06   | 1307 W Wheeler Ave | BACK-UP                      |
| 1600008049        | Thu, 4/14/16 23:06   | 1307 W Wheeler Ave | TICKET ISSUED                |
| 1600008070        | Fri, 4/15/16 6:36    | 1307 W Wheeler Ave | TICKET ISSUED                |
| 1600008130        | Fri, 4/15/16 19:58   | 1307 W Wheeler Ave | TICKET ISSUED /WARNING       |
| 1600008489        | Tue, 4/19/16 17:19   | 1307 W Wheeler Ave | TICKET ISSUED                |
| 1600007158        | Mon, 4/4/16 20:05    | 1354 W Wheeler Ave | BACK-UP                      |
| 1600007158        | Mon, 4/4/16 20:05    | 1354 W Wheeler Ave | TICKET ISSUED                |
| 1600008074        | Fri, 4/15/16 7:18    | 1354 W Wheeler Ave | TICKET ISSUED                |
| 1600008077        | Fri, 4/15/16 7:26    | 1354 W Wheeler Ave | TICKET ISSUED                |
| 1600008913        | Mon, 4/25/16 6:44    | 1354 W Wheeler Ave | WARNING                      |
| 1600009033        | Tue, 4/26/16 22:03   | 1354 W Wheeler Ave | BACK-UP                      |
| 1600009033        | Tue, 4/26/16 22:03   | 1354 W Wheeler Ave | TICKET ISSUED /WARNING       |
| 1600007699        | Mon, 4/11/16 9:36    | 1400 W Wheeler Ave | TICKET ISSUED                |
| 1600008069        | Fri, 4/15/16 6:26    | 1400 W Wheeler Ave | WARNING                      |
| 1600008442        | Tue, 4/19/16 10:34   | 1400 W Wheeler Ave | WARNING                      |
| 1600007052        | Sat, 4/2/16 19:55    | 1414 W Wheeler Ave | WARNING                      |
| 1600007229        | Tue, 4/5/16 19:02    | 1450 W Wheeler Ave | TICKET ISSUED                |
| 1600008135        | Fri, 4/15/16 21:27   | 1450 W Wheeler Ave | WARNING                      |
| 1600007230        | Tue, 4/5/16 19:17    | 1500 W Wheeler Ave | WARNING                      |
| 1600008211        | Sat, 4/16/16 17:29   | 1500 W Wheeler Ave | WARNING                      |
| 1600008212        | Sat, 4/16/16 17:34   | 1500 W Wheeler Ave | WARNING                      |
| 1600007096        | Sun, 4/3/16 19:22    | 1515 W Wheeler Ave | WARNING                      |
| 1600007095        | Sun, 4/3/16 19:14    | 1540 W Wheeler Ave | WARNING                      |
| 1600007610        | Sun, 4/10/16 11:09   | 1540 W Wheeler Ave | WARNING                      |
| 1600007598        | Sun, 4/10/16 2:55    | 1560 W Wheeler Ave | BACK-UP                      |
| 1600007598        | Sun, 4/10/16 2:55    | 1560 W Wheeler Ave | WARNING                      |
| 1600008951        | Mon, 4/25/16 19:14   | 1560 W Wheeler Ave | WARNING                      |
| 1600007365        | Thu, 4/7/16 19:10    | 1561 W Wheeler Ave | TICKET ISSUED                |
| 1600007213        | Tue, 4/5/16 13:35    | 1662 W Wheeler Ave | TICKET ISSUED                |
| 1600007515        | Sat, 4/9/16 12:41    | 1662 W Wheeler Ave | TICKET ISSUED                |
| 1600008041        | Thu, 4/14/16 22:28   | 1662 W Wheeler Ave | INFORMATION ONLY             |
| 1600007719        | Mon, 4/11/16 14:29   | 1731 W Wheeler Ave | TICKET ISSUED                |
| 1600006990        | Fri, 4/1/16 22:35    | 1843 W Wheeler Ave | WARNING                      |
| 1600007516        | Sat, 4/9/16 12:49    | 1901 W Wheeler Ave | WARNING                      |
| 1600007824        | Tue, 4/12/16 12:03   | 1901 W Wheeler Ave | WARNING                      |
| 1600008435        | Tue, 4/19/16 8:36    | 1901 W Wheeler Ave | WARNING                      |
| 1600009221        | Fri, 4/29/16 1:48    | 1901 W Wheeler Ave | BACK-UP                      |
| 1600009221        | Fri, 4/29/16 1:48    | 1901 W Wheeler Ave | WARNING                      |
| 1600009319        | Fri, 4/29/16 23:06   | 1904 W Wheeler Ave | BACK-UP                      |
| 1600009319        | Fri, 4/29/16 23:06   | 1904 W Wheeler Ave | TICKET ISSUED /WARNING       |
| 1600008522        | Wed, 4/20/16 9:44    | 1911 W Wheeler Ave | TICKET ISSUED                |
| 1600007861        | Tue, 4/12/16 22:17   | 1916 W Wheeler Ave | TICKET ISSUED                |
| 1600008724        | Fri, 4/22/16 20:05   | 1916 W Wheeler Ave | BACK-UP                      |
| 1600008724        | Fri, 4/22/16 20:05   | 1916 W Wheeler Ave | TICKET ISSUED /TICKET ISSUED |
| 1600009195        | Thu, 4/28/16 18:33   | 1916 W Wheeler Ave | BACK-UP                      |
| 1600009195        | Thu, 4/28/16 18:33   | 1916 W Wheeler Ave | TICKET ISSUED                |
| 1600007084        | Sun, 4/3/16 15:55    | 1920 W Wheeler Ave | WARNING                      |
| 1600009028        | Tue, 4/26/16 20:45   | 1920 W Wheeler Ave | WARNING                      |
| 1600009124        | Wed, 4/27/16 23:04   | 1920 W Wheeler Ave | WARNING                      |
| 1600008808        | Sat, 4/23/16 19:13   | 2000 W Wheeler Ave | ARREST                       |
| 1600007464        | Fri, 4/8/16 19:41    | 2002 W Wheeler Ave | WARNING                      |
| 1600008948        | Mon, 4/25/16 18:58   | 2002 W Wheeler Ave | WARNING /TICKET ISSUED       |
| 1600007236        | Tue, 4/5/16 22:11    | 2003 W Wheeler Ave | WARNING                      |
| 1600007330        | Thu, 4/7/16 8:37     | 2003 W Wheeler Ave | BACK-UP                      |
| 1600007330        | Thu, 4/7/16 8:37     | 2003 W Wheeler Ave | WARNING                      |
| 1600008486        | Tue, 4/19/16 17:03   | 2107 W Wheeler Ave | TICKET ISSUED                |
| 1600008906        | Mon, 4/25/16 2:58    | 2107 W Wheeler Ave | WARNING                      |
| 1600009193        | Thu, 4/28/16 18:27   | 2107 W Wheeler Ave | WARNING                      |
| 1600007795        | Tue, 4/12/16 6:27    | 2118 W Wheeler Ave | WARNING                      |
| 1600006924        | Fri, 4/1/16 5:38     | 2150 W Wheeler Ave | BACK-UP                      |
| 1600006924        | Fri, 4/1/16 5:38     | 2150 W Wheeler Ave | WARNING                      |
| 1600009315        | Fri, 4/29/16 22:30   | 2200 W Wheeler Ave | BACK-UP                      |
| 1600009315        | Fri, 4/29/16 22:30   | 2200 W Wheeler Ave | TICKET ISSUED /WARNING       |

| <b>Police No.</b> | <b>Day/Date/Time</b> | <b>Location</b>    | <b>Dispositions</b> |
|-------------------|----------------------|--------------------|---------------------|
| 1600007597        | Sun, 4/10/16 2:40    | 2300 W Wheeler Ave | BACK-UP             |
| 1600007597        | Sun, 4/10/16 2:40    | 2300 W Wheeler Ave | WARNING             |
| 1600007137        | Mon, 4/4/16 14:16    | 2501 W Wheeler Ave | WARNING             |
| 1600007823        | Tue, 4/12/16 11:57   | 2501 W Wheeler Ave | WARNING             |
| 1600007863        | Tue, 4/12/16 22:44   | 2501 W Wheeler Ave | WARNING             |
| 1600007867        | Tue, 4/12/16 23:29   | 2501 W Wheeler Ave | WARNING             |
| 1600008085        | Fri, 4/15/16 9:01    | 2501 W Wheeler Ave | TICKET ISSUED       |
| 1600008485        | Tue, 4/19/16 16:46   | 2501 W Wheeler Ave | BACK-UP             |
| 1600008485        | Tue, 4/19/16 16:46   | 2501 W Wheeler Ave | WARNING             |
| 1600008904        | Mon, 4/25/16 2:30    | 2501 W Wheeler Ave | BACK-UP             |
| 1600008904        | Mon, 4/25/16 2:30    | 2501 W Wheeler Ave | WARNING             |
| 1600009144        | Thu, 4/28/16 5:26    | 2501 W Wheeler Ave | TICKET ISSUED       |
| 1600009185        | Thu, 4/28/16 15:49   | 2501 W Wheeler Ave | WARNING             |
| 1600009198        | Thu, 4/28/16 18:44   | 2501 W Wheeler Ave | TICKET ISSUED       |
| 1600009113        | Wed, 4/27/16 20:35   | 2607 W Wheeler Ave | BACK-UP             |
| 1600009113        | Wed, 4/27/16 20:35   | 2607 W Wheeler Ave | WARNING             |
| 1600007640        | Sun, 4/10/16 19:06   | 2702 W Wheeler Ave | TICKET ISSUED       |
| 1600007417        | Fri, 4/8/16 9:13     | 620 W Wheeler Ave  | WARNING             |
| 1600007680        | Mon, 4/11/16 6:59    | 620 W Wheeler Ave  | TICKET ISSUED       |
| 1600007717        | Mon, 4/11/16 14:09   | 620 W Wheeler Ave  | TICKET ISSUED       |
| 1600008072        | Fri, 4/15/16 7:02    | 620 W Wheeler Ave  | TICKET ISSUED       |
| 1600008118        | Fri, 4/15/16 19:02   | 620 W Wheeler Ave  | WARNING             |
| 1600007555        | Sat, 4/9/16 20:03    | 700 W Wheeler Ave  | BACK-UP             |
| 1600007555        | Sat, 4/9/16 20:03    | 700 W Wheeler Ave  | WARNING             |
| 1600007797        | Tue, 4/12/16 6:51    | 700 W Wheeler Ave  | TICKET ISSUED       |
| 1600007845        | Tue, 4/12/16 16:47   | 700 W Wheeler Ave  | WARNING             |
| 1600008106        | Fri, 4/15/16 14:26   | 700 W Wheeler Ave  | TICKET ISSUED       |
| 1600008487        | Tue, 4/19/16 17:05   | 700 W Wheeler Ave  | WARNING             |
| 1600008490        | Tue, 4/19/16 17:38   | 700 W Wheeler Ave  | BACK-UP             |
| 1600008490        | Tue, 4/19/16 17:38   | 700 W Wheeler Ave  | TICKET ISSUED       |
| 1600008599        | Thu, 4/21/16 7:49    | 900 W Wheeler Ave  | TICKET ISSUED       |
| 1600008915        | Mon, 4/25/16 7:28    | 900 W Wheeler Ave  | WARNING             |
| 1600009249        | Fri, 4/29/16 5:36    | 939 W Wheeler Ave  | TICKET ISSUED       |
| 1600009262        | Fri, 4/29/16 9:03    | 939 W Wheeler Ave  | WARNING             |
| 1600007033        | Sat, 4/2/16 14:53    | W Wilson Av        | TICKET ISSUED       |
| 1600008013        | Thu, 4/14/16 17:35   | 100 W Wilson Av    | WARNING /WARNING    |
| 1600007142        | Mon, 4/4/16 16:12    | W Yoakum Av        | BACK-UP             |
| 1600007142        | Mon, 4/4/16 16:12    | W Yoakum Av        | COMPLETE            |
| 1600007200        | Tue, 4/5/16 9:27     | W Yoakum Av        | TICKET ISSUED       |
| 1600007225        | Tue, 4/5/16 16:35    | W Yoakum Av        | TICKET ISSUED       |
| 1600008631        | Thu, 4/21/16 18:48   | W Yoakum Av        | WARNING             |
| 1600007195        | Tue, 4/5/16 8:33     | 1099 W Yoakum Av   | WARNING             |
| 1600007507        | Sat, 4/9/16 10:59    | 1099 W Yoakum Av   | WARNING             |
| 1600009077        | Wed, 4/27/16 8:25    | 1399 W Yoakum Av   | TICKET ISSUED       |
| 1600007859        | Tue, 4/12/16 21:59   | 1661 W YOAKUM AV   | WARNING             |
| 1600008287        | Sun, 4/17/16 16:04   | 199 W Yoakum Av    | WARNING             |
| 1600007900        | Wed, 4/13/16 9:54    | Whitney            | WARNING             |



## **ARANSAS PASS FIRE DEPARTMENT**

William Cox - MPA, FSCEO  
600 West Cleveland  
Aransas Pass, Texas 78336  
(361) 758-2086

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### **Memorandum**

To: Sylvia Carrillo, City Manager  
From: William Cox, Fire Chief  
Date: June 01, 2016  
RE: Monthly Report for Council

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|  |            |
|--|------------|
| <b>Total responses for 2016</b>                          | <b>231</b> |
| <b>Total responses for report period (04/20 – 05/31)</b> | <b>77</b>  |

APFD responded to 361 calls in 2015. Current projections for calendar year 2016 could exceed 554 calls for service, an increase of **53.46%**.

---

|   |            |
|---|------------|
| <b>Business occupancies added into ERS</b>              | <b>172</b> |
| <b>Annual Fire Inspections completed for date range</b> | <b>28</b>  |

APFD collected \$2,375 during FBY 2015 for fire inspections. Since March 2016, the fire department has collected \$3,550 in annual fire inspections. FBY 2016 forecasting could exceed **\$30,000** for inspections under current fee schedule.

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|  |                |
|--|----------------|
| <b>Total hours of formal training for date range</b>     | <b>893</b>     |
| <b>Total hours of ‘in-house’ training for date range</b> | <b>400 +/-</b> |

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|                                  |           |
|----------------------------------|-----------|
| <b>Fire hydrants indexed</b>     | <b>53</b> |
| <b>Fire hydrants flow tested</b> | <b>43</b> |

Personnel have been tasked to index and flow test 30-50 hydrants weekly, in preparation of ISO re-evaluation. Project slated to be complete in July 2016.

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Incident location heat maps attached to illustrate concentration of responses for date range (04/20 – 05/31)

# Aransas Pass Fire Department

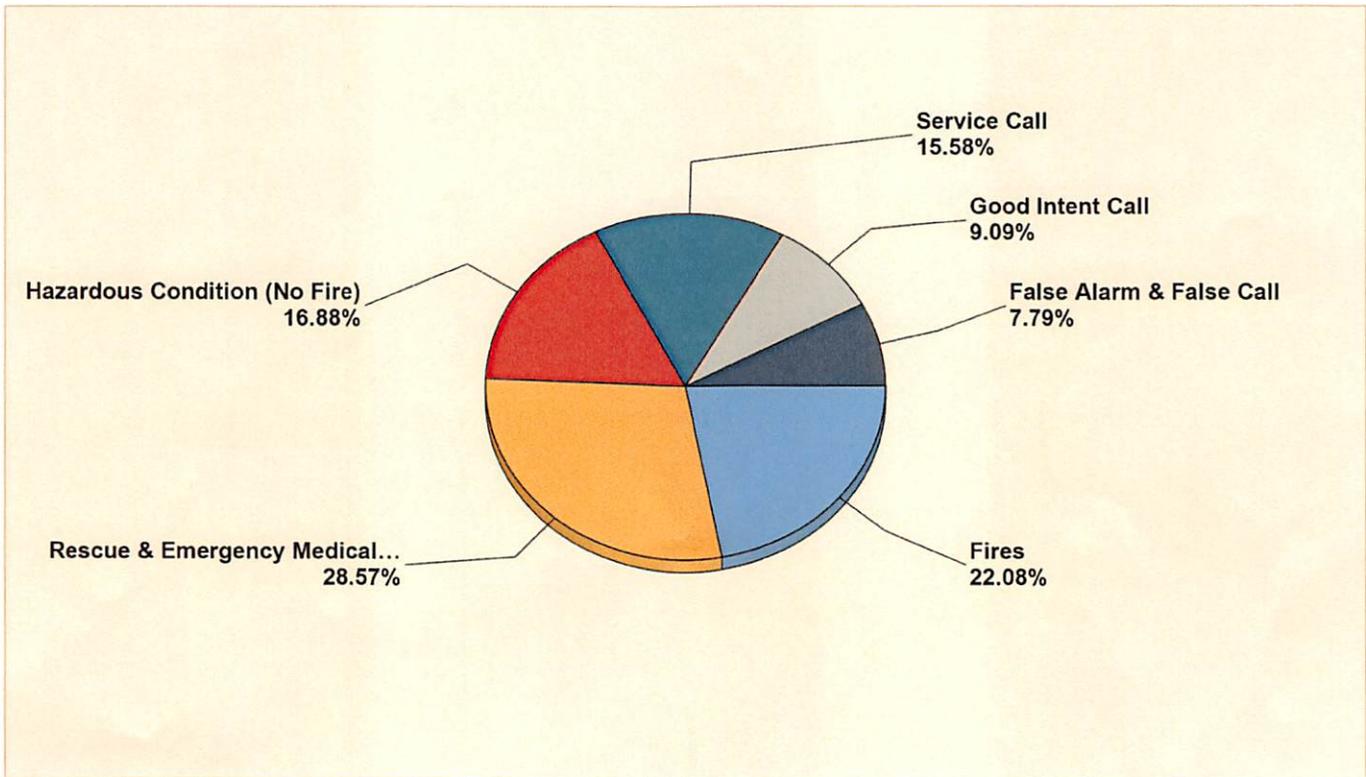


Aransas Pass, TX

This report was generated on 6/1/2016 12:34:02 PM

## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 04/20/2016 | End Date: 05/31/2016



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL     |
|------------------------------------|-------------|----------------|
| Fires                              | 17          | 22.08%         |
| Rescue & Emergency Medical Service | 22          | 28.57%         |
| Hazardous Condition (No Fire)      | 13          | 16.88%         |
| Service Call                       | 12          | 15.58%         |
| Good Intent Call                   | 7           | 9.09%          |
| False Alarm & False Call           | 6           | 7.79%          |
| <b>TOTAL</b>                       | <b>77</b>   | <b>100.00%</b> |

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

**Detailed Breakdown by Incident Type**

| <b>INCIDENT TYPE</b>                                   | <b># INCIDENTS</b> | <b>% of TOTAL</b> |
|--|--------------------|-------------------|
| 111 - Building fire                                    | 1                  | 1.30%             |
| 112 - Fires in structure other than in a building      | 1                  | 1.30%             |
| 113 - Cooking fire, confined to container              | 1                  | 1.30%             |
| 130 - Mobile property (vehicle) fire, other            | 1                  | 1.30%             |
| 131 - Passenger vehicle fire                           | 4                  | 5.19%             |
| 142 - Brush or brush-and-grass mixture fire            | 3                  | 3.90%             |
| 143 - Grass fire                                       | 2                  | 2.60%             |
| 150 - Outside rubbish fire, other                      | 1                  | 1.30%             |
| 151 - Outside rubbish, trash or waste fire             | 3                  | 3.90%             |
| 311 - Medical assist, assist EMS crew                  | 16                 | 20.78%            |
| 320 - Emergency medical service, other                 | 1                  | 1.30%             |
| 321 - EMS call, excluding vehicle accident with injury | 2                  | 2.60%             |
| 322 - Motor vehicle accident with injuries             | 2                  | 2.60%             |
| 324 - Motor vehicle accident with no injuries.         | 1                  | 1.30%             |
| 411 - Gasoline or other flammable liquid spill         | 1                  | 1.30%             |
| 412 - Gas leak (natural gas or LPG)                    | 5                  | 6.49%             |
| 413 - Oil or other combustible liquid spill            | 1                  | 1.30%             |
| 440 - Electrical wiring/equipment problem, other       | 2                  | 2.60%             |
| 444 - Power line down                                  | 3                  | 3.90%             |
| 445 - Arcing, shorted electrical equipment             | 1                  | 1.30%             |
| 510 - Person in distress, other                        | 4                  | 5.19%             |
| 511 - Lock-out   | 3                  | 3.90%             |
| 521 - Water evacuation                                 | 2                  | 2.60%             |
| 522 - Water or steam leak                              | 1                  | 1.30%             |
| 542 - Animal rescue                                    | 1                  | 1.30%             |
| 552 - Police matter                                    | 1                  | 1.30%             |
| 600 - Good intent call, other                          | 1                  | 1.30%             |
| 611 - Dispatched & cancelled en route                  | 2                  | 2.60%             |
| 631 - Authorized controlled burning                    | 1                  | 1.30%             |
| 651 - Smoke scare, odor of smoke                       | 3                  | 3.90%             |
| 700 - False alarm or false call, other                 | 5                  | 6.49%             |
| 735 - Alarm system sounded due to malfunction          | 1                  | 1.30%             |
| <b>TOTAL INCIDENTS:</b>                                | <b>77</b>          | <b>100.00%</b>    |

Only REVIEWED incidents included. Summary results for a major incident type are not displayed if the count is zero.

# Aransas Pass Fire Department

Aransas Pass, TX

This report was generated on 6/1/2016 3:18:32 PM



## Occupancies Inspected for Date Range

Start Date: 01/01/2016 | End Date: 06/01/2016

| OCCUPANCY                          | ID    | ADDRESS              | ZONE | LAST INSPECTION |
|------------------------------------|-------|----------------------|------|-----------------|
| Aransas Pass Early Head Start      | 00164 | 254 N 13th ST #128   |      | 03/23/2016      |
| Aransas Pass Head Start            | 00165 | 609 N Commercial ST  |      | 04/19/2016      |
| BBQ DE ORO                         | 00169 | 324 N Commercial ST  |      | 04/01/2016      |
| Budget Motors                      | 00009 | 1904 W Wheeler       |      | 05/25/2016      |
| Butter Churn                       | 00077 | 1275 35 BYP          |      | 05/04/2016      |
| Commercial Motors Co. Ford-Lincoln | 00010 | 160 S Commercial ST  |      | 05/10/2016      |
| Dairy Queen of Aransas Pass        | 00078 | 535 W Cleveland AVE  |      | 04/04/2016      |
| Discount Auto Parts                | 00171 | 202 W Wilson AVE     |      | 05/25/2016      |
| Domino's Pizza                     | 00161 | 353 S Commercial ST  |      | 04/28/2016      |
| Laurie Tirado                      | 00172 | 411 Adolfo RD        |      | 05/31/2016      |
| Loving Adult Day Care              | 00170 | 1560 W Wheeler AVE   |      | 05/19/2016      |
| Mickey's Bar and Grill             | 00154 | 430 E Ransom RD      |      | 04/25/2016      |
| Popeyes                            | 00156 | 515 E Goodnight AVE  |      | 04/28/2016      |
| Rahi Mart                          | 00155 | 662 N Commercial ST  |      | 04/25/2016      |
| Redfish Willie's Waterfront Grill  | 00083 | 322 Huff ST          |      | 04/13/2016      |
| San Juan Bar & Grill               | 00163 | 922 S Commercial ST  |      | 03/11/2016      |
| Snappy's                           | 00153 | 2607 TX-35 BUS       |      | 05/13/2016      |
| Sonic Drive In                     | 00084 | 1662 W Wheeler AVE   |      | 04/28/2016      |
| Stripes # 2223                     | 00158 | 301 E Goodnight AVE  |      | 04/28/2016      |
| Stripes # 7028                     | 00157 | 120 E McClung AVE    |      | 04/28/2016      |
| Stripes #2149                      | 00151 | 235 W Cleveland      |      | 05/13/2016      |
| Subway #29174                      | 00085 | 1919 Wheeler         |      | 04/22/2016      |
| Subway #45580                      | 00159 | 2501 W Wheeler AVE   |      | 04/22/2016      |
| Sunrise Market #3                  | 00031 | 1315 S Commercial ST |      | 03/11/2016      |
| Taqueria Guadalajara #5            | 00162 | 525 S Commercial ST  |      | 03/29/2016      |
| Taqueria Guanajuato                | 00168 | 939 W Wheeler AVE    |      | 04/01/2016      |
| Taqueria Mexico                    | 00160 | 936 W Wheeler AVE    |      | 04/07/2016      |
| Tim's In and Out                   | 00152 | 1843 W Wheeler AVE   |      | 05/13/2016      |

# of Occupancies Inspected: 28

% Occupancies Inspected: 16.28

Included occupancies are those that have a LOCKED inspection on record for the date range provided.

# Aransas Pass Fire Department

Aransas Pass, TX

This report was generated on 6/1/2016 12:52:41 PM



## Code Hours Summary per Training Code For Date Range

Training Code(s): All Training Codes | Start Date: 01/01/2016 | End Date: 12/31/2016

| Total Training Hours By Code  |                     |               |
|---|---------------------|---------------|
| Total Hours for Training Code: Basic Fire Academy                   |                     | 99:00         |
| Total Hours for Training Code: Community Risk Management            |                     | 6:00          |
| Total Hours for Training Code: CPR                                  |                     | 9:00          |
| Total Hours for Training Code: CPST CEU                             |                     | 18:00         |
| Total Hours for Training Code: Driver/Operator Driving              |                     | 288:00        |
| Total Hours for Training Code: Emergency Reporting                  |                     | 2:30          |
| Total Hours for Training Code: Emergency Reporting System           |                     | 12:00         |
| Total Hours for Training Code: Fire Attack                          |                     | 160:00        |
| Total Hours for Training Code: Fire Protection Systems              |                     | 40:00         |
| Total Hours for Training Code: Ground Ladders                       |                     | 28:00         |
| Total Hours for Training Code: Investigation                        |                     | 60:00         |
| Total Hours for Training Code: Medical                              |                     | 10:30         |
| Total Hours for Training Code: The Driver Program                   |                     | 160:00        |
| <b>Totals for all selected Training Codes 1/1/2016 - 12/31/2016</b> | <b>22 personnel</b> | <b>893:00</b> |

Displays the total training hours per for each of the selected Training Codes. NOTE that this report only applies to accounts that are set to Track Hours by Training Code.

# Aransas Pass Fire Department

Aransas Pass, TX

This report was generated on 6/1/2016 3:23:42 PM



## Hydrants Flow Tested for Date Range

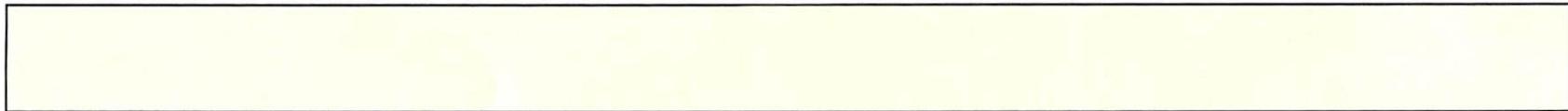
Start Date: 01/01/2016 | End Date: 06/01/2016

| HYD. ID                 | ADDRESS                                   | LOCATION   | TEST DATE  | START TIME                     | END TIME | STATIC | RESIDUAL | DOWNSTREAM (HYD. ID)             | FLOW @ DES. PRESS | DISTRICT |
|-------------------------|---|--|------------|--------------------------------|----------|--------|----------|----------------------------------|-------------------|----------|
| <b>Zone City</b>        |   |  |            |                                |          |        |          |                                  |                   |          |
| 0004                    | 2737 W Wheeler AVE Aransas Pass, TX 78336 | NW corner, Lowes parking lot                     | 05/25/2016 | 11:11                          | 11:17    | 70 PSI | 50 PSI   | 1186 GPM (Behind Lowes, nearest) | 1945 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0005                    | 2601 W Wheeler AVE Aransas Pass, TX 78336 | Murphy USA Gas Station                           | 05/25/2016 | 11:29                          | 11:36    | 52 PSI | 38 PSI   | 934 GPM (0006)                   | 1459 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0006                    | W Wheeler AVE Aransas Pass, TX 78336      | 2600 block W Wheeler, near Wal-Mart service dept | 05/25/2016 | 11:42                          | 11:47    | 54 PSI | 34 PSI   | 978 GPM (0007)                   | 1302 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0007                    | 2307 W Wheeler AVE Aransas Pass, TX 78336 | 2300 Block W Wheeler. Base Line Data Welding     | 05/25/2016 | 14:07                          | 14:09    | 70 PSI | 54 PSI   | 1186 GPM (0008)                  | 2194 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0008                    | 2307 W Wheeler AVE Aransas Pass, TX       | 2300 Block W Wheeler. Base Line Welding Data     | 05/25/2016 | 14:11                          | 14:14    | 70 PSI | 52 PSI   | 1162 GPM (0009)                  | 2017 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0009                    | 2285 W Wheeler AVE Aransas Pass, TX 78336 | 2280 Block W Wheeler. Sullys Bowling Lanes       | 05/25/2016 | 14:21                          | 14:21    | 70 PSI | 56 PSI   | 1186 GPM (0010)                  | 2358 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0010                    | 2743 W Wheeler AVE Aransas Pass, TX 78336 | 2743 W Wheeler                                   | 05/25/2016 | 14:23                          | 14:25    | 70 PSI | 56 PSI   | 1162 GPM (0012)                  | 2310 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0011                    | 2601 W Wheeler AVE Aransas Pass, TX 78336 | Wheeler in front of (new) McDonalds              | 05/25/2016 | 13:51                          | 14:04    | 70 PSI | 54 PSI   | 1210 GPM (0007)                  | 2238 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0012                    | 2175 W Wheeler AVE Aransas pass, TX 78336 | Right hand edge of property                      | 05/25/2016 | 14:31                          | 14:35    | 50 PSI | 42 PSI   | 949 GPM (0013)                   | 1937 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |
| 0013                    | 2113 W Wheeler AVE Aransas pass, TX 78336 | Palm Center Apartments                           | 05/25/2016 | 15:03                          | 15:06    | 52 PSI | 36 PSI   | 919 GPM (0015)                   | 1336 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:   |            | TESTED BY: Obenhaus , Donald E |          |        |          |                                  |                   |          |

| HYD. ID                 | ADDRESS   | LOCATION                                      | TEST DATE                      | START TIME | END TIME | STATIC | RESIDUAL | DOWNSTREAM (HYD. ID) | FLOW @ DES. PRESS | DISTRICT |
|-------------------------|---|---|--------------------------------|------------|----------|--------|----------|----------------------|-------------------|----------|
| 0014                    | 2135 W Wheeler AVE Aransas Pass, TX 78336                 | Palms RV park                                 | 05/25/2016                     | 14:58      | 14:58    | 52 PSI | 42 PSI   | 949 GPM (0013)       | 1778 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0015                    | 2107 W Wheeler AVE Aransas Pass, TX 78336                 | Wheeler Wash, Left Edge of property           | 05/26/2016                     | 11:33      | 11:33    | 66 PSI | 50 PSI   | 787 GPM (0016)       | 1391 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Deal , Kyle W       |            |          |        |          |                      |                   |          |
| 0016                    | 2101 W Wheeler AVE #801 Aransas Pass, TX 78336            | Live Oak Village- Right entrance near apt 801 | 05/26/2016                     | 11:45      | 11:54    | 48 PSI | 42 PSI   | 787 GPM (0017)       | 1808 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Deal , Kyle W       |            |          |        |          |                      |                   |          |
| 0017                    | 2101 W Wheeler AVE #308 Aransas Pass, TX 78336            | Live Oak Village- Left entrance near apt 308  | 05/26/2016                     | 12:43      | 16:15    | 72 PSI | 50 PSI   | 1087 GPM (0016)      | 1729 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Deal , Kyle W       |            |          |        |          |                      |                   |          |
| 0018                    | 2009 W Wheeler AVE Aransas Pass, TX 78336                 | Portobelo RV- Back right corner               | 05/26/2016                     | 14:24      | 16:39    | 70 PSI | 35 PSI   | 699 GPM (0019)       | 847 @ 20 PSI      | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Deal , Kyle W       |            |          |        |          |                      |                   |          |
| 0019                    | 2009 W Wheeler AVE Aransas Pass, TX 78336                 | Portobelo RV- Ave A Entrance                  | 05/31/2016                     | 10:46      | 10:46    | 64 PSI | 56 PSI   | 394 GPM (0018)       | 989 @ 20 PSI      | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0020                    | 1731 W Wheeler Aransas Pass, TX 78336                     | Medical Arts Clinic                           | 05/27/2016                     | 12:46      | 14:57    | 74 PSI | 60 PSI   | 1125 GPM (0021)      | 2332 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |
| 0021                    | 1711 W. Wheeler AVE Aransas Pass, TX 78336                | East of CRMC front entrance                   | 05/27/2016                     | 13:05      | 15:10    | 50 PSI | 34 PSI   | 978 GPM (0022)       | 1373 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |
| 0022                    | 1515 W Wheeler AVE at S Patterson Aransas Pass, TX 78336  | Executive Inn                                 | 05/31/2016                     | 10:59      | 11:02    | 50 PSI | 40 PSI   | 556 GPM (0023)       | 1006 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0023                    | 1137 W Wheeler AVE at S 11th ST Aransas Pass, TX 78336    | Recycling Center                              | 05/27/2016                     | 13:32      | 15:36    | 50 PSI | 24 PSI   | 581 GPM (0024)       | 627 @ 20 PSI      | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |
| 0024                    | 1045 W Wheeler AVE at S 10th ST Aransas Pass, TX 78336    | Pawn Shop (Quick Cash Loans)                  | 05/27/2016                     | 13:40      | 15:45    | 50 PSI | 22 PSI   | 750 GPM (0025)       | 778 @ 20 PSI      | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |
| 0025                    | 939 W Wheeler AVE at S 9th ST Aransas Pass, TX 78336      | Taqueria Guanajuato                           | 05/27/2016                     | 13:47      | 15:52    | 62 PSI | 58 PSI   | 888 GPM (0026)       | 3161 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |
| 0026                    | 701 W Wheeler AVE Aransas Pass, TX 78336                  | Walter Noble                                  | 05/27/2016                     | 13:56      | 16:13    | 60 PSI | 56 PSI   | 712 GPM (0025)       | 2468 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |
| 0028                    | 1808 W Wheeler AVE at N McCann AVE Aransas Pass, TX 78336 | Lone Star Goods                               | 05/27/2016                     | 14:39      | 16:44    | 60 PSI | 58 PSI   | 1186 GPM (0029)      | 5979 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                      | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |

| HYD. ID                 | ADDRESS  | LOCATION  | TEST DATE                      | START TIME | END TIME | STATIC | RESIDUAL | DOWNSTREAM (HYD. ID) | FLOW @ DES. PRESS | DISTRICT |
|-------------------------|--|---|--------------------------------|------------|----------|--------|----------|----------------------|-------------------|----------|
| 0029                    | 1904 W Wheeler AVE at N Ave A AVE Aransas Pass, TX 78336 | Budget Motors                                   | 05/27/2016                     | 14:46      | 16:50    | 44 PSI | 36 PSI   | 919 GPM (0030)       | 1663 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Borrego , Edward N  |            |          |        |          |                      |                   |          |
| 0030                    | 1920 W Wheeler AVE Aransas Pass, TX 78336                | tractor supply @ road                           | 05/31/2016                     | 13:56      | 13:56    | 48 PSI | 30 PSI   | 839 GPM (0031)       | 1065 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0031                    | 1920 W Wheeler AVE Aransas Pass, TX 78336                | tractor supply @ building                       | 05/31/2016                     | 14:03      | 14:05    | 60 PSI | 55 PSI   | 1186 GPM (0032)      | 3645 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0032                    | 2106 W Wheeler AVE Aransas Pass, TX 78336                | old chevrolet building @ street                 | 05/31/2016                     | 14:14      | 14:15    | 62 PSI | 50 PSI   | 1186 GPM (0033)      | 2332 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0033                    | 2104 W Wheeler AVE Aransas Pass, TX 78336                | Miss Fatima card reader                         | 05/31/2016                     | 14:24      | 14:26    | 62 PSI | 50 PSI   | 1186 GPM (0034)      | 2332 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0034                    | 2112 W Wheeler AVE Aransas Pass, TX 78336                | Third coast storage @ street                    | 05/31/2016                     | 14:33      | 14:36    | 64 PSI | 52 PSI   | 1186 GPM (0035)      | 2392 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0035                    | 2118 W Wheeler AVE Aransas Pass, TX 78336                | McCoys  | 05/31/2016                     | 14:44      | 14:45    | 64 PSI | 50 PSI   | 1221 GPM (0036)      | 2266 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0036                    | 2120 W Wheeler AVE Aransas Pass, TX 78336                | AEP service center                              | 05/31/2016                     | 14:58      | 15:00    | 48 PSI | 32 PSI   | 964 GPM (0037)       | 1304 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0037                    | 2200 W Wheeler AVE Aransas Pass, 78336                   | Humpal physical therapy                         | 05/31/2016                     | 15:06      | 15:10    | 46 PSI | 35 PSI   | 949 GPM (0038)       | 1510 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0038                    | 2220 W Wheeler AVE Aransas Pass, TX 78336                | Chevrolet dealership (new) employee parking lot | 05/31/2016                     | 15:21      | 15:22    | 48 PSI | 35 PSI   | 993 GPM (0039)       | 1502 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0039                    | 2352 W Wheeler AVE Aransas Pass, TX 78336                | Chevrolet dealership (new) main entrance        | 05/31/2016                     | 15:28      | 15:30    | 50 PSI | 30 PSI   | 964 GPM (0040)       | 1199 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Obenhaus , Donald E |            |          |        |          |                      |                   |          |
| 0040                    | 2252 W Wheeler AVE Aransas Pass, 78336                   | next to Marine Propeller Works (right side)     | 06/01/2016                     | 11:35      | 11:36    | 56 PSI | 36 PSI   | 1007 GPM (0042)      | 1383 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Deal , Kyle W       |            |          |        |          |                      |                   |          |
| 0041                    | 1464 W Wheeler AVE Aransas Pass, TX 78336                | White House- Back Fence                         | 06/01/2016                     | 10:42      | 10:59    | 66 PSI | 58 PSI   | 1186 GPM (0029)      | 3050 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Deal , Kyle W       |            |          |        |          |                      |                   |          |
| 0042                    | 2252 W Wheeler AVE Aransas Pass, TX 78336                | Lot Next to Marine Propeller Works              | 06/01/2016                     | 11:54      | 11:55    | 56 PSI | 38 PSI   | 1007 GPM (0043)      | 1464 @ 20 PSI     | 1        |
| Flow Test Results: Pass |  | Remarks:  | TESTED BY: Deal , Kyle W       |            |          |        |          |                      |                   |          |

| HYD. ID                 | ADDRESS   | LOCATION                                 | TEST DATE  | START TIME                     | END TIME | STATIC | RESIDUAL | DOWNSTREAM (HYD. ID) | FLOW @ DES. PRESS | DISTRICT |
|-------------------------|---|--|------------|--------------------------------|----------|--------|----------|----------------------|-------------------|----------|
| 0043                    | 2300 W Wheeler AVE Aransas Pass, TX 78336           | Church Picnic area                       | 06/01/2016 | 12:01                          |          | 68 PSI | 58 PSI   | 1210 GPM (0044)      | 2822 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                 |            | TESTED BY: Deal , Kyle W       |          |        |          |                      |                   |          |
| 0044                    | 2502 W Wheeler AVE Aransas Pass, TX 78336           | Aaron's Furniture- Left side of property | 06/01/2016 | 10:10                          | 12:15    | 70 PSI | 50 PSI   | 1210 GPM (0045)      | 1984 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                 |            | TESTED BY: Deal , Kyle W       |          |        |          |                      |                   |          |
| 0045                    | 2702 W Wheeler AVE Aransas Pass, TX 78336           | Walgreens Wheeler Entrance               | 06/01/2016 | 12:23                          | 12:36    | 72 PSI | 60 PSI   | 1162 GPM (0046)      | 2565 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                 |            | TESTED BY: Deal , Kyle W       |          |        |          |                      |                   |          |
| 0046                    | 2702 W Wheeler AVE Aransas Pass, TX 78336           | Walgreens 1069 Entrance                  | 06/01/2016 | 12:39                          | 12:39    | 74 PSI | 62 PSI   | 1162 GPM (0045)      | 2617 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                 |            | TESTED BY: Deal , Kyle W       |          |        |          |                      |                   |          |
| 0047                    | W Wheeler AVE at S Lamont ST Aransas Pass, TX 78336 | S Lamont and W Wheeler- Park             | 06/01/2016 | 14:06                          | 14:06    | 52 PSI | 40 PSI   | 1034 GPM (0050)      | 1756 @ 20 PSI     | 1        |
| Flow Test Results: Pass |   | Remarks:                                 |            | TESTED BY: Testby not Assigned |          |        |          |                      |                   |          |





**16. EXECUTIVE SESSION(S):**

Recess Open Meeting and Retire to Executive Session pursuant to Chapter 551 of the Texas Government Code.

a. Section 551.071 – Consultation with City Attorney: Contract.

Reconvene in Open Meeting to Consider and Act on Findings of Executive Session(s):

a. Section 551.071 – Consultation with City Attorney: Contract.